

counties in Lower Canada to John Bull, and his honorable colleague beside him (Hon. Mr. BROWN)—he would ask them, under what supposition could they think it possible for any injustice to be done to the French Canadians by the General Government? (Hear, hear.) He came now to the subject of Local Governments. We could easily understand how a feeling against the Federation project was raised in the minds of a few of the British residents of Lower Canada by fears of such difficulties as those which occurred in the days of Mr. PAPINEAU, relative to the passing of laws relating to commercial matters. (Hear, hear.) These difficulties had been of a very inconvenient nature, Mr. PAPINEAU not being a commercial man, and not understanding the importance of these measures. He considered Mr. PAPINEAU was right in the struggle he maintained against the oligarchy at that time in power; but he had never approved of the course he took with reference to commercial matters, and in opposition to measures for the improvement of the country. But this precedent could not be urged as an objection to Federation, inasmuch as it would be for the General Government to deal with our commercial matters. There could be no reason for well-grounded fear that the minority could be made to suffer by means of any laws affecting the rights of property. If any such enactments were passed, they would fall upon the whole community. But even supposing such a thing did occur, there was a remedy provided under the proposed Constitution. The magnitude of the scheme now submitted was, perhaps, the reason why those who had not made themselves conversant with the question felt some apprehension in contemplating it; but, when we came to discuss it clause by clause, he would be ready to state that no interest would be harmed in any way if Federation took place. It was true that opposition was being offered in Montreal, by Mr. JOHN DOUGALL, of the *Witness*. (Hear, hear.) And, while referring to the opponents of Federation, he could not help adverting to the strange manner in which extremes met and worked in unison to oppose Federation. (Laughter.) For instance, we had the party who formerly composed what might be styled Mr. PAPINEAU'S Tail—the extreme democratic party—joined with Mr. DOUGALL'S Tail. (Hear, hear, cheers, and laughter.)

MR. PERRAULT—And members of the clergy oppose it. (Hear, hear.)

HON. MR. CARTIER said the honorable gentleman was mistaken. The clergy were

for it. But the honorable gentleman would have an opportunity of speaking afterwards. This scheme, he repeated, met with the approval of all moderate men. The extreme men, the socialists, democrats and annexationists were opposed to it. The French Canadian opponents of the project were, it appeared, afraid that their religious rights would suffer under the new arrangement. Fancy the celebrated *Institut Canadien*, of Montreal, under the lead of citizen BLANCHET, taking religion under their protection! (Laughter.) Mr. DOUGALL loudly proclaimed that the British Protestant minority would be entirely placed at the mercy of the French Canadians. He (Hon. Mr. CARTIER) thought the arguments of the young French gentlemen belonging to the national democratic party who cried out that their religion and nationality would be destroyed, ought in all reason to be sufficient to satisfy the scruples and calm the fears of Mr. DOUGALL. The *True Witness*, which was also one of the enemies of the scheme, said that if it were adopted the French Canadians were doomed; while his brother in violence, the *Witness*, said that the Protestants were doomed. (Hear, hear, and laughter.) At a meeting recently held in Montreal on the subject, he (Hon. Mr. CARTIER) observed that Mr. CHERRIER had enrolled himself among the enemies of the project. Well, this fine, quiet, old gentleman announced that he had come out of his political retirement for the purpose of opposing Federation. All he (Hon. Mr. CARTIER) could say was that he never knew Mr. CHERRIER was a strong politician. However, it appeared that he had come out once more on the political stage for the purpose of opposing this villainous scheme, which was intended to destroy the nationality and religion of the French Canadians—all brought about by that confounded CARTIER! (Laughter and cheers.) Allusion had been made to the opinion of the clergy. Well, he would say that the opinion of the clergy was for Confederation. (Hear, hear.) Those who were high in authority, as well as those who occupied more humble positions, were in favor of Federation, not only because they saw in it so much security for all they held dear, but because it was just to their Protestant fellow-subjects as well, because they were opposed to political bickering and strife. This opposition to a state of political dissension and trouble was the general feeling of the clergy, and because they saw in Confederation a solution of those difficulties which had existed for some time, due regard being had to just