#### CHATS WITH YOUNG MEN

OUR DEAD Nothing is our own: we hold our

Just a little while, ere they are One by one life robs us of our

treasures; Nothing is our own except our Dead.

They are ours, and hold in faithful keeping, Safe forever, all they took away,

Cruel life can never stir that sleeping, Cruel time can never seize that prey.

Justice pales; truth fades; stars fall from heaven; Human are the great whom we revere

No true crown of honor can be given, Till we place it on a funeral bier.

## UNKNOWN WARRIORS

Westminster Abbey, whose gray walls have witnessed so many strik-ing and historic ceremonies, in connection with the known warriors of civilization, during the past week witnessed the unique ceremony of the decoration of an Unknown Warrior whose deed will go down in nistory among the records of the brave and the strong. This man, whoever he may have been does not stand alone, but rather represents a vast multitude whose names are not written on tombstones for the world to read or whose glowing deeds have never been told in the pages of books.

Humble though he may have been by birth or vocation before the call of country carried him into the midst of a world of strife, today he lies side by side with kings and queens with generals and posts, with with sculptors and writers, with the gentle and the proud. History has traced the deeds of these famous men and women unerringly, and has analysed their motives so that nothing may escape. Unkind deeds and ignoble failures in their lives are remembered together with the mighty feats which have won them their resting place in this melancholy Hall of Fame. Living in brass or stone, they cannot die in the recollection of those who have traced the world's progress from

age to age.

Not all the deeds of these famous ones were done in the glittering highways where all might see, for here are the effigies of early abbots whose epitaphs are now effaced. Knights in their trusty armor who fought for earthly emoluments lie side by side with those who warred for the Sepulchre of Christ. Elizabeth and Mary in all the pitiful trappings of their royal robes incline toward one another in cold marble shrouds. Naked of pomp and earthly dominations, they inspire the wayfarer to a supreme spire the wayfarer to a supreme compassion and to the realization that the kingdoms of the world soor

General Pershing, decorating the grave of the Unknown Warrior amid these historic ruins the pas week, spoke in moving words of the tremendous force of sacrifice.

"He will always remain the

father in the long ago. Sacrifice the has of itself the power to attract etta. admiration as no other attribute has. It is sacrifice which has

situation when grave necessity renders immediate action inevitable on his part. By a faltering step whole armies have been destroyed, by dallying a few moments great works have perished from the earth,

supreme loyalty to a cause, without indulging in vain regrets for the sacrifice incurred, without a desire sacrifice incurred, without a desire to retrace one's steps,—is the test of honor. The true hero would not incur the stigma of the laborer of old, who, having put his hand to the plough, looked backward. To suffer loyally a man must suffer willingly, satisfied to bear the brunt of the wrong which may be righted by his act, while to suffer with fortitude is to suffer as those Christian heroes of old, who, far from re-

pass by should bend the knee. Forgetting the old adage of Epictetus:
"A little soul for a little bears up this corpse which is man," they have been correct in the interest at the silver tongue of the young Franciscan, and his earnestness won him to express a desire that the monk remain in the have become great in their own esteem. Whereas the Unknown Warrior goes on his painful way with face forward, neither looking to right nor to left to see whether there he apply to provide the seem of the seem o

there be any to mark his path.

Men of brave deeds bear the burden of their successes far differently. Witness the old Roman his enterprises, on the anniversary of his birth boasting that he would never live to see defeat. Compare him with the Christian warrior, a noted convert priest, who, after a life spent in the care of souls and shall say that he is insulting me in austerities, dying on his birthday said: "This is my birthday, and the doctor tells me I am going fast. I wish to die stripped of everything. Pray that I may persevere to the

we know are fought with fire and sword in the open plains for the world to see, while there are yet others fought in silence, in hidden others fought in silence, in hidden of God." So he listened to the Saint, was him tokens of good will. nearest to the field where the dread encounter takes place. When the battle is fiercest no sound falls on the outer air, no smoke arises, no sparks fly out. Like the building the Mohammedan priests. of the Temple of old, when the work progressed in silence, and no noise hammers disturbed the peaceful air, so many men fight in the dark. In eternal silence the brave encounter goes on in thou- truth. sands of human hearts.

The Unknown Warrior of West-ninster Abbey achieved honor and St. Francis replied: minster Abbey achieved honor "above and beyond the call of duty," said General Pershing in the eulogy of his deed. So the honor of these moral heroes is behonor of these moral heroes is be-yond the little rewards of time and place, the shrines of poets or the tombs of kings.—The Pilot.

#### OUR BOYS AND GIRLS

HEART GARDENS

Hearts are gardens, where we sow Every day such tiny seeds, And it rests with you, dear heart, Whether you reap flowers or weeds.

What we sow that shall we reap, Seeds of peace or discontent, Seeds of helpful, kindly deeds, Seeds of days and hours ill-spent.

Seeds of love and seeds of hate. Seeds of right and seeds of wrong, Seeds that we must reap with tears, Seeds we garner with a song.

Sow the good seeds carefully, Scatter loving thoughts and deeds, And the garden of your heart filled with flowers, not

weeds. -F. J. Hadley ST. FRANCIS

In the days when the Christian world was roused to enthusiasm by the splendid heroism of the Crusades, St. Francis was not beneath men of the world in heroism. A story teller in The Magnificat re-

sins and astonished the Papal Legate with the army by asking per-mission to go over to the Moham-median camp and there to preach

ingly and something in the fire of the monk's wonderful eyes stirred

his soul.
"Go," he said. "I neither dissuade nor encourage. On thine own head be it, for I know not if it be from God or the devil. Only behave thyself as should a Christian

Churches so long separated from Rome, may return to the true fold.

With the representatives of the many nations entertaining diploma-

So St. Francis set out, ready to

"Only if you and your soldiers will become converted to my Lord," replied Francis, but this the Sultan could not promise. He set a trap to catch the saint, but the Angel Guardian of the poor Man of Assisi kept him cafe.

kept him safe.
The Sultan ordered spread before ently. Witness the old Roman general preparing to take his own life in the event of the failure on his enterprises, on the anniversary of his birth boasting that he would never live to see defeat. Compare him with the Christian warrior, a him with the Christian warrior, a light warrior, a light warrior and the compared to take his own line and compared to the consequence of the compared to walk upon them, in my presence. I

Into the audience chamber Francis entered, composed and calm.

With one glance he walked across the rug, and inclined his head respectfully to the Sultan. "I have come at your orders," he said quietly. "to preach to you my Marten. Pride and humility stand side by side, the one with haughty and unbending aspect, the other with gentle and reverent mien, bowing The world has many thousands of unknown warriors, as many as there are battles to be fought. And some

tians to test their God's power with "Light without a great fire," he said, "and into it I and my companion will walk with two of your priests, and they that are consumed by the fire shall be teachers of false

None of my priest would take

Then let myself and Brother Illuminato here enter the fire, only promising me that if we come forth unscathed you will acknowledge that the Lord Christ is the true

That I dare not do," said the

nothing which I have set forth to

So the Sultan bade him farewell and ordered him to be conducted safely on his way, saying as he bade him farewell. "Pray for me always, that I may know the Truth Faith."

#### THE WATCHFUL SHEPHERD

The efforts of the Holy Father for the welfare of the Church and society in every part of the world are well illustrated by the following facts, picked almost at random from the ceaseless round of the activities of the Pontiff. Although in Albania the Vicar of Christ counts comparatively few members belonging to his Fold, he has been deeply, touched by the sufferings undergone by the Albanians owing to the almost continuous warfare to which they have been of late subsymbol of the tremendous sacrifice by his people in the world's greatest sacrifice."

As always, it is sacrifice which brings to the surface all the innate greatness of human nature, not entirely spoiled by our common Forefather in the long ago. Sacrifice sacrifice was with the Crusader's army before Arce, and was with the Christians during the horrors of the siege of Damijected. As a consequence of the etta.

There was much good to be done by the simple friar within the Christian lines where even the holy results of the christian lines where even the holy results. has. It is sacrifice which has effected the common good of peoples, the nobility of States and the sanctification of the individual, just as it was Sacrifice which wrought the redemption of a fallen race.

"It was he who, without hesitation, bared his breast against tyranny and injustice." The true hero does not wait to analyze the situation when grave necessity is and astonished the sufficient to the same time, the sufferers in the Ukraine experienced unmistakable proofs of the same to the sufferers in the Ukraine experienced unmistakable proofs of the same to the same time, the sufferers in the Ukraine experienced unmistakable proofs of the same to the sufferers in the Ukrainian people were giving expression to their gratitude for the Pope's kindness, the latter had the consolation of seeing Ukraine and the Holy See enter upon official situation. and the Holy See enter upon official diplomatic relations of the most cordial nature. This happy result was mainly due to the tact and diplomatic skill of Count Teskievicz, the Ukrainian Minister accredited the Gospel.

"Brother," said the incredulous Legate, "do you know that the Sultan has offered a reward of gold for any Christian heads brought to him?"

"Brother," said the incredulous to the Holy See, and to the statesmanlike views and prudence of Mgr. Szeptycki, the distinguished Archbishop of the Lvof. The latter had as his partner in this splendid work works have perished from the earth, by cowardice untold lives have been sacrificed.

"It was he who suffered in the dark days, but with admirable loyalty and fortitude."

It is not necessarily noble to suffer, for "suffering is the badge of all our tribe." Man can hardly avoid suffering. But to suffer with supreme loyalty to a cause, without suffer with supreme loyalty to a cause, without suffering is the manily szeptycki, the distinguished Archalas his partner in this splendid work the Pope's Apostolic visitor to the Ukraine, the Very Rev. Father is greatly interested in the Catholic Ruthenians of the Ukraine and hopes that one day, through them, as a that one day, through them, as a connecting link, the Eastern Churches so long separated from

many nations entertaining diploma-tic relations with the Vatican, the Holy Father is extremely popular. preach Christ to the saving of Moslem souls or to die a martyr in His sweet cause, and with him he took Brother Illuminato, like himself a soul of fire and dew.

Once within the Pagan lines M. Kowalski, now transferred to have been faith and simple piety, his statesmanlike views. The retiring Polish ambassador to the Holy See, M. Kowalski, now transferred to minimum the publication of crime news.

The resolution read as follows: by his act, while to suffer with fortitude is to suffer as those Christian heroes of old, who, far from retreating in the arenas, went with heads erect to meet their savage foes.

"Gathering new strength from the very force of his determination, he felt the flush of success without unseemly arrogance."

In the history of men there have been many who were able to cope with suffering—there are few who have been able to sustain success. Glorying in their deeds of valor, they have made for themselves inner shrines where they have worshipped arrogantly, desiring that all who is indifference, however, changed in the sweet cause, and with him he took statemanlike views. The retiring Polish ambassador to the Holy See, M. Kowalski, now transferred to the Hague, recently gave eloquent testimony to the impression these noble qualities produced in him. M. Kowalski is succeeded by M. Skrinski, who is called from his diplomatic labors at Madrid to represent Catholic Women held here this week statesmanlike views. The retiring Polish ambassador to the Holy See, M. Kowalski, now transferred to the Hague, recently gave eloquent testimony to the impression these noble qualities produced in him. M. Kowalski is succeeded by M. Skrinski, who is called from his diplomatic labors at Madrid to represent Catholic Catholic Women dispute to the Hague, recently gave eloquent testimony to the Hague, recently gave eloquent to the Hague, recently gave eloquent to the Hague, r

**FRAGRANCE** 

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betokens the perfection of the leaf. Famous for 30 years, Salada never varies the excellence of its quality.

Sir Romuald Storrs, the English Governor of Jerusalem. It is a surmise, not an improbable one, of problems which so intimately con-cern the religious welfare of his spiritual children, and in general of all Christians in Palestine.— America.

#### A WORLD MESSAGE

On October 17th the church celebrated the feast of a new Saint. On this day in the year 1690, St. Margaret Mary, the herald of the Margaret Mary, the herald of the devotion to the Sacred Heart, died at Paray le Monial. Raised to the altars of the Church last year by Pope Benedict XV., this simple nun today draws the affection and stimulates the devotion of the Catholic world in a graphable memory. world in a remarkable manner.

From her cloistered cell in the humble convent of the Visitation she sent forth her message to the world, and today on the heights of Montmartre overlooking Paris and the world a gigantic basilica, France's national Shrine to the Sacred Heart, typifies to the world the abiding faith and confidence of millions in the devotion which she did so much to popularize.

Great women saints are Sultan sadly, "for fear of a tumult among my people."

"Then must I return to the Christian camp," Francis replied with a heavy heart, "for here I can do be a beauty heart, "for here I can do be a ching carbine to the control of th iar charm of personality, or some definite spiritual gifts, that differentiate her from other saints and are the source of some special appeal in the minds of her clients.

But St. Margaret Mary was un-distinguished by great talents or by charm of personality. Almost color-less and insignificant as she seems by character she becomes interest-ing beyond all other women saints by virtue of the spiritual favors con-ferred upon her by her Tremendous

She was to her associates an uninteresting girl, who lived abstractedly, broke the convent crockery and swept badly. Only after her death did they realize that she was held in the thraldom of Love Divine.

Was also inaugurated and held at Brussels in the institute of St. Louis. It was divided into three sessions. The first was devoted to theological doctrine concerning the "How could she see the cob webs in the cloister when Someone stood best or its stories, liturgy and cult of Mary, tween her and her work? How could she hold the plate in her wet hands when she was trembling with joy, how could she thread her needle when her eyes were clouded with tears of immeasurable happi-

What made her to others insignifi-Lord. She was simplicity itself, her spirit was of God, unspoiled by earth. And so she became in His hands one of the simple things with which He would confound the wise and overcome the strong. Through her He sent the message to the world summoning all to renewed devotion and love for his Sacred

Nowhere has there been manifested more fervent devotion to the Sacred Heart than in the United States. Here also the virtues that shone so conspicuously in the saint of the Sacred Heart have made her one of the most popular saints. The increase and spread of the devo-tion to the Sacred Heart, to which the name of St. Margaret Mary will be forever inseparably linked, will cause the cult of St. Margaret Mary to increase likewise.

This is as inevitable as it is desirable. We should fervently pray to St. Margaret Mary on her feast day that added impetus may be given the already strong propulsion that her devotion has received through the length and breadth of the world.

—The Pilot -The Pilot

#### WOMEN REQUEST PRESS TO MINIMIZE NEWS OF CRIME

Washington, D. C., October 17.— One of the most important resolu-tions adopted at the annual conven-tions adopted at the annual conven-

"Resolved that we desire to register our unqualified disapproval surmise, not an improbable one, of the printing of unimportant and the French Catholic journal, that the Pope discussed at length with the English diplomat the vexed question of "Zionism" and those problems which so intimately constitute the printing of unimportant and of the printing of unimportant and nauseating details of crime news and will do all in our power to have greater discretion exercised by such salacious reading be reduced to the minimum.

#### QUEEN OF PEACE THE PATRON OF BELGIUM

CARDINAL MERCIER FULFILS VOW

Brussels, Oct 13.—Through the initiative of His Eminence, Cardinal Mercier, two years ago Catholic Belgium offered a solemn homage of gratitude to the Heart of Jesus for the liberation of the country. With no less fervor and enthusiasm His Eminence recently offered solemn public thanksgiving in honor of the Mother of God, ven-erated under the title of the "Universal Mediatrix of all Graces.

During the sad days of the War, the faithful were accustomed to go in pilgrimage to the Church of St. Nicholas, where a venerated statue of the Blessed Virgin was enshrined under the title of "Queen of Peace."

Many sorrowing and anxious mothers came here at frequent intervals to away before the status tervals to pray before the statue and to confide their loved absent sons and husbands to the material care of the Blessed Mother of God.

His Eminence, at this shrine, solemnly vowed to offer a solemn public acknowledgement to the Mother of God if Belgium was liberated from the yoke of sorrow and

Having obtained his request, His Eminence wrote to the Holy Father for authority to establish the throne of Mary in this sacred spot under the title of "Queen of Peace," and obtained the gracious privilege in answer to his appeal.

Solemn and beautiful ceremonies marked the coronation of the statue, at which time a Marian Congress was also inaugurated and held at theological doctrine concerning the also her connection with architec-ture, literature, painting and sculpture, and the third to devotion to Mary and her apostolate.

At the end of a solemn tridiuum His Eminence, in fulfillment of his vow, placed on the head of the What made her to others insignificant, made her attractive to Her Lord. She was simplicity itself, of the Church in Belgium and representations. sentatives from Rome

### **FACE WAS FULL** OF PIMPLES

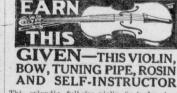
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me to lose a lot of sleep, and were awfully itchy, making me scratch and irritate my face.

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