

Gospel, if he were converted and filled with the Spirit.

Miss Morrow has had to take charge of Dr. Pearl Chute's boarding school, so at present has to confine her touring to an occasional visit to a near village with the pastor and teachers, in the evening. The brethren do the preaching, Miss Morrow goes to draw the crowd, as a white face is very attractive.

On the Ramachandrapuram field Dr. Hulet has been greatly gladdened by the number of homes that have welcomed her on some parts of the field, and by the intense interest manifested, especially by the Komma women. These women profess to have put away all idol worship; they pray to the true God, and in contributing to the support of the missionary Bible-woman "show their faith by their works."

"The Lord in the midst of thee is mighty," has been Dr. Hulet's experience; for He has heard her prayer for the women in Vadlamur, and caused the seed to grow. Hope is strong that in God's good time many will be convinced of the Truth and then He will call out leaders from among them, who will, in breaking the ranks open the way for many more to come out boldly. If only a few come out, such severe measures will be used, that the work for a while will be at a standstill; but if a number make confession, nothing can be done to prevent the work continuing.

Miss MacLeod has spent 51 days in touring on the Peddapuram field, has made 580 visits and found a number of women who say, "We believe and have ceased to worship idols." A caste woman heard the Truth from Miss MacLeod about four years ago, a native Christian unlearned and ignorant, save in the knowledge of the one God and Saviour, was used by God to further enlighten her, and now she has begun to attend church services and give collection, and is so determined to live a Christian life, notwithstanding the jeers of her daughters, that although very old, she one morning walked eleven miles to Peddapuram in the hope that Miss MacLeod would take her in. A loved nephew who was always kind to her, finally persuaded her to return with him, at the same time she assured all that, in choosing to serve the one true God, she had chosen the good part.

Miss Priest never had better hearings on the Tunj field than now, and God is giving her entrance into new houses.

In several homes the women are greatly

interested in a weekly lesson on the Life of Jesus. This class was started to establish in the faith seven Christian women who cannot read. These have brought other three, and "their happy, interested faces, as they study together what our God is like as revealed in His Word, is an inspiration."

Miss Priest is rejoicing in the change that has been wrought by God's Spirit in the hearts of her sweeper woman and daughter. They and one of the school girls were recently baptized.

BIBLE WOMEN.

In Akidu, Cocanada, Narsaputram, Peddapuram, Ramachandrapuram, Tunj and Yellamanchili, our missionaries have had Bible women at work. Some changes have been reported. One or two have been dismissed, God has taken others home to himself, some thirty-six Bible-women are now at work. A few years ago it was the exception when a Bible-woman could read, now it is the exception when she cannot read. Many have received their training at the Cocanada Girls' School, consequently, are much more efficient workers. They all work in their own and neighbouring villages, telling the good news around their own doors and often so preparing the way for the missionary, that her heart is filled with joy at the welcome that awaits her. A few are specially gifted in winning the caste women—others have more power with the outcast. Many, as Miss Hatch has so beautifully told us, are precious diamonds, polished and brilliant from the hands of the lapidary, wielding a wonderful influence for good wherever they are; others are weak and tottering, just like little babes who often fall. All are earnest students of God's Word, have taken great delight in their work during the year, and God is using them to tell their heathen sisters the only way of salvation and win them to Christ and to build up Christians in their most holy faith. Some of the Bible-women have worked all day and every day, others who have very little children and other home duties, have only been able to give half a day to the work, a very few can only give two or three days a week. Several are so circumstanced that they can work without pay. The majority are supported by this Society. The Women's Helpmeet Societies and native Christian women support others. The societies are organized for the study of the Scriptures and the furtherance of the Gospel, and what can be said of few, if any Circles in Canada, is reported of the Tunj