The Catholic Record

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sion.

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LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

homas Coffey

Dear Sir—Since coming to Canada I have
as the first of your paper. I have noted with satisfact yand, above all, that it is imbued with a strong acid spirit. It strenuously defends Cathada solic spirit. It strenuously defends Cathada copies and sights, and stands firmly by same time and authority of the Church, and the stands with the same time and the control of the cont Cathons of rights, and or control of the church, at the single and athority of the Church, at the large and athority of the country. Follow-promone lines it has done a great deal of good for the welfare of religion and country, and it will consore and more, as its wholesome influence to the more catholic homes. I therefore the source catholic homes. I therefore the source catholic homes. With my blessing on phur work, and best with miles. With my blessing on phur work, and best with miles the continued success, Yours very succeely in Christ, Yours very succeely in Christ, Denarus, Archibahop of Ephesus, Apostolic Delegate.

University of ottawa. Ottawa, Canada, March 7th, 1900. Mr. Thomas Coffey On time past I have read your estimable past in the past I have read your estimable past the CATHOLIC RECORD, and congravulate you up the manner in which it is published to the past of the pas

Yours faithfully in Jesus Christ. †D. Falconio, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, DECEMBER 17, 1910

An excellent New Year's gift for a friend would be the payment of a year's abscription for the CATHOLIC RECORD. If any of our subscribers wish to do this the paper will be sent now and subscription dated as ending January, 1912.

LITERAL OR FIGURATIVE The other Sunday the pastor of St.

meaning when all others are interpreted is that every one of Christ's sayings it literally. According to that idea Our Lord, instead of being the Reality and Fulfilment of types and figures, would be but another figure. Here is Cross. the Catholic argument from the simple words of institution: "This is My Body," says Our Lord. "I believe it

ground their ordinance of the Lord's The government was returned but with a reduced majority sufficient tell the Rev. Dr. Hincks to mind his he gather from it? Nothing but uncersays, "This is My Body"—and while the for all purposes. With a majority of says," This is My Body—and while the one hundred and twenty-four, undehearer is beginning to take in His meaning He goes on, "That Body which is feated upon any question, no bill of
the goes on, "That Body which is feated upon any question, no bill of the two, the simple man on the street allowance for curiosity on the part of
the goes on, "That Body which is feated upon any question, no bill of the two, the simple man on the street allowance for curiosity on the part of given for you." These emphatic addi- theirs rejected, they are calling for a distions have the force of an assertion of solution of Parliament which is not yet pathy with the imaginary national movereality and literalness altogether op- a year old. Home Rule comes still posed to mere appearance or symbol. more to the front; for as John Redmond The hearers knew how solemn were these said at Limerick Junction on his return divine or human, are Methodist preachwords as applied to the Body and Blood of Christ. They knew that their England in fighting for their own rights follow? Let them mind their own busi-Master was thinking of the blood-shed- are fighting for the rights of Ireland. ding of the Mosaic law and of himself as They cannot win a victory for themthe Victim of the law to come. When selves which will not mean a victory for they commit to writing the history of Home Rule." In the last Parliament the institution these hearers and their the Irish members supported the Findisciples are unanimous in the account. ance Bill for the sake of Home Rule. The literal acceptation of the words and | They are not so complacent now. And the reality of our Lord's presence in the Holy Eucharist are the voice of all Christianity down to the eleventh century. We need not take many of the Fathers: we content ourselves with lating the relations between the two two. The first is St. Ignatius of Houses, and which was read a first time. Antioch, a disciple of St. John Lord Landsdowne asked that the Peers the Apostle, Bishop of Antioch might be allowed to see, and even disfor thirty-seven years, and was martyred at Rome A. D. 107. The Epistles of St. Ignatius were written chiefly against duction and that time would be given for Docetism, a heresy which denied that discussion. Farther he would not go. creed hatred every time. In any electhe flesh assumed by the Son of God was He warned the Peers that no amendsubstantial. In the following passage ments would be accepted or even conhe is not speaking directly of the Eucharist, which gives his language special mier's boast that he would not advise a or not, has an authorized message value. He writes : "They (the Docetae) abstain from Eucharist or thanksgiving and prayer because they allow not that Liberal victory the opposition of the the Eucharist is the flesh of our Saviour Jesus Christ (that flesh) which suffered | the creation of new Peers. It look like for our sins, which the Father by his asking the King to coerce the Lords to this testimony in the hands of the proper benignity raised up. They therefore pass a bill which they have not seen and that gainsay the gift of God lie in their disputings." The point upon which the ment. If the King declines giving a saint lays stress is the Flesh of our Lord blank check some of the ministerial is real human flesh, and the argument is organs threaten a revolution. The that a denial of this leads to a refusal of Daily News says: "If the govern- men who would receive him courteously the Eucharist. Evidently the process ment were to resign the only conclusion in the Martyr's mind is that the Euch- would be that the King had intervened, If the Holy Eucharist were naturally monarchical revolution had been added the things that are Casar's, and what is bread and only symbolized the Body, to the Peers' revolution. Such also essential that they render unto God the Eucharist could never be adduced an event would be the gravest the things that are God's. We are decid-Eucharist, or, as we should say, the as a proof of the reality of Christ's thing that has happened in this ed.y British in our sympathy, and we are Andrew's church preached upon the Body. We bring one other as well country for centuries, so grave that confident that Quebec is also. In no Blessed Eucharist. His reason for so suited to a pastor of St. Andrews. It is it is an excluded possibility." taken from the Epistle of the priests of the event of the government being co-religionists prove otherwise-and doing was that "a wrong impression might be created on the minds of the paper report of the sermon is correct we of St. Andrew the apostle. The docpaper report of the sermon is correct we might as well expect a sieve to hold trine concerning Jesus Christ sacrificed will be abolished by the Commons. In special message, viz., the Catholic and still living is most clearly stated: water as for young people's doubts to be "St. Andrew replied to the judge who Majesty might be called upon to create will accept none. They know their Here it is: Our Lord said, I am the commanded him to sacrifice to the gods, about five hundred peers—an absurdity duty and they will do it without word or door, which is figurative language. He 'I offer to the omnipotent God every in itself. No less humiliating is the also said, 'This is My Body.' As the day a living sacrifice, not of smoking informer was figurative so also must be cense, nor the flesh of oxen, nor aries put to liberal legislation. Balfour local patriotism the cradle of Empire in the latter. Dr. Ross added that the the blood of goats: but I offer the imthe latter. Dr. Ross added that the maculate lamb of the cross to God daily, months. This is unlikely. Even wish still to stand by the Old Flag and cannot be dissociated from the rest of whose flesh afterwards the faithful England will weary of such frequent the freedom of England—but we take no Christ's sayings and given a literal people eat and whose blood they drink. election turmoil. One thing only is in their figurative sense. This is certainly begging the question and all tic evidence of the apostles and their fact is what the Unionists will resent. hermeneutical argument here advanced question the literal force of the words representation is concerned the Liberals must be taken aguratively unless we can demonstrate a necessity for taking His presence in the crib of Bethlehem— the Liberals pass Home Rule, the Lords A concrete case will better explain memoration of that kiss of

THE BRITISH CRISIS

There is, without knowing the reason to be Thy Body," replies the Catho- why, a grave crisis in British politics. it not to be A bill was introduced last spring to reg-Thy Body, but I believe it to be figure ulate the relations between the two says the Protestant. Houses. It was read a first time, which centuries of British history. Whose speech in this case is yea, yea? is the stage of it at present. It was not Is it the Catholic or Protestant? The so much as printed. In the meantime a argument does not stop here. There is conference consisting of eight party leadthe first place no parallel between ers held as many as twenty meetings to to the institution of a most sacred rite. consisted of Mr. Asquith, Lord Crewe, Our Saviour in saying that he is the Mr. Lloyd George, and Mr. Birrell. door and the vine goes on by a series of The Unionists were Mr. Balfour, Lord comparisons to show us how He is the Landsdowne, Mr. Austin Chamberlain door and the vine. Nothing corres- and Lord Cawdor. The following componds to these points in the institution | munication to the press was issued by of the Holy Eucharist. It must also be the Prime Minister: "The Conference noted that the verb "to be" does not which has been sitting to consider the here mean "to represent." Otherwise Constitutional question has come to an represent the door, I am a figure of a It is the opinion of all the members of signify "to represent." If a professor Liberals confronted with the absolute history of Europe reference is made. "Achilles was a lion," every stu- veto of the Lords. Mr. Churchill claims Nor can we be certain what connection But if pointing to a lion he should say, ruined the main work of the Commons with the Gospel of God. For a preacher clude that Achilles was the animal's land bills. We do not think that the the history of France, Spain, Germany hero. In like manner had our Saviour injury. It may not have worked for one absurdly indicative of no policy to be out? Take as an example the Divinity said, pointing to a vine, "That is I," or side, but it saved the religious interests pursued by the Canadian clergy. In " That is My Body " the expressions of education. Mr. Churchill claims would have some resemblance. But when that the Liberals have nowhere else to He says that He is the vine, the turn but to the nation. The last Catholic country; Canada has little trine of Christianity. Protestantism took usage of language makes us recur to the general elections were forced because idea of resemblance between the two the Lords, having saved the denominaobjects. The conclusion is not the tional schools, refused to pass Mr. Lloyd beaten by the Holy Father, Leo XIII.; vindicated its truth against Arius in same if we interpret the Eucharistic George's budget, to which he had tacked no question of a similar kind has been the fourth century it would have words in the same manner by "this resembles My Body and Blood," because bill. It was tacitly understood that if as for Italy its history is not yet writable for the Dominion. And perished, and all the Bible readers of all the sects could never have restored a declaration of similarity does consti-

from America: "The democracy of without the seventy-one Nationalists the Government can pass nothing. The important items on the program two: first, the Parliament Bill for regucuss the Bill. On behalf of the Gov- trap of these ministers. They are conernment Lord Crewe promised its introsidered. The second item is the Pre- every one. No Oatario man, minister dissolution without having received a to deliver to Quebec. If Dr. Hincks, as pledge from the King that in case of a he pretends, has in his possession evid-House of Lords should be overcome by to which they can propose no amend-

The slain Lamb remaineth whole and certain; it is that John Redmond again has the balance of power. This very immediate successors, accepting without They will claim that so far as English of the institution and the reality of our are beatan and the Lords sustained. All principles do not appeal to us and their Lord's Presence more wonderful than depends upon whose ox is gored. Let the arbiter and peace-maker between the camps? A most delicate task, yet

TO THE REV. DR. HINCKS We have not the honor of knowing preached in Broadway Tabernacle in Dec. 4. He might for all we care preach anywhere, but in the present the ministers of Rome." ters. We have as much of a manveto upon the first of these bills was an and Italy is broad perhaps, but certainly France there was a Concordat; in Canada there is none. Spain is still a more than 40 per cent. Catholic. In it without question from the Catholic Germany Bismarck went to Canossa, Church. Had not the Catholic Church tute a type or commemorative symbol. at the polls the Lords would pass and a Jewish mayor insults with impunity building cannot be erected. Is the the a type or commemorative symbol. at the poils the Edus would pass and a sewish diagon institutions. the Budget. A strange situation the head of the Catholic Church. There sceptical professor better able to read gard to the circumstances, a bold one.

Broadway Tabernacle. By what right, judge of a professor's lecture or an ness, and tell their people how to save their souls and how to love God and avoid sin. They will have enough to do belong to them. It is men like Dr. Hincks who make trouble. He pretends he finds in the Bible a condemnation for this national movement. The best way to kill it is to leave it alone. There is no use employing a ton weight to kill a fly. If there is one thing which will increase its vitality it is pulpit interference by men of Dr. Hincks' calibre. Votes are weightier than voices. What the country should condemn is the claptinually interfering in politics, and their voice makes for discord, for race and tion every citizen has his right and ence of the hatred of Great Britain in the late election in Arthabaska it is his public and patriotic duty to place authorities. What is the good of his boasting in Broadway Tabernacle? He might go as a missionary down to Quebec; there deliver his own self-manufactured message. He would meet with gentle and render a reason for their views as free citizens of a free country. He arist is really and substantially Christ. that the Crown had taken sides, that a would find that they render unto Cæsar crisis, since the treaty, did our French Greece in which are contained the Acts sustained, as the elections at present more particularly that portion of Quebec

A BAPTIST ARGUMENT

suggestion from Broadway Tabernacle or

the mystery of faith, the unfailing com- will crush it, as they would not exclude what we mean. The Montreal Herald peace the Irish from St. Stephen's. Now they of Nov. 16 gives a lengthy report of an which justice gave to mercy on Calvary's would be only too glad to be rid of argument by a Rev. Mr. Sullivan, a them. Will the King undertake to be Baptist minister of that city. The subject is a defence of a Professor in Mc-Master University, Toronto, the Baptist University of Canada. Professor Matthe most fitting for the supreme ruler of thews has been criticized here and there alism, Mrs. Eddy did not hesitate to both. One election can surely not for his heterodox and higher critical powers are so closely associated with views. Amongst the Professor's critics who started the dispute was a student who had spent a term or two at some Baptist institution, but who was not what the Rev. Mr. Sullivan regarded as a competent judge. The Montreal this rev. gentleman, nor have we, if the paster did not think that a young man by the Paulist Fathers in Toronto last is My Body," for the former refers to tween the Lords and the Commons. It Globe report is true, any desire to make not a qualified theologian, was fit to the explanation of a symbol, the latter ended in failure. The Liberal members his acquaintance. He seems to have criticize a professor of Scripture. When he put the case in that Toronto, a Methodist Church, on Sunday way he was charged with denying that street, was capable of understanding the instance he appeals to the Catholic truths of Christianity. It looked as if clergy-or, as the report puts it, "to private judgment was denied. But the Rev. Mr. Sullivan got out of it by adclaim to answer for the so called minis- mitting that the man on the street could understand the Scripture to the we should have Our Lord saying: "I end without arriving at an agreement. date to answer for these ministers salvation of his soul, but that he was not at large that the old Church, with as Dr. Hincks has an authorization capable of criticizing a scholarly specialto appeal to them. He virtually admits istin his own subject. According, therewhich would demean our Lord. the Conference that the conditions to appear to them. He virtually admits fore, to the Rev. Mr. Sullivan, the more as of yore, in this new nation to meet that he has no pienipotentiary power fore, to the Rev. Mr. Sullivan, the more resemble the door, I am like a vine." held preclude any disclosure as to the to treat with them or anybody else, for solved by every man on the street, whilst is the proposition, "This is My Body," which led to their termination." The of the history of Europe. We are figurative; nor does the verb "to be" failure of the Conference leaves the at a hap-hazard as to what part of the comparing aliving professor's statements scholars. To us the very opposite seems dent in his class would understand him. that this "utter, blank, sullen veto" had this supposed point of history can have to be the case. Are the truths of salvation so explicitly stated in Scripture "This is Achilles," the class might con- by stifling the education, licensing and in Broadway Tabernacle to appeal to that every one, young and old, rich and poor, learned and unlearned, can see them, definitely stated and point them

There is in the Scripture no formal categorical statement of this basic doc-

own business. Let him leave the Cath- tainty, a phase of thought which he ly vindicated. St. Paul's was thronged a message to others. We have no sym- has the advantage over any proud intel- some, it is quite certain that very many lectual scholar. Furthermore, how were drawn to the lectures by an honest ment—but we take no interference from much learning is required to be a spirit of enquiry, and—let us hope—a author's book? It is private opinion in the occasion could not fail to afford Father of urging unceasingly the ers laying down lines for Catholics to both instances, and that is all there is them. Men and women are not prone to it. Where everything ought to be to give their leisure hours for a whole and books. This is unquestionably the strong private judgment weakens the week to such a purpose out of idle curiosity, nor to submit night after night to fessor and from the professor to the the discomfort of standing throughout without interfering with what does not | board of trustees it is nothing more or | an hour's discourse from a mere sense of less than different opinions, none of novelty. It is but fair to assume that a which or all combined are endowed with genuine hunger for the Bread of Life the certainty of truth. Thus the premise of private interpretation leads immediately to further confusion. Its reasonably be looked for. analysis essentially contains the elements of division and disorder. The Rev. Mr. Sullivan cannot exact literary many or few, the time and trouble spent acquirements from those to whom his upon the work is not in vain. If the own religious principles grant the right of private interpretation, nor can he authoritatively say how much literary knowledge is required to criticize a

THE DEATH OF MRS. EDDY Mrs. Eddy, the discoverer and founder of Christian Science, died at her mansion roundings, have imagined that Catholics at Boston on Sunday the 4th inst. She had been ailing, or, as the Christian Scientists put it, she "had been in error" for a week. More plainly speaking, she was suffering from pne No physican was called in. As might fended against the assaults of error. be expected with a person of her age, That she is being constantly assailed is death ensued in a brief time. She was, notwithstanding her theoretical fad, no exception to the great law that every one must die. Mrs. Mary Baker G. Catholics are constrained to apologize Eddy was a remarkable woman, from the for either their faith or the Church's for missions, is not so amazing. But it fact that so many people in widely different countries believed in her with mission should forever disabuse their her hodge-podge of religion, philosophy and medicine. Having met with an accident in 1866 she ignored the medicine given her, and claimed special inspiration which effected her cure. thought to the foolish sectaries who of Saint Patrick be reproduced in his This led her to study the subjects of spiritualism and magnetism. As a upon "French-Canadian Evangelization" and kindred falacies is a result not withentitled "Science and Health, with a key to the Scriptures." Few authors most effectually. The war has been can boast of such a sale as Mrs. Eddy carried into Africa. had from her book. Not only did it bring her money; it raised her to an imaginary pedestal where her admirers hailed her as the head of their Church. This is the so-called Christian Science which is neither Christian nor Scientific nor Church. Its basic theory was that matter is nothing and spirit everything. Pain which results from the disordered relations of body and animating soul must under this theory be false, an error, and is to be controlled and cured by the firm determination and denial on the part of the soul. Physicians are useless brethren with too much logic. Their Disease has no reality. Still death reigns in his dismal court. Christian Science is an absurd exaggeration of consequences are seldom strongly drawn. sentimental spirituality, which, being continually face to face with the material world so full of suffering, can hardly withstand the hard blows it is sure to receive. Whether Christian Science. which began with Mrs. Eddy, will be buried with her, is not unlikely. Perhaps not - but it will not long survive

NOTES AND COMMENTS THE MISSION to non-Catholics which was carried through with such success week, marks the dawning of a new day in very citadel of Protestantism on this continent. It was, in the truest sense "the way faring man," the man on the of the word, a mission of peace, and the undertaking, at the opening lecture, to a wicked philosophy, the tiny seed of utter no word that could wound the most sensitive feelings, was adhered to throughout. Nevertheless, it was at once a call to battle to the Catholics of Ontario, and a notification to the world every onslaught of the human intellect upon the impregnable fortifications of vigilance which has ever characterized her. It was an intimation couched in terms of strictest charity, but as unmistakable as the words of the Master Himself, when He sent her forth on her mission: "You shall be witnesses to Me in Jerusalem, and in all Judea, and Samaria, and even to the uttermost part of the earth;" and: "He that heareth you heareth Me."

> preachers, it was not the less characterized by the respectful demeanor of those who took part in it. Dean Hand, and those who, under his direction, had arranged all the details, may well have een pardoned some slight misgivings as in the city of Toronto, and, having re-

judgment of the Dean, been conspicuoussincere desire to follow the light which was the inspiring motive. And that

BUT WHETHER direct conversions be

mission did nothing else, it brought home to the entire community the fact that in the face of the dissolving spirit "And, let us add, they should have preof the age, the Church makes no compromise with error, but keeps ever on ner way as the Depositary of Truth and the Teacher of Mankind. There are those who, brought up in hostile surmust, of necessity, be ever on the defensive. This, of course, is in a sense perfectly true. The Church is a citadel—a citadel of Divine Truth -and as such must ever be deone of the surest proofs of fidelity to her have always had a passion for colonizamission. But if, as so many seem to think, to be on the defensive means that the Catholics of that little principality character and bistory, the Paulist inspires anew the thought and the minds of that idea. To have set one honest soul upon the right track would of itself be ample justification of the event. And to have furnished food for have been squandering their substance out value. This the mission has done

THE GENERAL intention of the Apostleship of Prayer for the current month is "Catholic Writers and Artists." It for their foreign missions, no less than is an intention that comes directly from the Holy Fatherhimself, and its application is to the entire world. There are lesson to the delegates of the late Proover 60,000 newspapers now printed, and testant Missionary Conference at Edininvention of printing to January 1900, mention of the fact that the Catholic

at the door of the printer's art, at least it has been found a murderous weapon her. Although not believing in materi- in the hands of the Author of Evil. The world, the flesh and the devil, it use the mechanism of modern times to has been said, had free play for cenadvantage, and to spare her failing body. turies without the press, but who that is able rightly to estimate the trend of time, with all its boasted enlightenment and scholarship, can underestimate the immense share which the printed page has had in undermining the convictions of the ages. Foul morals, false doctrines, destructive principles, have all had free play through this powerful medium, and in evil therein scattered broadcast has ruined souls. With the pen as the source and the press as the channel, the mighty flood of printer's ink threatens to overturn all that is most precious to mankind.

Catholic writers are all too few, and for of government or other matters pertaintheir increase the great heart of Pius ing to the material success of the X, has gone out in anxious prayer. He country. The most deplorable sign tude for the literary art, devote those for sports which has taken possession of qualities to the great work of with- our young people. A moderate indul-Prayer, all Catholics must pray, and, as mendable. The young in the Catholic press must go hand If the mission, then, had this note in hand with it. Every cent given to a men in their teens, but care should be unmistakably on the part of the bad paper, he reminds us, is one more taken that they do not become slaves to revolution of the press in the cause of to its success. It was a new departure home to the Catholic paper and to arranged by the score. And this un-

IN FACE of this, how great a respon-

Protestants would not presume to evolved itself from the elections. is no parallel in any of these chapters of the Scripture unto salvation? We are But the venture has been justified by to good morals and to good manners to checkmate the enemy of souls.

> A CATHOLIC paper is necessarily some what muzzled in dwelling upon this subject, since there are certain small souls who can see in it nothing more than a zeal for gain. But the imperative duty is nevertheless laid upon us by the Holy diffusion of Catholic papers, magazines great need of the hour. Who that has any love for his Faith can look unconcerned upon the ceaseless activity of the socialistic and athiestic press in the United States and Canada? And who can but deplore the apathy of so many Catholics towards their own literature To counteract these evils there is, in the lack of Catholic dailies, no weapon s effective as the Catholic weekly paper. To quote the editor of the Messenger of the Sacred Heart, "every Catholic paper and every Catholic magazine—they are the patrons of Catholic writers and artists-should have a greatly increased circle of subscribers for the year 1911. cedence in the houshold before even the daily paper. To the individual the maxim is: Do your part!

priests ordained at Mill Hill, England, last July, included a Barry, a Duggan and a Hart, mixed in with eight distinct a tively Dutch names. It is remarkable that in this English seminary the recruits from little Protestant Holland should so far outnumber those from either Ireland or England. The Dutch tion and for over-seas trading, and that should divert those qualities into a zeal aspiration that the ancient genius for foreign missions which characterized the sons of Erin, will, now that the cloud of persecution has been lifted. once nore manifest itself, and the zeal sons, until the world rings with their apostolic voices. If Ireland Christianized Northern Europe in the olden times, is it too much to hope that the wider world of the twentieth century will become her debtor in the same way.

THE LIST of names of the young

FROM THE cradle of the Silesian the number of books published during a burgh. There, it will be remembered, single year is about 150,000. From the a note of anger was elicited by the mere 12,163,000 separate works and over Church maintains more missionaries 15,000,000 periodicals constituted the abroad, fivetimes over, than all Protestestimated output of the press, and, as ant bodies combined. That the supply the Director of the League of the shows no sign of exhaustion this exodus Sacred Heart has remarked, "the flood from Milan is the best evidence. The of printer's ink from the ever-flowing palm may pass from one nation to anspring of the press would blacken the seas of the world." What does it do, he inherent in the Church and manifests may well ask, to the souls of the world? itself first through one people, then, perhaps, through another. Some day Canada may have reason to rejoice in IF ALL the evil of life may not be laid her supremacy in this respect-a consummation devoutly to be wished.

DEBATING SOCIETIES

The splendid efforts made in the parishes of Toronto to organize debating clubs prompt us to again refer to this very important matter. Too much raise cannot be bestowed upon priests and people who have undertaken to initiate and firmly establish societies which will prove to be a valuable asset to Catholic young men in their future lives. We are growing out of the " euchre" and the " smoker." may be thankful for it. We do not wish ripened into a world-wide harvest of heart that card playing is a lamentable waste of the golden hours of youth, and those who indu'ge in it to a great extent are for the most part but mere blanks in the communi y-dumb as oysters when their fellow citizens are sibility rests upon the Catholic scribe. engaged in wrestling with the problems would have men of talent and of apti- of the times, too, is to notice the craze standing the tide of evil. For this, he gence in sports of the better class reminds us through the Apostleship of is not only harmless but comhe reminds us also, they must pay. It is cares not at all for sport of any kind not sufficient to rest content with the goes to the other extreme, and is to be pious contemplation, but active interest pitied. Base-ball, lacrosse, etc., give tone and vim and health to the young this or that form of amusement. Quite evil, and every cent, likewise, spent frequently before the bill-boards of a upon, what across the line is called the newspaper office on a summer evening may be seen a lot of young men and middle-aged men too, who seem to have newspaper office on a summer evening of the devil. The remedy is, open the their mentality altogether too much dis-Catholic pictures. Banish at the same seemly roystering quite frequently leads time everything that is inimical to faith, to the barrooms where eloquent speeches

spurred on by the de in glorification individual players baneful when a yo slave of sport. sports, too, which s woided, as they a create misery, deg ness and swind mould the bad cit young men who pl ong hours of the and other games terest in prize fig with their owner lead irregular li golden rule. T grade, and it is when their lives, ended, and thei reproach to the lertaken in To Gather the youn ideals and they in the very be Union are: Ho Coughlin, St. M First Vice-Pres

DECEMBER

President, D. C pupils A.; Sect Reddin, St. Hel We are pleas jects for the d out the season very important ence of these abundant succ

A PO Once again tion to the c Morgan, who an ex-Capuchi ers seem to be Baptist Miss missionary Christians en business of the nomination se lowest grade. Catholic he Baptists, for every village people keep "Chadband him as "a burning." Morgan, as Monastery,

> by Father name of B at Ushaw for left on the certified as ing freedom to us shor To start w later because of the from the g did not He holds. explain m

44 Rockfiel He was re-

baptized or at St. Pau

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