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ationery is to present Spirit in WOLFVILLE, NOVA SCOTIA, THURSDAY, DECEMBER 24, 1925.

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WOLFVILLE SAILOR HAS THRILLING EXPERIENCE

Vol. XLV.

The Story of the Trip of the Schoone Georgette from Halifax to Miami, Fla.

(The following story which is copied from a Miami, Fla., paper, will be of interest to Wolfville readers since one of crew of the vessel mentioned, Arthur Eye, is a native and until recently a resident of this town. Graphically told, it is a tale of one of the greatest storms experienced by sea-going craft in late years).

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It is a tale of one of the greatest storms experienced by sea-going craft in late years).
Another schooner has crept into Miami harbor after struggling through the great October hurricanes that smashed across the North Atlantic, smothering this and men under falling mountains of gale-whipped water.
It is the Ceorgette, out of Halifax with laths for the Meteor Transport & Trading Co., near whose Miami Beach dock it is ied. It was 19 days overthe and 400,000 laths were missing from her deck when the schooner's four masts showed through the government cut early this week.
With a "green" crew, and a poor Captain, the Georgette nosed out of Halifax harbor Sept. 29. He expected to reach Miami 15 days later. He was 34 days at sea.
Das of the crew had never been to second voyage. Three had sailed in the little faing card of Nova Scotla. Loon Smith was cook, Arthur Eye first mate and C. A. Oytic "Nosan". The seemen were Clyde and James Bouther, George Corkum, Bowes and Geraid Gleming.
Das hundred miles south of Nantucket, at 3 a.m., the hurricane tone down on the schooner in a jumbled fury of westerly gales, waves 30 feet high and hail. The foresail was blown away.
With all sail recleved the laboring achooner or pitched slong under har boots an thore.
More the first mate, ducking to escape the gale store and a great sea, narrowly excapt over the alter-house, tore the compass from the schooner to a another base in the throw the sea, rising more than 30 feet, wey to vere the alter-house, tore the compass from the schooner base of the schooner in a suble fury of the sea, the crew to field on, pale and the sea, the crew to field on, pale and sealer in the black skirts of the storm.

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> "I heard the bells on Christ-mas day Their old familiar carols play And wild and sweet

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Reeping Christmas

T IS a good thing to observe Christmas Day. The mere marking of times and seasons when men agree to stop work and make merry together is a wise and whole-some custom. It helps one to feel the supremacy of the common life over the individual life. It re-minds a man to set his little watch now and then by the great clock of humanity.

by the great clock of humanity. But there is a better thing than the observance of Christmas Day, and that is keeping Christmas. Are you willing to forget what you have done for other people and to remember what other people have done for you; to ignore what the world owes you and to think what you owe the world; to put your rights in the background, your duties in the more than your duty in the foreground; to see that your fellowmen are just as real as you are, and try to look behind their faces to their hearts you are going to get out of life, but what you are going to give to life; to close your book of complaints against the management of the universe and look around for a place where you can sow a few seeds of happiness?

of happiness? Are you willing to stoop down and consider the needs and desires of little children; to remember the weakness and loneliness of people who are growing old; to stop asking how much your friends love you and ask yourself whether you love them enough; to bear in mind the things that other people have to bear on their hearts; to try to under-stand what these who live in the same house with you really want without waiting for them to tell you; to trim your lamp so that it will give more light and less smoke, and to carry it in front so that your shadow will fall behind you; to make a grave for your ugly thoughts and a garden for your kindly feelings, with the gate open? Are you will-ing to do these things for even a day? Then you can keep Christmas.

Are you willing to believe that love is the strongest thing in the world—stronger than hate, stronger than evil, stronger than death—and that the blessed life which began in Bethlehem nine-teen hundred years ago is the image and brightness of the Eternal Love? Then you can keep Christ-mas. And if you can keep it for a day, why not for always? But you can not keep it alone.

May this Christmas be the happiest day of your life—and a precursor of many similar succeeding ones.

RALPH M. HUNT **ORATORICAL CONTEST** Held Last Friday Evening at Univer-sity Hall, Won by Alvin G. Robertson

No. 10.

sity Hall, Won by Alvin C. Robertson The annual Ralph M. Hunt Oratorical formest, which is held at Acadia Uni-versity on the Friday evening immedi-ately preceding the Christmas recess, was held in University Hall last Friday evening with two students competing. The contest is for a prize of 25. The contest is for a prize of the speak of the speak of the varies in Europe came a form of around work which left us, with the clash of the armics in Europe came a form of around work which left us, with the clash of the armics in Europe came a form of around work which left us, with the clash of the armics in Europe came a form of around work which left us, with the clash of the armics in Europe came a form of around work which left us, with the clash of the armics in Europe came a form of around work which left us, with the form of around work which left us, with the form of around work which left us, with the form of around work which left us, with the form of around work which left us, with the form of around work which left us, with the form around he audience showed the the around a form of the great work of the translet and Alcandrian versions. Next he re-rece the around the around martyred. Tyr-dition of the around the translet was and was the first of t

Marshall and Dr. DeWolfe.

SPECIAL MEETING OF TOWN

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Acadia Seminary and Acadia Acad-emy closed on Friday last for the Christ-mas holidays and the University closed

The words repeat

CHRISTMAS DINNER AT ACADIA On Saturday evening the annual Grinstmas dinner to the Acadia Univer-sity students was held in the dining hall of the women's residence. Mrs. Mac-den, Dean of the College women, and Mrs. Weeks, received the guests in the iving room. They included President and Mrs. Patterson, Dr. and Mrs. Han-ock, Mr. Sylvester, Prof. and Mrs. Wetmore, Prof. Howald, the members of the Senior class residing in town and others, as well as the upper classmen. —The dining room was decorated with Christmas greens and cut flowers. "A group of girls gathered around the en-trance greeted the guests with Christ-mas carols. After dinner was served, president Patterson said a few words in humorous vein, and the function came to a close with coffee served in the re-ception room.

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