# THE TRUE WITNESS AND CATHOLIC CHRONICLE.



Butternut Pills.

The thoroughly safe and mild purgative for family use.

Cure biliousness, sick headaches, constipation-they purify the blood and stimulate stomach, liver and bowels.

Purely vegetable, do not gripe or distress, a scientific coumpound of concentrated extract of Butternut and other potent vegetable principles.

Reliable in any climate, any time, for children, adults and the aged. Get a box, 25c, at dealers or by mail.

THE WINGATE CHEMICAL CO., Limited. MONTREAL, Canada

In This Spring Weather See that your feet are properly

### protected against dampness . .

Our Waterproof Boots assure you comfort and dry feet. Every Style of Rubbers and Rubber Boots. Special this week in Ladies' Good Rubbers. Sizes 21/2

to 5. Worth 60c. a pair at 48c.

# RONAYNE BROS.

485 Notre Dame St. West-Chaboillez Square.

# Catholic Federation.

Archbishop O'Connel's Inspiring Pronouncement Sentence of an Encyclical Serves as Text for a Stirring Appeal for Unity of the Faithful.

and its directions, and not a word

can be taken away nor one added,

so complete and perfect is the enun-

"UNITE."

"''May the faithful,' he says

'unite.' Here is the idea of central-

ization and concentration of activ-

ities. He was perfectly conscious of

the millions of individuals devoting

their lives and labor for the expan

sion of God's kingdom, for the tri-

umph of truth and the defeat of er

roneous principles and wicked and

malicious manoeuvres. All these he

blessed and recognized. But he was

too wise a historian, too profound a

philosopher, too keen an observer of

humanity not to realize the almost

inevitable failure of merely indivi-

lual effort. And so he says, 'Unite,

stand together; make ranks and files

put your great army under discipline,

and in solidarity, 'Unite,' he says

not only in prayer and in faith, but

in your human efforts to advance the

great cause of truth and the right.

out that a lack of unity means a lack

"''Unite,' again he says, 'for the

Unite,' he says, 'your efforts

to march in orde

Therefore, he points

mor

them

efficaciously."

of efficiency.

ciation of this vital principle.

The rapidly growing and enthusi- ate and immediate; its underlying astic numbers of supporters of Ca- principle; its methods; its means, tholic federation throughout Canada will welcome the publicity given to the inspiring address made last eek by Most Rev. William H. O'Connell, D.D., Coadjutor Archbishop of Boston, at the annual meeting of the Suffolk County, (Mass.) federation movement.

"From the beginning," said His Grace, "I have felt the most intense interest in the birth and progress of the American Federation of Catholic Societies. Every student of public affairs and the rise and progress of great movements realizes that the power which finally stirs public sentiment to action is dual in its cha racter; first, a principle, true, sound and same; secondly, the numbers behind that principle. . . . As Oatholics, we are sure of our principle, but the mere security of our standpoint is not enough to guaran tee the object for which federation stands. We must stand for the truth and make our voices heard in its behalf. . . . To the righteousnes of our cause we must, therefore, add the weight of public opinion. That is precisely the end for which Federation is working. A the A body which can be ignored in public life need hope for little success

WORDS OF THE IMMORTAL LEO

all to no avail unless the world be brought to realize that men are brothers only because God is their com mon Father. It is in the recogn tion of the great principles of Christ-ianity, enunciated by the Son of God ianity, enun and treasured in the doctrines and traditions of Holy Church that men nust look for the cessation of the antipathies of nations and the rival ry of empires. Time was when Christ's vicar was the great pacifi cator of the world. To make again that voice respected as of old and heard above the clamoring of nations and the din of battles, stilling the warring sentiments of opponents as the voice of Christ stilled the troub bled waters is one aim of the Feder ation in its labors for the 'common good.'

"Prosperity - What is prosper Upon the definition its ? de pend tremendous consequences. Is it the possession of wealth at anycost Is it the power to live in idle lux ury? Is it the gain achieved by the crushing of the hopes and lives of others? If so, who will have th hardihood to condemn the evils of Socialism and anarchy? And yet it would seem that though men hesi tate to put it in so many words some at least of them, by their ac tions, have accepted this definition Its wider acceptance will certainly bring about the ruin of this nation, and, therefore, the destruction of th on good.'

#### FALSE IDEAS OF HAPPINESS.

" 'The pursuit of happiness'-what is happiness? Here again, all de th pends upon how men accept Is it feasting and rioting? Is it the lust of the eye and the pride of life? If so, what is to become of civilization ? Who will deny again that, at least by their actions, som of the population of this great coun try have accepted this conception of happiness? The shameless records of the divorce courts prove it. The degeneracy, the moral pollution of our great cities give evidence of it The diminished birth rates, 1 the crowded insane asylums, the hospitals and poor-houses are all witnes-And it is growing and ses of it. growing with each succeeding year. Who can deny that paganism showing its frightful head in a thousand forms all over the land ? Who can deny that from the housetops thousands of voices are calling to the worship of base pleasures with the same formula which destroyed Egypt and Persia, and Greece, and Rome; eat, drink and be merry, for to-morrow we die? "When fashionable preachers have

made of God a myth, a blind force; when by their preaching they only succeed in obscuring the certainty of ucceed in obscuring the certainty of 8.00 a.m., and 8.15 p.m. future life, who is to blame for Retg. arr. Montreal 7.00 a.m., 7.00 belief only in the pleasures of the assing hour?

"Federation, with its million voices raised in protest against Baal out to the doubtful and crying doubting millions, 'God lives. and true happiness is found only in Him,', must at last be heard. Clean living, honest dealing, voting without bribery and the docile observance law, in that alone is happiness, the happiness which conscience alone can bring.

"This is the watchword of Fede ration, and, please God, we shout it one day so loud as to drown forever the shrill cry which is to-day eading millions to destruction. Thus in laboring for the common good, which consists in peace, prosperity making this land its debtor, with a tabt mbioh one day the nation will

GRAND TRUNK SYSTEM Cheap Week End Trips. ioing, Saturday or Sunday by any train. Returning until Monday any train, as follows : Abenakis Springs ... ... ...

Belœil ... Bluff Point (Cliff Haven) N.Y. 3.15 8 15 Burlington, Vermont ..... 2.25 Cornwall. Highgate Springs, Vt ..... . 2.80 Massena Springs ..... .. Otterburn Park, including one admission to Park ..... 3.00

them.

4.90

2.05

3.45

1.30

Plattsburgh, N.Y. ..... Quebec Rouse's Point ..... .... Sherbrooke Ste. Anne de Bellevue ..... .80 St. Hyacinthe

. 1.10 St. Johns Vaudreuil ..... ...f3.60 Ottawa Also many other points. fGood returning until Monday morning trains only. SUNDAY LOCAL TRAINS FROM

AND TO MONTREAL. FOR VAUDREUIL-8.30 a.m., 945 a.m., 1.30 p.m., 7.30 p.m., 8.00

p.m., 9,00 p.m., 11.25 p.m. Retg. arr Montreal 7.01 a.m., 7.40 a.m., 8.40 a.m., 11.30 a.m., 6,00 p.m., 6.25 p.m., 8.00 p.m., 8.10 10.45 p.m. p.m.

ST. ANNE'S-8.30 a.m., 9.45 a.m. 1.30 p.m., 7.30 p.m., 8.00 p.m., 9.00 p.m., 10.30 p.m., 11.25 p.

m. Retg. arr. Montreal 7.01 a.m., 8.40 a.m., 11.30 a.m., 6.25 p.m., 8.10 p.m., 10.45 p.m. BAIE D'URFE-9.45 a.m., 1.30 p. m., 9.00 p.m., 11.25 p.m. Retg. arr. Montreal 8.40 a.m., 6.25

p.m., 10.45 p.m. BEAUREPAIRE and BEACONS-FIELD-9.45 a.m., 1.30 p.m., 9.00 p.m., 11.25 p.m.

Retg. arr. Montreal 8.40 a.m., 6.25 p.m., 8.10 p.m., 10.45 p.m. PT. CLAIRE and LAKESIDE, VAL-OISVILLE, STRATHMORE-9.45

a.m., 1.30 p.m., 2.15 p.m., 9.00 p.m., 11.25 p.m. Retg. arr. Montreal 8.40 a.m., 6.25 p.m., 8.10 p.m., 10.35 p.m. DORVAL-9.45 a.m., 1.30 p. m. 2.15 p.m., 7.10 p.m., 8.00 p.m.,

9.00 p.m., 11.25 p.m. Retg. arr. Montreal 8.40 a.m., 6.25 p.m., 8.10 p.m., 10.35 p.m., 10.45 p.m.

DIXIE and LACHINE-9.45 a.m. 1.30 p.m., 2.15 p.m., 8.00 p.m (Lachine only), 9.00 p.m., 11.25 D.m.

Retg. arr. Montreal 8.40 a.m., 6.25 p.m., 8.10 p.m., 10.35 p.m. FOR BROCKVILLE and INT. STA

TIONS-9.45 a.m. Retg. arr. Montreal 8.10 p.m. ST. HYACINTHE and RICHMOND-

the logical sequence in infidelity and ST. JOHNS-9.01 a.m., 7.40 p.m.,

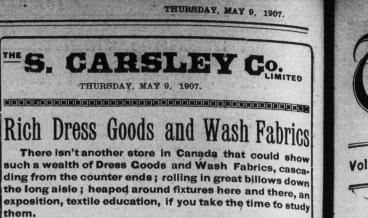
8.40 p.m. Retg. arr. Montreal 7.15/a.m., 7.25 a.m., 10.10 p.m.

CITY TICKET OFFICES 137 St James Street, Telephone Mai 460 & 461, or Bonaventure Station

# CHILDHOOD AILMENTS.

The mother who keeps Baby's Own Tablets in the home has a feeling of security that her child's health is These Tablets cure such ailsafe. shall ments as colic, indigestion, constipation, diarrhoea and simple fevers They break up colds, destroy worms make teething painless and give the child healthy natural sleep, And and true happiness, is Federation the mother has the guarantee of a

government analyst that the Tablets are absolutely safe. Mrs. Robert



Tweeds in Homespun effects in uew and broken checks, in the much wanted greys, with blue, grey, green and black checks. Special 44c

French Wool Voiles, colorings of greys, browns, pinks, sky navys, cardinal, faen and cream,

French Worsted, the popular fabric for this season's wear, in greys, fawns and greens, new tape stripes, neat stripe and checks. Price 95c to \$1.33

Dimity Muslins, in new floral designs of white and helio, white sky, white and pink, white and green. Special

Taffera Muslins, an excellent imitation of silks, in neat striper pots and floral designs, colors of sky, helio, pink, navy, green, black and white. Special

Pink Timue, a fine organdie muslin, with silk finish, in check effects of pink, helio, sky, green. Special

### **Ribbons Still Rushing.**

#### Beautiful Dresden Ribbons in the very newest shades, they are revelations of coloring and also of cheapness.

5 INCHES WIDE HIGH GRADE FANCY DRESDEN RIBBON, artisic shades, Lyon make. Price ..... NEW BLACK AND WHITE CHECK RIBBONS, very fashionable, 2 es 21c; 3 1-2 inches - 34e 2 INCHES DRESDEN RIBBON for Ladies' neck ties, new designs, new colorings. Best Failletine Silk. 20c vard.

## **Desideratum Refrigerators.**

We are now showing our full line of this well known refrigerators Buy now while assortment is complete, we will store for you until wanted

Prices range from \$5.75 to \$30.00. Inspection invited

4 Trains Daily.

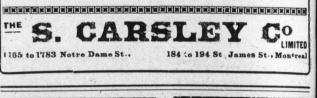
A M DAY EXPRESS for St. Hyacinthe Drummondville, Levis, Quebee, Mur-ray Bay, Riviere du Lour, Cacouna, Bie, Rimouski and Little Metis.

Leaves at 12.00 noon daily except Saturday. Through sleeping car to Halifax.

GASPE AND BAY CHALEUR

12

7.30





Commencing May 5th, 1907, trains will leave Windsor Station for-PLANTAGENET AND CALEDONIA SPRINGS-8.45 a.m., (a)10 a.m., 4.00 p.m.

DALHOUSIE MILLS-4.15 p.m., 5.25 p.m. POINT FORTUNE-(1)1.80 p.m.

Bic, Rimouski and Little Metis. 7.25 an daily except Sunday, Parlor treal to Little Metis. "M ARITME EXPRESS" for St. Hys. cinthe. Drummondville, Levis, Quebec, Riviere du Loug, Moncton, St. John, Halifax and the Sydneys. 5.15 p.m. RIGAUD-8.45 a.m., (a)10.00 a.m., (i)1.30 p.m., 4 p.m., 5.15 p.m.,

steeping car to Halifax. "OCEAN LIMITED" for Levis, [Quebec Murray Bay. Cap a L'Aigle, Riviere du Loup, Cacouns, Little Metis, Ma-tapecia, Moncton, St. John and Ha-lifax. f6.15 p.m. AVIGNE-a10 a.m., (i)1.30 p.m., tapedia, Moneton, St. Contraction lifax. saves 7.30 p m, daily, except Saturday 4.00 p.m., 5.15 p.m., f6.15 p.m. HUDSON - HUDSON HEIGHTS, Through sleeping cars to Riviere Ouelle Whar [for Murray Bay points] : Little Metis. St. John and Halifax. COMO-ISLE CADIEUX-8.45a.m. and Halifax. 11.450 NIGHT EXPRESS for Quebee and intermediatestations. P.M. [Daily, except Sunday, at 11.45 p m. A sleeping car is attached to this train, which pas-songers can occupy after 9.00 p m. a10 a.m., (i)1.30 p.m., 4.00 p.m., 5.15 p.m., f6.15 p.m. VAUDREUIL-8.45 a.m., 9.30 a.m., 9.40 a.m., a10.00 a.m., (i) 1.80 p.m.,

Passenger: leaving by the Maritime Express at 12 noon, Tuesdays, and 7 30 p.m. 'Ucean Limit 15. Lady Elicen.' All trains of the Intercolonial Railway arrive and depart from the Bonaventure Union Depot CITY TICKET OFFICE. St. Lawrence Hall-Mit St. James street, or Bo-m., 4.15 p.m., 5.15 p.m., 5.25 p. ..., 4.00 p.m., 10.15 p.m. ST. ANNE'S-8.45 a.m., 9.30 a.m. al.0.00 a.m., (i) 1.30 p.m., 4.00 p. ..., 4.15 p.m., 5.25 p.

Vol. LVI., No. France . Nation Now F zation. Vice Vaughan on State in Fran

Father Bernard Vaugh widely quoted sermons of society have made his liar everywhere, gave a cently in the Dublin Ro "Church and State in F dwelt especially on the consistencies and contrathose who are endeavorin erminate Christianity in He pointed out, in the that when the Association der Waldeck-Rousseau an was passed in France, it fessedly with the object the secular clergy from t avaricious religious of F law was to take by the neck every religious beca plotting against the St he wanted the downfall public, to run him acro try and drop him out else. In other words, to destroy the religious they were so merciful, an ed to do everyone full ju they proclaimed to the large that any of those dies that chose to go th formality of requesting zation would remain un the possession of all the all the liberties they ha exercised. There were se religious orders a bit awake. They thought Clemenceau, Waldeck-Roy Co., might say one thing ly mean another, and so they do ? They packed goods and chattels and the frontier, coming to ] land and Scotland, Be America, and where not meantime, the press wrote articles condemnin of these religious: it she of trust in their country did they not trust the Minister, why were they followers of the Republ they not, in a word, ask ization and remain wher instead of playing the their country? BETRAYED. In the meantime, also,

fiding religious orders a

tions gave inventories of

possessed, and at the formally asked for auth

remain in their organiz where they were. How

request met ? They kn

schools were closed, the

confiscated, and all the

practically with rar

were bidden to cross the

leave their country, and

with what they stood i

XIII.the approximate result of unity "Federation is going to bring about is public appreciation of what the phurch stands for to the mation itself. For what is the com- mang up of the wolcare of this mation, and the runciple. They are the words of the refere, means the promotion of what most de more patriotic and public-spiritedthe approximate result of unity be glad to acknowledge. AN IMPREGNABLE WALL.debt what must command it not be glad to acknowledge. AN IMPREGNABLE WALL.debt what must command it not watson (command it not to be acc, prosperity and the pursuit of the union rise like an impregnable with a gainst the fierce violence of the engraved upon every banner of the federation and writte indeliby the methed and new particle and public-spiritedthe approximate result of unity be glad to acknowledge. AN IMPREGNABLE WALL.debt the mation writte indelibe watson to the moto to mation writte indeliby the union rise like an impregnable writ fact that you are a factor in the engraved upon every banner of the methed of and more patriotic and public-spiritedthe approximate result of unity be glad to acknowledge. AN IMPREGNABLE WALL.debt there on time to time they and to the moto the union rise like an impregnable writ fact that you are a factor in the engraved upon every banner of the methed in an ore patriotic and public-spiritedthe approximate result of unity the union rise like an impregnable withe union rise like an impregnable the engraved upon every banner of the more at that you are a factor in the more at the you are a factor in the more at the religious; mature at the religious; m	SALAD BUILDED CONTRACTOR AND A PARTY OF	HE IMMORIAL LEO	common mood' Here is enunciated	making this land its debtor, with a	are absolutely safe. Mrs. Robert	CITY TICKET OFFICE.	a10.00 a.m., (i)1.30 p.m., 4.00 P.	with what they stood in
<ul> <li>"Pole approximation is going to bring about, pole approximation of the state state during is like a many to the state state during is like a many to the state state during is like a many to the state state during is like a many to the state state during is like a many to the state state during is like a many to the state state during is like a many to the state state during is like a many to the state state during is like a many to the state state during is like a many to the state state during to the state state during is like a many to the state sta</li></ul>		XIII.	the approximate result of unity.	which one and and month with		St. Lawrence Hall-141 St. James street, or Bo-		stick of their own to
<ul> <li>public apprediation of value the prove has the to the tot the staff. For evalue to the tot tot the staff. For evalue to the tot tot tot tot tot tot tot tot tot to</li></ul>	"Federation i					J.J. McCONNIFF,		
<ul> <li>hards are data for to the match or the match</li></ul>								
$ \frac{1}{10^{10}} \frac{1}{10^{10}}$	Church stands	for to the nation in a	tion itself. For what is the com-					
<ul> <li>and low ? Oa the first page</li> <li>base converting and the pranetic of applications of the applications of</li></ul>				"Let us go back now again to the				
<ul> <li>d your constitution I find the aum inguing up of the whole match of all civil govername. Peaked is non-particular point is the manner the second principle. They are the words of the indexert the first word and the time risk is non-particular point is the manner the second principle. They are the words of the indexert the first word and the time risk is non-particular point is the manner the second principle. They are the words of the main the second principle. They are the words of the main the second principle. They are the words of the main the second principle. They are the principle of the weight on the weight of the weight on the weight of the weight on the weight of the weight of the weight on the weight of the weight of the weight on the weight of the weight on the weight of the weight on the weight of the weig</li></ul>				wonderful sentence of the encyclical				
<ul> <li>India g of the whole method / and b method / and meth</li></ul>	of your constit	tution I find the sum-	happiness? These are the objects of	which, continuing, says: 'And may				What should and done
<ul> <li>They are the works of the meritors of thes mains the promotion of the best of the semines of God.</li> <li>These are the works of the mains of every bases of God.</li> <li>The area the works of the mains of the promotion of the bases area of the works of the mains of the promotion of the pro</li></ul>	ming up of the	e whole method / and	all civil government. Federation,	the union rise like an impregnable	Drockvinc, one	Constraints of the second s Second second s Second second se	0.90	
<ul> <li>be imported Los XIII. They ought is not even each the year of this more mean that you are factor in the preference of the arean the you and here in the seven the previous of the seven the seven</li></ul>	principle. The	ey are the words of	therefore, means the promotion of	wall against the fierce violence of				
<ul> <li>These are the words of the mains of every fact that you are a factor in mortal Los Study them as I have set the words of the mains of every one of the mains of every one of the mains of every one of the mains.</li> <li>"May the faithful units their efforts more faithers of local as property and happines of the mains of the property of mains the faithful mains the relations."</li> <li>"Bared long ago the worderlate form his pregrated from his pregrated his pregrated his pregrated from his pregrated from his high his pregrated from his his pregrated from his his pregrated from his his pregrated from his his pregrated his pregrated from his his pregrated his his head langed his his pregrated his</li></ul>	the immortal 1	Leo XIII. They ought	the welfare of this nation, and the	the enemies of God.'				
<ul> <li>The definition and written indelfinity into a diverse of a minor mean that you are a more matrice and public-spirities. The common good, therefore, the Federa and must their grouped of the maximum to any matrice in the program of the matrice is the program of the program of the matrice is the matrice is the program of the matrice is the program of the matrice is the program of the matrice is the</li></ul>							4.15 p.m., 5.25 p.m., f6.15 p.m.	against the still
<ul> <li>momentage in a more particule and public-papirtage interface in</li></ul>	the Federation	and written indelibly	this movement means that you are	mortal Leo. Study them as I have	1996. Dame Marie Louise Poiriau	Unregulated from time to time they	MONTREAL JUNCTION-9.30 a.m.	anything been religious; no
<ul> <li>"May be a faithful units in the outmone you, therefore, the Federation is to strive for the pace and the imperiance of the matters of God."</li> <li>There are long age the wonderful carry requisite for a matter in the observation and the progress of and mass the faithful units in the observation and the progress of the wonderful carry requisite for a matter in the observation of control and mass the faithful units in the observation and the progress of the wonderful carry requisite for a matter in the observation of control and mass the second the progress of the wonderful carry requisite for a matter in the observation of the wonderful carry of the formation and the progress of the wonderful carry of the matter in the observation of the wonderful carry of the second the optimized of the second the progress of the second the second the progress of the second the se</li></ul>						are likely to become torpid and	10.00 a.m., (1)1.30 p.m., 4.10	signor Martin proved ag
<ul> <li>"'Agy the faithful unit there is some official coust, and may their anone good, therefore, the Feder and or aganizations, fired with a new time and support and the hard-bare and trans.</li> <li>FACE.</li> <li>Pace is the first and most nesses they may affect to a new this is order out the random sood tier and the hard-bare and trans anone proved against the Sitter anone and anone, another wheeles to reverse an the first to instead and reproducts. There evel to another the time in the observation and the prevention of Gods and the reversion and the prevention of doors and main stances. They may the time the time in the observation and the prevention of Gods and the induces.</li> <li>The the sease in a point is the time in the observation and the time in the observation and may treated and interface. There were the whole story of the is a new the prime of the manchales of the Every stars. The sease and has the time in the observation and may treated and interface and hards and the time in the observation and may treated and interface and hards and the time in the observation and may treated and interface and hards and the time in the other were then whole story of the is a new their time in the other were the whole story of the is a new their time in the other were then anone from the time in the other manches of the Every stars. The time is the prime is a down of the matches of the time to it is the prime. The matches and the prevent of the time time is the prime time time the time in the other were then anone matches of the time time the time in the other were the whole story of the is a none time to the time time the time in the other were thenore the whole story of the is a none tin the time in the other</li></ul>	members:							been told that thou
<ul> <li>If humanity. In working for the momon good, therefore, the happiness of American Street and happiness of American Street American</li></ul>	the state of the s	e faithful unite their			against her husband, Arthur Papi-	Parmelee's Vegetable Pills were	p.m. 40.15 p.m.	against the Gub
<ul> <li>common good, and may their minor rise like an impregnable withing of the negregnable for door.</li> <li>PEACE.</li> <li>PEACE.</li> <li>There studied every sentence of his perior show the form is no string in the negregnable in a stand all the time in the observen which 1 haves studieds and all the time in the observen in ast and all the time in the observen in ast and all the time in the observen in ast and all the time in the observen in this is astrong time of the interse strong time in the observen in the strong strong time of on the strong strong time of one strong st</li></ul>	efforts more	efficaciously for the			neau, carter, of the City of Mont-	made to meet such cases. They re-	WESTMOUNT-9.80 a.m., a10.00	free junion to State and h
$ \begin{array}{c} \text{min} \text$	common g	ood, and may their	common good, therefore, the Fede-	cal organizations, fired with a new		store to the full the flagging facul-	10.00 pm	late the transfer and the sal
wall against the flere violence of the encenies of God." "I earned log ago the wonderful encyclicals. There is some thing of the subline simplicity of the subline simplicity of or der 7 And what is order but based unoughout the course of the mendates of the fleren and too's life to be subline simplicity of or der 7 And what is order but based unoughout the course of the mendates of the fleren and doelle minds will at lifet time it the observan. "In the cases in politin in the course is the first and mendates of the fleren and too's fleren and too's lifed to and the precision of the mendates of the fleren and too's lifed to and the precision of the subline supplified. It sums up in the course is the sitement for the coheren and doelle minds will at lifet mine to other words which L have suble story of the mendates of the fleren and too's lifed to another in anable places and lifet to the interest for the obters. The fleren and tighteen and the time in the obters in and beginness of the beard and mendates of the fleren and too's lifed to ano process method is the and the time in the obters. The precision and the precision of the mendates of the fleren and too's lifed to ano process method is settement for the common good and mentors. The fleren and the time in the obters in matche places and lifet to the interest of the settement for the common good and mentors. The fleren and time to the the obters in matche places and lifet to the fleren and the time in the obters. The fleren and is the settement for the common good and mentors. The fleren and the fleren to the common good and mentors in the settement of the doers. The fleren and the flerent of the common good and mentors. The flerent generation as the settement of the doers and lifet to the settement of the doers. The flerent generation as the settement of the doers. The flerent generation are the settement of the doers and lifet to the settement of the doers. The flerent generation are the settement of the doers and lifet to the settement of the generation ar	union rise li	ike an impregnable	ration is to strive for the peace and	zeal to make this gospel of Federa-	Montreal, 6 May, 1907.	The second se	p.m., 16.15 p.m., 110.00 p.m.	no more raws of France
The matrix and the product of the maximum of the ma	wall against	t the fierce violence	prosperity and the happiness of Ame-	tion better known and better under-		of the mechanism.		than amount it against
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<ul> <li>There is the first and most necessimation of the subline simplicity of an attain is like and what is peace but the terental is a what is order but is load and men with willing hearts und docle minds will a list in the and almost superhuma.</li> <li>"The case is notif if a lines and not the Estimation is ite and all the time in the observation of exercises: they may gather item for the common good, tied to no point is is a whole story of tedes madates of the Estimation is ite and all the time in the observation.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and and the time is the observation of the madates of the Estimate to the ison of the madates of the term is the observation.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and and if the time is the observation.</li> <li>"The case is notif if a lines and and if the time is the observation.</li> <li>"The case is notif if a lines and purposes, media.</li> <li>"The case is notif if a lines and and if the time is the observation.</li> <li>"</li></ul>			PEACE.	for the nation's good and God's				deck Rouse
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