

*1.—Urundi.*

This country seems ripe for the evangelical harvest. Let us review briefly each of the stations which we have founded there.

MUYAGA has had this year the greatest number of baptisms; the schools are literally overflowing with pupils, since the Fathers have made a knowledge of reading the condition for admission to the catechumenate. The Christians are obedient to their priests, and faithful in fulfilling their religious duties. Some of the catechumens come a two hours' walk on Sunday, and several times during the week, to attend instructions, in spite of the early hour and the dangers of the road. The church, which was built six years ago, has already become too small, and it is necessary to enlarge it. This is very consoling.

MUGERA has the largest number of Christians in the Vicariate, but the neophytes there have kept some of their native pride; they seem a little more independent than elsewhere.

The mission has lately seen in its vicinity the erection of the new imperial residence. It will be the first center of Islamism in Urundi; each military station is really a Musulman household. Mugéra will not gain by this movement. Moreover, the inhabitants, until now entirely free, can be put in requisition for the frequent service of the colonial government. This makes regular attendance at the catechism class difficult. Happily, the White Sisters, who have been installed at Mugéra, will help us in the apostolic work among the native women and girls.

The foundation of Buhoro was begun February 11 last. The chief, Lugéma, the brother of the king of Urundi, is friendly to the missionaries, and has not ceased, from the first, to render them all the services in his power. Catechism classes have been started and visits to the villages begun.

If MARIENHEIM has not recorded as many baptisms as in preceding years, a catechumenate which has been orga-