

were looking at the pictures in a window. One of the pictures was a portrait of Earl Shaftesbury. As soon as the little shoeblack saw it, he said to his companion, "Look there. *That's our Lord Shaftesbury.*" You see he felt grateful for what had been done, and he looked upon Lord Shaftesbury as his own.

Dear children, when you think of Jesus, do you feel grateful for what He has done, and do you say, "That is *my* Jesus"? He did more for you than the Earl did for that little boy. The Earl made speeches—spent money—worked hard, to rescue the little boys; but Jesus died for you. Oh, how you should love Him.

Our Young People's Berean Circle.

WE have received answers to our study on "The Titles of Jesus," but all thus far received have mistakes in them. As we print this paper before the date fixed for closing the competition, we shall publish the name of the successful boy or girl in our next number.

Bible Acrostic.

ONE who chose rather to suffer affliction with the people of God than to enjoy the pleasures of sin. What Jesus invites us to take.
The place where a patriarch wrestled with a man.
A title given by a ruler of the Jews to Jesus.
One chastised because he restrained not his sons.
A church not found perfect before God.
A youth who was defrauded by his brother.
A great captain, but grievously afflicted.
One to whom Joshua gave Hebron.
A prophet of very early days.
Where the tabernacle was long pitched.
For whose sake John was put into prison?
Where the Israelites suffered their first defeat in the promised land.
What John beautifully says God is.
Mountains to which Solomon sent for timber.
One who led a valiant three hundred.
One who was faithful in a wicked king's household.
What Jesus links with prayer.
A seer mentioned in Chronicles, also by Ezra and Nehemiah.
A tender word spoken by Jesus to a little girl.
A river mentioned only by Moses and Daniel.
A man to whom one of the Gospels was written.
One of the eight persons saved from the flood.
A brook famous for its grapes.
A memorable name given by one who judged Israel, to a stone commemorating a great victory.

We offer a prize to the first boy or girl, under 12 years of age, sending us a correct answer to the above acrostic. The answer must be accompanied by a note from parent or teacher, stating that the texts have been found without help.

The Cross.

Blest they who seek,
While in their youth,
With spirit meek,
The way of truth.

To them the Sacred Scriptures now display
Christ as the only true and living Way;
His precious blood on Calvary was given
To make them heirs of endless bliss in heaven.
And e'en on earth the child of God can trace
The glorious blessings of his Saviour's grace.

For them He bore
His Father's frown;
For them He wore
The thorny crown;
Nailed to the cross,
Endured its pain,
That His life's loss
Might be their gain.
Then haste to choose
That better part,
Nor ever dare refuse
The Lord your heart;
Lest He declare
"I know you not,"
And deep despair
Forever be your lot.

Now look to Jesus who on Calvary died
And trust on Him alone who there was crucified.

"HOW can you do the most good?" asked a lady of a little girl. "By being MYSELF just as good a girl as I can be."

Jesus and Zaccheus.—Luke 19.

JESUS
Journeying to
Jerusalem, halted at
ericho.
E
ntered house of Zaccheus, who
agerly received Him, and
ntertained Him joyfully.
S
eeking Jesus, and
erving Jesus, Zaccheus was
atisfied by Jesus.
U
nreasonable Jews
nable to
nderstand Jesus. Why?
S
on of man, who
ought and saved the
son of Abraham.

JESUS—SEEKS AND
SAVES
SINNERS
TILL.