



Times.

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OF PETERBOROUGH

Mr. James O'Connell, a well known

PARCELS FOR THE

FRONT

PARCELS FOR PRISONERS OF WAR

IN GERMANY MUST BE VERY

STRONGLY PACKED

Post Office Department, Ottawa.

The Post Office Department has

been notified by the British Post

Office that many parcels sent from

Canada to Prisoners of War in Ger-

many are being received in London

in a damaged condition, so that frequently they have to be repacked before they can be forwarded to Hol-

land for transmission to Germany.

The British Post Office adds that in

most cases the damage appears to be

due to the fact that the parcels were inadequately packed by the senders.

The public are warned, therefore,

## THE MIRACLE OF ST. JANUARIUS

One of the noteworthy events of the past week in Italy has been the the recipients. annual recurrence of the miracle of the liquefaction of the blood of St. Januarius, Bishop and patron of Naples. As in former years, thousands of Neapolitans gathered in their beautiful cathedral on morning of the 19th inst., at 9 o'clock. And they remained there until 10.55, when the miracle took place. Dur-ing the interval they responded to litanies and other prayers the chanted by one of the canons of the recommended : cathedral.

As this writer has been often asked in conversation for details of the occurrence by people who "ha'ed their doots" of priestcraft or some other craft being mixed up with the for packing biscuits. (3) Strong wooden boxes. occurrence, it may be opportune to give my own experiences there some years ago on September 19. I found listening to an expression of these doots" extremely amusing.

The ceremony is conducted as follows. On the morning of the feast treasure-vault (in which the phial containing the congealed blood, the gold statuettes of the Twelve Apostles and other valuables are kept) is opened by the key in the possession of the Archbishop and by that held by the mayor. I have an idea that there is a third, if not a fourth, key in the hands of other officials. Anyway, the iron door can-not be opened unless both the ecclesiastical and the civic officials are there together. The phial is then borne in procession to the high altar, upon which the head of St. Jannarius, enclosed in a case of gold, is placed.

resident of Peterborough for many A canon of the cathedral chapter years, passed away peacefully at 4 p.m. then stands on the altar steps and Tuesday, Oct. 17th. Mr. O'Connell holds aloft in the sight of the priests was born in Limerick, Ireland. He and people crowding around the came to this country over fifty years touching relic. Now and again he turns the phial upside down to ascertain if the liquefaction has ago, and at the time of his death had allotted to man. His death will be taken place. And here he remains it may please Providence to until relatives as he had a very happy allow the miracle to take place. faculty of making friends. The time is indefinite ; the liquefaction sometimes takes place in a few minutes after the prayers have commenced ; at other times not for an other times, as has hour: at happened this year, not for a couple time he met a brother he had not of hours. The power that manifests seen in over fifty years. This brother, Mr. Patrick O'Connell, of Limerick, Himself through the medium of the martyred Bishop's blood adheres to

## THE CATHOLIC RECORD

authority to settle definitely the vital tries to be a good Catholic,) and he dear Madame, to fortify yourself and tries to be a good Catholic,) and he will tell you he has seen the miracle, and he should feel no hesitation in calling himself a blithering idiot if he tried to give an explanation, ranging outside the supernatural order, of this strange occurrence which has gone on for fifteen hundred years.—Veritas in Rome Correspondence of Standard and lestion, whether the religious body they represent is the Church founded by Christ, as described by Dr. Man-ning when he says our Lord "founded a Church in this world which has His authority to minister and to teach in His name?"-N.Y. Freeman's Journal Correspondence of Standard and me. I am, dear Madam,

MOORE DIED A CATHOLIC

HONORING OUR LADY IRISH POET NEVER DESERTED THE FAITH OF HIS FATHERS It has very frequently been stated

that Thomas Moore, the famous Irish poet, who was born and reared Nearly two thousand Catholics from all parts of South London took Catholic, forsook the faith of his part in a public procession recently in Walworth in honor of Our Lady and fathers and died a Protestant. Ont. Apparently there have been many the English Martyrs, for the speedy grounds for this assertion, says the conclusion of a just and lasting peace, and for the repose of the souls of those who have fallen in the war. Western B. C. Catholic. Moore spent many years in fashionable society, in England. He died in Walworth possesses a striking history dating back long before the Reforma-England and was buried in that country. His grave is in the cemetery attached to a Protestant church. In that church a stained glass window has been erected to his memory. Moore's wife was a Protestant.

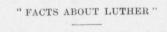
Lord John Russell, who edited Moore's memoirs, wrote of him : "He was bred a Roman Catholic, and in his mature years he published a work of some learning in defense of the chief articles of the Roman Cath olic faith, yet he occasionally attended the Protestant Church." There is no doubt, however, of the faith in which the great poet died. He lived a Catholic and died a Catholic. Dr. Ambrose, a member of the Irish Nationalist Parliamentary

Nationalist Party, discovered the evidence that Moore did not forsake the faith he was reared in. He gave this proof to the world in an article in The Irish Ecclesiastical Record, of Dub-

Dr. Ambrose made inquiry where Moore died and where the poet lived for many years, Bromham, a village Blessed Thomas near the town of Devizes, in Wilt shire, England. It was there that Moore died in 1852 The Rev. Mr. Edgell, who at that time was in charge of the church in which the window in memory of Moore is erected, was interviewed by Dr. It was from him that Dr. Ambrose learned the facts about Moore.

> Mr. Edgell denied that the poet had ever attended the church, except to accompany his wife to the porch. where he left her and stated emphatically that he had lived and died a true Catholic. Mr. Edgell subseabsolutely quently put his positive assertion in Just send me your name and address, saying. "Please tell me how I can cure drunkenness," that is all you need to say. I will understand and will write you at once telling you all about my wonderful cure for DRUNKENNESS, and will close sond you. writing at the request of Ambrose. The admirers of Moore will be glad to know there is no foundation for the statement that he

deserted the faith of his fathers.



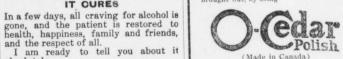
Owing to unavoidable delay in the bindery we will be unable to deliver this book to our customers until November 10th.

DIED

CONNOLLY .- Killed in action, some where in France, August 21, 1916 Pte. Joseph Connolly, only child of Mrs. Annie Kelly, Bradalbane, P. E. I. May his soul rest in peace.

MURPHY.-At his home in Rozilee, Sask., on Sept. 26, 1916, Mr. Henry





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Sudow Of Emerclaich. Br. Jonn Leina Market.

NOVEMBER 4, 1918

**Our Library** Best Catholic Authors 50c Postage Paid. Each 50c NEW TITLES NEXT WEEK



**ROCYELS** Lady Amabel And The Shepherd Boy, by Elizabeth M, Stewart. A Catholic tale of England, in which the love of an humble shepherd bo, for the daughter of a noble English family is ridiculed. In the course of time various opportuncities present themelves which bring him before her parents in a more favorable light, and results in her marriage. Late Miss Hollingford, by Rosa Mutholland. A simple and deligntfal novel by Miss Mutholland. A simple and the second state of the second ladies which have met with popular favor. Light Of His Countenance, The. By Jerome Harte. A highly successful story The plot is flawless, the characters are natural, their conver-sation is spightly and unhampered, and there are bursts of genuine comedy to lighten the tragic drater shades. Little Marshalls At The Lake, The. By Mary F. Nixon Routet. Loss Lewel of The Mortimers, The; by Anna T. Badiler.

Initian Role of The Mortimers, The; by Anna T. Sadlier.
Louisa Kirkbridge, by Rev. A. J. Thebaud, S. J. A dramatic tale of New York City after the Civil War, full of exciting narratives infused with a strong religious moral tone.
Maiden Dp. To Date A; by Cenevieve Irone.
Magic of The Sea, The; or, Commodore John Barry in the Making, by Captain James Connelly. It is a historical novel, and well fit to take its place beside "Richard Carvel."
Mantilla, The; by Richard Amerle. The Manifilia, as hero; and Mary Dunleaven Mercaderes, otherwise Corita, for heroine.
Marian Elwood, by Sarah M. Brownson. The story of a haughty society girl, selfish and arrogant, who awakes to the shallowness of her existence through the appreciation of the roble character and religious example of a young man whom she afterwards marries.
Marcella Grace. By Rosa Mulholland, The plot

the appreciation of the Folde character and rengi-ous example of a young man whom she afterwards marries. Marcella Grace. By Rosa Mulholland. The plot of this story is laid with a skill and grasp of details not always found in novels of the day, while its development bears witness at every page to a complete mastery of the subject, joined to grace and force of diction. Marriage of Laurentia, The ; by Marie Haultmont, We are certain it will be of great interest, espec-ial y to fair readers. Master Motive, The ; by Laure Conan. A Tale of the Days of Champlain. Translated by Theresa A. Gethin. May Brooke, by Mrs. Anna H. Dorsey. The story of two cousins who are left in the care of their very weality but eccentric uncle, who professes no religion and is at odds with all the world. It follows them through their many trials and exper-iences, and contrasts the effect on the two distinct

ierces, and contrasts the entert of methods in characters derchant Of Antwerp. The: by Hendrick Conscience. A novel of impelling interest from beginning to end concerning the romance of the daughter of a dia-mond merchant, and Kaphael Banks, who, through the uncertainties of fortune, earns the parental approval of their marriage, which had been withheld on account of difference in social position.

withheld on account of difference in social position.
Merry Heasts And True, by Mary C. Crowley. A collection of stories for Catholic children, including "Little Brinnings," "Bind Apple woman," "A by Brinly's Pholls," "Marie's Trumpet," and "Resalilators. A captivation state of the shear a state of the sh

Mystery Of Cleverly, The. By George Barton. Mystery of Naples, The ; by Rev. E. P. Graham, With six illustrations. My Lady Beatrice. By Frances Cooke. The story of a society guil's development through the love of a strong man. It is vivid in characterization, and interses in interest. New Scholar At St. Anne's, The. By Marion J. Brunowe.

New Scholar At St. Annes, The. By Marion J. Brunowe. Ned Rieder. By Rev. John We's. Old House By The Boyne, by Mrs. J. Sadlier, Picturing scenes and incidents true to life in an Irish Borough. Orphan Sisters, The; by Mary I. Hoffman, This is an exceedingly interesting stor; in which some of the doctrines of the Catholic Church are clearly defined.

an exceedingly interesting stor, in which some of the doctrines of the Catholic Church are clearly defined. Other Miss Lisle, The. By M. C. Martin, A power-ful story of South African life. It is singularly straig and fully of harderization. Outlaw Of Camargue, The. By A. de Lamothe. This is a capital novel with plenty of "go" in it. Parting of the Ways, The: by Florence Glimore, Pearl Of Antioch by Abbe Bayle. A charmung and powerfully written story of the early ages of the Church.

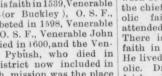
powerfully written story of the early ages of the Church. Petronilla, and Other Stories. By Eleanor C. Donnelly.

book Shadow Of Eversleigh. By Jane Lansdowne. It is a weird 'ale, blending not a little of the super-natural with various stirring and exciting

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MISSION

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lin.

presence in the procession of whom had lost a leg in the Mons Ambrose. battle. The procession was com- Ambrose

osed of thirty-four sections, including guilds and confraternities from various parts of South London, guilds and societies for men who carried statues of patron saints, groups of costumes.-Sacred Heart

> REMARKABLE RECORD OF CATHOLIC INDIANS

The following letter is its own comment :

Hon. T. W. McGarry, Treas. British Red Cross, Toronto:

to send you the enclosed \$30.00 that

passed the three score and ten years fit of the British Red Cross. This is an Indian Reserve, and you will be pleased to hear (if you do not know already) that *absolutely* all the mourned by many warm friends and Catholic men, married and single, who were physically fit for military

He had the pleasure granted only service, have enlisted in the 160th Bruce Battalion, and have already to the few of revisiting the scenes of his childhood in Ireland, during the summer of 1914, the memorable year gone to England. of the outbreak of the war. At that With best wishes,

Sincerely yours, J. C. CADOT, S. J.

HARD TASK

will be able to measure up to it.

The doctor adds to their difficulty by

his own definition of what constitutes the Church. Here it is as stated by

him. "There are only two theories as to

what the Church is. Either our Lord Himself founded a Church in

Pilgrims traversed the Old tion. Kent Road on the long journey to Canterbury, and within an easy dis-tance of the site of the present church, which is dedicated to the English Martyrs, was erected a gibbet on which were hanged many notable Catholics including Venerable Griffith

Yours sincerely, (REV.) WM. APPLEBY, C. F.

AND THE ENGLISH

MARTYRS

that parcels for Prisoners of War, unless they are very strongly packed, will probably arrive in such a condition as to be of little or no use to who died for his faith in 1539. Venerable John Jones (or Buckley ), Ordinary thin cardboard boxes, who was gibbeted in 1598, Venerable John Waire, O. S. F., Venerable John such as shoe boxes, and thin wooden boxes should not be used; nor does Rigby, who died in 1600, and the Vensingle sheet of ordinary brown erable John Pybush, who died 1601. The district now included in the Walworth mission was the place paper afford sufficient protection. Even where proper materials are used, it is important that the conof execution of Catholics residing in tents should be tightly packed so as not to shake about during transit. ory of the martyrs referred to is per-The following forms of packing are petuated in the mission of Walworth In the procession which attracted (1) Strong double cardboard or

considerable attention, three girls represented the following martyrs, St. Winefrede, Margaret, Clitherow. strawboard boxes. Those made of corrugated cardboard and having St. and Margaret Countess of Salisbury lids which completely enclose the (2) Tin boxes such as are used for packing biscuits. and three boys represented Blessed John Fisher, Blessed Thomas More and John Houghton, a member of the Carthusian Order. (4) Several folds of stout packing The horrors of the war were vividly impressed upon the bystanders by The British authorities advise that the parcels for Prisoners of War in Ger- a number of wounded soldiers, one of many must not be wrapped in linen, calico, canvas, or any other textile

Parcels posted in Canada for Prisoners of War in Germany which have not been adequately packed by the senders will not be forwarded but will be returned to the senders, as Belgian children and Italians the British Post Office has notified native costumes.—Sacred He the Department that parcels which Review. are inadequately packed must be

DEATH OF MR. J. O'CONNELL

Cape Croker, Ont., Oct. 25, 1916.

Honourable Sir.-I beg the favor

I collected in my church (the Catho-lic Church) last Sunday for the bene-

N. B.- Fifty eight have enlisted Murphy, aged sixty nine years. May from here out of a population of less his soul rest in peace.

J. C. C.

Clarke, Catholic Vicar of Wandsworth,

fixed time for the occurrence of the miracle.

Anyway, if the liquefaction does not take place, the excitement of the Neopolitans runs high, for, they assert, the failure to take place is a portent of great evil. Whether or of Jarvis St., Collegiate staff, Toronto, and Mr. John P. real estate manager, and James, of Peterboro. harassed the towns in the vicinity of the volcano on another. So we can well understand the Southern Italians feel anxious as the morning of September 19 dawns each year.

As soon as the blood liquefies a white handkerchief is waved from the altar to the people, and a great cry of gladness goes up from the mighty throng. Then a signal is made to the military, who stand by great guns on the fortress of San Martino, which overlooks the city and the bay of Naples. And a salvo of cannon, many times repeated, tell all Naples with its million of inhabitants, that St. Januarius has not failed them that day. The next minute the reporters are wiring the news to their journals all through Italy

Is there any trick of priestcraft in all this, reader? For an answer I will refer you to the chemists, physi-cians, etc., many of them atheists, from all over Europe, who have often on September 19, and on the other 364 days of the year, been given every opportunity of examingiven every opportunity of examin-ing, testing, prying into, questioning, investigating the whole matter. And if they do not satisfy you, ask the two or three or four keys in the possession of the ecclesiastical and civic authorities (who, by the way, often clashon many other points conaffairs.) And if these again prove unsatisfactory, ask the iron bands around the glass phial and the triple

unsatisfactory, ask the iron bands around the glass phial and the triple seal that is set upon them. And it all these fail to satisfy you, come to "Veritas" who is as cool and as skeptical an individual as you will find in Europe (no one is more cautious in these things as one who

also to mourn his loss his wife and than four hundred souls, all Indians. six children; Sister St. Catharine, of St. Joseph's Community, Peterboro, Miss M. A., of St. Peter's school staff, DR. MANNING SETS A Peterboro, Miss Lizzie, of St. Patrick's Lyceum staff, Ottawa, Miss Marguerite,

Ireland, survives him. He leaves

and Mr. John F. real estate initiager, and James, of Peterboro. The funeral took place Friday morning, Oct. 20th, from the family residence, 687 Concession St., Peter-The Rev. Dr. William Manning, Rector of Trinity Church of this city, holds that the Episcopal Church has a right to call itself the Catholic Church. In a sermon recently he expressed the hope of the Triennal boro, to St. Peter's cathedral. Solemn Council of the Episcopal Church, now in Session at St. Louis, will make it

boro, to St. reter's cathedral. Solemin Requiem Mass was celebrated by Rev. C. J. Phelan, assisted by Rev. Dean McColl as deacon and Rev. Father McAuley as subdeacon.

clear what is the relation of the Epis-copal Church to "the one Catholic McAuley as subdeacon. The pall bearers were Messrs. H. Rush, Dr. McGrath, H. Phelan, J. J. Lynch, D. Conroy, P. J. Grady and Geo. Murphy, (Lindsay). The funeral services at St. Peter's Cometery were conducted by Dev. C. J. Apostolic which our Lord Himself founded in this world "The reverend doctor has assigned to the members of the Triennial Council of the Epis-

copal Church a task of no little diffi-culty. We doubt very much whether Cemetery were conducted by Rev. C. J. Phelan

LETTER OF CONDOLENCE

REV. WM. APPLEBY, C. F., TO MRS. THOS. DOUCETTE, TUSKET, N. S.

St. Patrick's Club, Boulogne, B. E. F., France Sept. 24th, 1916.

this world which has His authority to minister and to teach in His name, Dear Madam.—By now I suppose you will have learned the painful or else our Lord founded no Church, but left His disciples free to form news of your son's death from wounds received in action.

Churches according to their own notions as they might see fit, in which wounds received in action. May I be permitted to offer my sympathy and more, a word of con-solation. I am the priest who attended him in his last moments case the Church has no divine charattended him in his last moments and I can assure you his death was a holy one. He prayed to God to the last, and after he had received the rites of the Holy Church, his words were : "I am happy now and soon shall see God!" He asked for his dear mother

oon shall see God !" conscience" as their authority in He asked for his dear mother, and religious matters professed a belief

MORRISON,-Killed in action, on October 14, 1916, Mr. Morrison, son of James Morrison, Markdale, Ont. May his soul rest in peace.



was-out I couldn't. Now I made up my mind, when I started in to sell my washing machines, to let people ity my machines first and pay for them afterwards it they wanted them, and that is the way I still sell washing machines.

will send you one of my washing machines pr aid, and let you use it for 30 days and do as mar will send you one of my waahing machines pre-adi, and let you use it for 30 days and do as many washings as you like in that time. Then if you want to keep it, you can afford each week until its paid for. If you don't want to keep it send to back to me at my expense. Now there are no intle 'catches' about this offer—it is exactly as have stated. There's a wonderfully interesting book about the "1900 Gravity" Waaher shown at the top of this nage. I'd like to send it to you. 'Ve got other books, too, one on each kind of washing machine made, Just say which machine you are interested in, and I will shot it to you. ''1900 GRAVITY' HAND WASHER

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natural with various stirring and exciting incidents. Sins of Society, The; by Bernard Vaughan, S. J. Wo ds spoken in the Church of the immaculate Conception, Mayfai, during the season 1916. Sister Of Charity, The; by Mrs. Anna H i orsey. The story of a Sister of tharity who, as a nurse, attends a non-Catholic family, at d after a shipwreck and rescue from almost a hopeless situation, brings the family into the Church of God. It is especially interesting in its descriptions. So As by Fire. By Jean Connor. After living a life that was a lie, the heroine of this story renounces it all that she might atoms for the great wrong she has done. A really aborbing and protitable story, Solitary Island, The; by Kev. John Talbot Smith, As mysterious and fascinating in its piot as either of the sensational productions of Archibaid Claver-ing Gunther, and it contaus portraits which would not shame the brush of a Thackeray or Dickens. Stanmore Hall and Its Imates, by the author of "By the Gieffer." Strawcutter's Daugliter, The; by Lady Georgianna Fulleton. An interesting Catholic story for young people.

Fullerton. An interesting Catholic story for young people.
Tears On The Diadem, by Anna H. Dorsey. A novel of the inner life of Queen Elizabeth. So interesting that the reader will be loathe to lay it down before finishing the entire story.
Tempest O! The Heart, The By Mary Agatha Gray. A story of deep feeling that centers around a young mo.k musician.
Test Of Courage, The. By H. M. Ross. A story that gr ps the heart. The well constructed plot, the breezy dialogue, the clear, rapid style, carry the reader away.
The Waters Of Contradiction, by Anna C. Minogue. A delightful romance of the south and southern people.

A delightful romance of the south and southern people Two Victories, The; by Rev. T. J. Potter. A story of the conflict of faith in a nen Catholic family and their entrance into the Catholic / hurch. Their Choice. By Henrietta Dana Skinner. Its characters are :leveriy drawn, and its pages are full of shrewd wit and delicate humor. Tigranes, by Rev. John Joseph Frauco, S. J. An absorbingstory of the persecutions of Catholics in the fourth century, and the attempt of Julian the Apostate to restore the gods of Homer and Vigil Told In The Twilight. By Mother M. Salome. Trammelings and Other Stories, by Georgina Pell Curtis, Denser The and Other Stories by

Training and Other Stories, by Soviet of Curtis. rail Of The Dragon, The; and Other Stories, by Marion F. Nixon-Roulet and other leading Catho-lic authors. A volume of stories within make very interesting and profitable reading for young and old

re of Nugget Mountain, The. By Marion A.

Taggart. urn Of The Tide, The. By Mary Agatha Gray There is a complexity in the weaving of this story, that will keep the reader in suspense till the very

that will keep ine reader in suspense till the very end. Jubidden Guest, The, By Frances Cooke, A tale of hearts that love, suffer, and win. It is a uniquely conceived tale, full of unexpected com-plications, and with a heroine who is so truly Catholic as to be an inspirat on. Wayfarer's Vision, The i by Rev, Thomas J. Gerrard, Altogether a most fascinating book, and one which tends to strengthen the soul in its Gonward effort. Winnetou, The Apache Knight. By Marion A. Taggart. With A Pessimist in Spain, by Mary F. Nixon. With 13 illustrations.

The Catholic Record

LONDON, CANADA