#### LITERARY NOTES.

THE December number brings to a successful close Volume XXVI. of the Homiletic Review. "What the Ministry May Learn from the Character and Works of John G. Whittier." is the title of a scholarly and suggestive paper by Prof. J. O. Murray, D.D., of Princeton. Dr. A. T. Pierson writes, as always, Instructively, on "The Responsibility of the Pastor for the Development of a Missionary Interest Among his People,' Rev. Henry E. Dosker tells the story of "Dutch Calvinism." Moral responsibility for the cultivation of the memory is treated by Rev. Augustine S. Carman under the subject, "The Ethics of Memory." Dr. William Hayes Ward continues his series of studies with a paper on "The Shades of the Dead; Rephaim and Teraphin." The Sermonic Section contains among others timely and interesting Advent and Christmas Sermons. D. S. Schaff, D.D., sums up in a comprehensive article the advantages of the World's Parliament of Religions from the view-point of Comparative Religion "The Multiplicity of Church Organization" is discussed by Rev. William A. Cook, of Dorchester, Ontario. The remaining sections are characterized by their usual helpfulness and ability. Published monthly by Funk & Wagnalls Company, 18 and 20 Astor Place, New York, at \$3.00 a year.

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THE TREASURY OF RELIGIOUS THOUGHT closes the year with an excellent number. Its literary table is spread for all, and on it will be found an abundance and variety of timely food, amply sufficient for a feast of reason and a flow of soul. Dr. Christian, of Louisville, is honored with the first place. His portrait, sermon, sketch of life and view of church are given. The sermon by Prof. Anthony, of Cobb Divinity School, should be carefully read. Driftwood, by Rev. C. H. Ricketts, is a capital sermon for young people. Suitable thoughts for Christmas are given by Revs. M. M. MacLeod and E. E. Burroughs; and Rev. John McNeill, Dr. Duryea and Dr. Down ing farnish excellent Sermonic Thoughts. Dr. John Hall supplies an excellent paper on the line of Higher Criticism. Dr. E. M. Deems discusses the Influence of Christianity on the Physical Life of Mankind, and Rev. E. E. Hatch, The Church and the Farmer. The Catecombs of Early Rome is pleasantly treated by Miss E. Hurll, late of Wellesley College. Reconciliation to God is furnished by Rev. W. W. Taytor. Persia is described as a Mission Field. Dr. Kitchen describes the Eastern Handmill. Thoughts for Family Life are many and seasonable. The Sunday School Lessons are ably treated by Dr. Moment, Current Religious and Secular Thoughts are of Indigestion,

amply handled. Beautiful Thoughts and Illustrative Thoughts are generously supplied. New Books and Periodicals receive attention, and the editorials supply friendly criticisms on some preachers, Don't Jingle. Don't Emphasize Prepositions. Don't Read the Scriptures Negligently. Don't Look Severe. Don't Mislocate the Scene. The number is an excellent one throughout.

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Hearn has asked him in horror and amazement how it is that the strange subjects of love and marriage are so freely treated in English novels. This gives Mr. Hearn occasion to tell in his article, "Of the Eternal Fem-inine," in the December Atlantic, how different a place women occupy in Japan and in America or Europe. Equally noteworthy is Mr. F. B. Sanborn's article on "Thorean and his English Friend Thomas Cholmondeley." The paper is made up mainly of letters between a young Englishman of no common character and the naturalist and philosopher whose name is coming more and more to be coupled, like Emerson's and Hawthorne's, with Concord in its best days. Mrs. Wiggin provides the short story of the number in "Tom o' the Blueb'ry Plains," a pathetic sketch of New England life. Mrs. Cavazza's story, "The Man from Aidone," has its third, last, and most effective part. Charles Egbert Craddock continues "His Vanished Star," Studies of nature are nearly always expected in The Atlantic, and from Mr. Bradford Torrey and Mr. Frank Bolles the readers of the magazine have learned to expect very charming papers. Such, indeed, are "In the Flat-Woods," by Mr. Torrey, and "Birds at Yule-Tide," by Mr. Bolles. To these are added the vivid pictures of Mr. Ham-lin Garland's "Western Landscapes." An unsigned paper, "Ideal Transit,' suggests, half whimsically, a pleasant solution of all the difficulties of travel. Professor Woodrow Wilson, in "Mere Literature," makes a plea for the study of books not as subjects of scientific inquiry. "Democracy in America," by Professor Francis Newton Thorpe, is of incerest parti-cularly to students of our social his-tory. "The Blazing Heart," a poem by Mrs. Alice Williams Brotherton, and the usual departments fill out this strong concluding number of The Atlantic's one hundred and thirty-fourth volume. Mifflin & Co., Boston. Houghton,

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APPOINTED UNDER THE AUTHORITY OF THE

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Published every four weeks by the Sunday-School Committee of the Diocese of Toronto.

THE ADVENT NUMBER, ISSUED 15TH NOVEMBER, BEGINS THE EIGHTH VOLUME OF THE TEACHERS' ASSISTANT, a periodical intended to help our Sunday-School Teachers in their work for the Church, and to form a bond of union and a means of communication between those who, though divided by the bounds of parishes, dioceses, and even Ecclesiastical Provinces, are still one, members of the one Holy Catholic Church, and fellow-workers in the one good work of feeding her lambs.

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