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Rev. E. Douglas Fraser, D.D., Editor
Rev. J. M. Duncan, P.D., Associate Editor

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No. 9

CHILDREN'S DAY: A RALLY DAY

A MESSAGE FROM THE GENERAL ASSEMBLY'S CONVENER

The best organized, and the most loyal force, is in danger of growing weary by reason of the length of the march and the difficulty of the campaign. "CHILDREN'S DAY" comes opportunely to the town and city School. It marks a new beginning after the "slump" incident to summer holidays, or the still more serious "closing" through July and August.

To the country School it will be welcome as an occasion when they will take fresh heart and gird themselves for the fall and winter season, the short cold days that put so many Schools out of business.

The last Sunday in September is the red letter day in the Sabbath School calendar. On that day every one of the 3,402 Schools of our church come together in full strength. Every member is accounted for.

The success of the day is in the hands of the officers and teachers.

Let the officers make complete arrangements,

The teachers will visit irregular scholars and arouse their enthusiasm.

The minister will, of course, speak of "Children's Day" the preceding Sunday.

The Order of Service will be studied by superintendent and teachers.

To decorate the Schoolroom or church with the fruit of the field, orchard and garden, will add to the interest and importance of the occasion.

Make it a great day—a day to be remembered.

Now is the time to plan and perfect the winter campaign. "A School open all the year" must be an article in the creed of any School who will attain to the Standard of Excellence set by the General Asserably. Children's Day gives a fine start for the winter months.

KNOWING GOD

By Rev. E. A. Henry, B.A.

It is the searcher after God that tastes the best of life. The strong characters of history and the zealous workers in the church have all been born of devotion, which drinks deeply of the knowledge of God.

To know God, means intellectual stimulus, but better, it brings the moral and spiritual stimulus that vitalizes for service. It is not

so much systematic proofs we need, as the satisfaction of a panting heart. How can we thus know God, that we may do for God?

It is not a merely mental process that gives the highest approach, for that only supplies the intellectual justification of our cravings.

There may be hard places to cross: it may take time for fullness of apprehension, but we