d be addressed to E. A. POWE F. M. John, N. S. Rate per line,

i other communications and all subscripse to to seek to REV. C. GOODSPEED, St. N. S.

where the same may be consumed as the constraint of the constraint

Soot after this he was brought to faith is Christ. The work went on until fot the state of the s

SEVENTH DAY ADVENTISTS.

We promised to give the facts on the observance of the first day of the week instead of the seventh, as under the old dispensation. They are these as fairly as we can state them:

the Lord's Day, would prove they kept it and his worship?

2. There is no intimation in the New Tesiament that the disriples came together, by themselves, to worship on the saveth day.

Seventh Day Adventists urge as a contradiction to this stamment: Acts 13: 14, 16: 13; 17: 2; 18: 4 11. But this in title. Paul went into the Jevish synacyu-on the seventh day; because he sispensation. The great central fact of the old; or other day, he would have preached the milet the season live for a mas to argue that estate of the old; the major to the season live for a mas to argue that estate of the old; the most than are, because the missionaries take the serve, breau e the missionaries take the seventh day; the because take the serve, breau e the missionaries take the seventh day; the missionaries take the se

Sir Olas, 10pen has brought town insestimates of expenditure for current year of Dominion government. It foots up 44,186,316. Of this, \$4,187,5,881 are for interest on the public debt, \$4,188,454 subsidies to provincer, \$3,728,516 are for railways and canals.

Sir R. Cartwright is to bring in a resolution on comparing langer. As it has

Sir R. Cartwright is to bring in a resolution on commercial union. As it has been made public that Sir Chae. Tupper and C samberlais first proposed reciprocity to the American Commission as the soiu-tion of the Fisheries queetion, and met with an emphatic refusal from its members, the point of any atrack upon the govern-ment has been broken. It is to be hoped the queetion will be considered on its merits alone.

In 1799, Rrvds. E.feward Manning, James Manning, T. S. Harding, Joseph Dimock, Elijah Extsbrooks, T. H. Chipman and John Burton met in the Bapists meeting-house which stood in the old burial ground at Wolfville, and arranged for a Baptist Association. The sext meeting was held on the 23rd of June, 1800, A. D., at Granville.

Granv	ille					
A. D.	CHURCHES.		MINISTERS		MEMBERS.	
1800		9		9	not	knows.
1810		14		10		924
1820		. 29		18	***	1785
1830		69		27		4591
1840		116		65	***	9041
1850		188	***	103		15 011
1860		260	***	139		21 939
1870		303		146		27,981
1880		357		195		36,508
1887		373		237	***	43 553

Ministerial graduates from Acadia Col-legs, 112; ministers who have studied at Acadia, 250; miasionaries to the heathen, the Revd. Messre. Burpee, Crawley, George, Sandford, Armstrong, "Boggs, Currie, Morrow, Hutchinson, Archibald, Kelly, C. H. Harrington, F. Harrington, Churchill, Gouten in all. Home Missionary laborers last year, 51; cetts files of these were from Acadia

majority.

The Italians have marched forth from Massowah. The Abyssinaians have not given battle, but have given up point after point. Some fear this is but to lure them away from their base of supplies, and get them in a position where the wild soldiers of King John will close arousd and annihilate them. But they are led by experience officers, who, doubtlees, are on their guard.

Home Missionary laborers last year, 51; forty-five of these were from Acadis, either as missionary students or missionary pastors. Present attendance at the College, 15; 32 of these have the ministry in missionary pastors. Present attendance at the College, 15; 32 of these have the ministry in missionary pastors. Present attendance at the College, 15; 32 of these have the ministry in missionary pastors. Present attendance at the College, 15; 32 of these have the ministry in missionary pastors. Present attendance at the College, 15; 32 of these have the ministry in missionary pastors. Present attendance at the College, 15; 32 of these have the ministry in missionary pastors. Present attendance at the College, 15; 32 of these have the ministry in missionary pastors. Present attendance at the College, 15; 32 of these have the ministory in the missionary pastors. Present attendance at the College, 15; 32 of these have the ministory in the missionary pastors. Present attendance at the College, 15; 32 of these have the ministory in the missionary pastors. Present attendance at the College, 15; 32 of these have the ministory in the missionary pastors. Present attendance at the College, 15; 32 of these have the ministory in the missionary pastors. Present attendance at the College, 15; 32 of these have the ministory pastors. Present attendance at the College, 15; 32 of these have the ministory pastors. Present attendance at the College, 15; 32 of these have the ministory pastors. Present attendance at the College, 15; 32 of these have the ministory pastors. Present attendance at the College, 15; 32 of these have the ministory pastors. Presen

has in attendance, 86. Total in attendance at the institutions, 292.

In the Sity years dated from 1828, the itime of founding the Academy, the increase of Baptisis in Nova Sootia has been eight times greater than the increase of the population.

A glance at the above figures will show that the Baptiste began Herton Academy with a membership of about 4000, and Acadia College with about 9000.

With 43,000 members will they let Acadia go to the rear of other institutions after she has held a foresset place for fifty years? Thethren and sisters in the Lord who have money, will solve this question so as to make the Jubiles jubilant.

In regard to the work now done at Wolfville and the type of men who do this work, Mr. Oreed is well qualified to give an opinion. Here is what he says.

opportunity, there given to preach to crowde, because of the multitures that samemble, are to concelled from three passages that the Christians and to the several day retained from the concelled from the concernity of the spottler, every one of the aposition and current fashers.

3. From the days of the aposition, every one of the aposition and current fashers are declares that the Christians of the first half of the passambling for worthly we are used first and the concernation of the first half of the passambling for worthly we are used first and the concernation of the first half of the passambling for worthly we cannot be the first that the christian of the first half of the passambling for worthly we cannot be the seen that the Lord's day in the passambling for court first the concernation of the first half of the passambling for court first the concernation of the first half of the passambling for court first the concernation of the first half of the passambling for court first the concernation of the first half of the passambling for court first the concernation of the first half of the passambling for court first the concernation of the first half of the passambling for court first the concernation of the first half of the passambling for court first the concernation of the first half of the passambling for court first the c

Questions

Questions

1. Is a Baptist church acting according to the teachings of scripture when it allows members to deliberately turn away from the Lord's table, from mouth to mosth and year to year, without taking any action against the offending parties?

2. Where a member of a church has deliberately stirred up strite, can the church consistently, or scripturally, reinstate him, or her, without an acknowledgment from the offender?

1. While the New Testament, so far as we remember, gives no special direction for cases like these, the general rele of brotherly watchcare and consistency insisted on, should lead churches to labor with those who foreake the Lord's Supper. There are many false notions had about the special sin of parlaking of it unworthily, which keep some from this privilege. There is need of full instruction, and the use of loving urgency, as in reference to all other duties and privileges. That which lies back of the neglect of the ordinance is what usually should and would lead to explasion, in churches where good discipline is maintained.

2. No, we think not, unless he st she is

2. No, we think not, unless he or she is willing to acknowledge the wrong for which the hand of fellowship was with-drawn, the same spirit remains which led

An Appeal for an Appeal.

In your issue of Feb. 1 there is an appeal by Bro, E. F. C. Horten, of Port Beckerton, for aid to build a meeting house, in which Little Hope church may worship. I am probably better acquainted with Little Hope church than any other minister, as it was organized largely through my labors, in connection with the labors of Bro. Bishop, of Isaac's Harbor, and Bros. Wellington and Washington Saleman. Therefore I feel like speaking a word in behalf of Bro. Horton's appeal.

The Baptists of Port Beckerten and Fisherman's Harbor are united in Little

Bro. Horton's appeal.

The Baptists of Port Beckertee and Fisherman's Harbor are united in Little Hope church. They are few in number and are not rich. Owing to the difficulties in getting to these ports, on account of the state of the roads, they have in the past been much neglected. They are doing and are willing to do what they ona. They are worthy of help. There was—I think, less than a year ago—but six Baptists in Port Becker on an! Fisherman's Harbor, and but few that held Bap ist principles. Now they have a church organized, and I believe more than half the inhabitants of both harbors are Baptists at heart. Little Hope has not had much labor bestowed upon it, but it has bad to contend with strong opposition, such as only Baptist churches have. Brethren, we can make this Little Hope grow much larger than it is. Will we not do it? If so, let us atten! to Bro. Horton's appeal.

W. A. C. Rowss.

North R ver, feely and J W.S. special me-tings a 26. fourteen were l were anxious about

March

Beligions

were anxious about Indian Harmon with Bro. Hattie meetings, we visit and held a few mit and a

Parrensero, N. extra meetings, are blesseed un. Turb been received for the expressed a desire this ordinance, as every seed to be expressed a desire this ordinance, as cought be worker feb. 29 h. Gures no.—Ph Massenoes and Curses no.—Th Massenoes and though we have coming to this far though we have coming to this far though we have coming to the fidle, nor has G giving us hie bid on the commenced special commenced as and we favored. The courten was veried. The curse we received for bapt to be their duty to be their duty can be a fine of the courten was veried.

scattered conditi works against spe-are thrown amore preciative people all in their powe Here, in Guyabor the noble band of of a beautiful hou fortable parson ag-part of the tow thoroughly renov thoroughly renov considerable exp entered the place, kin wishes and kin I wishes and the great extent o condition of our winter, the pastor are hopeful, and i the Church for hi March 2