

Sabbath School

BIBLE LESSONS

FROM PROPHETS SELECT NOTES

Second Quarter

Lesson X.—John 7. Rev. 1: 1-19: 1-4

GOD'S MESSAGE BY HIS SON

GOLDEN TEXT

How shall we escape, if we neglect so great salvation?—Heb. 2: 3.

FORMER MESSAGE FROM GOD TO MAN

Ver. 1. Note the change made in this verse by the Rev. Ver. 1: God's spoke.

There is no miracle so hard to believe as that God should bring his children into this world and then let them grope their way in the dark to the best life here, and to eternal life.

At sundry times, Greek, "in many portions." All was not revealed to each one prophet, but one received one portion, and another another. In discerning manner. For example, by internal suggestion, audible voices, dreams, visions, angels, Urim and Thummim, the tabernacle and temple, sacrifices, types, prophecies, various kinds of men, and providential dealings. In time past. Of old.

The earliest book of the Bible was written at least 1400 B. C., and the latest of the Old Testament probably 400 years before Christ. Into the fathers. Especially the Jews of olden times.

II. GOD'S MESSAGE TO MAN THROUGH HIS SON. 2. Hath in these last days.

The whole Christian dispensation is included in "these last days." The Messianic Rev. Ver. 2: Hath in these last days.

At the end of these days, i. e., at the end of the former period, which is in reality the same thing as the beginning of the latter period.

Christ's coming ended one age and began another. Spoken unto us by (or in) his Son. Here is the perfect medium of communication between God and man, the complete revelation.

THE SUPERIORITY OF THIS MESSAGE

It was superior in form, for it consisted not only (1) of a message, but of a revelation; (2) of a living life and living example. He that had seen the Son hath seen the Father. (3) By his death he revealed the nature and character of God, his holiness, his justice, his affection and love, his every other conceivable method of revelation. 2. This message was superior in that it came through an infinitely superior messenger. Hence the description of him given in the following verses.

III. THE MESSAGE. 1. Hath of all things.

In heaven and earth, thrones, dominions, principalities, powers, visible and invisible. (Col. 1: 16; Matt. 28: 18.)

By whom also he made the worlds (as in John 1: 3). All things are created by Christ. Through the Son in the Trinity creation took place.

3. Who being the brightness of his glory.

Better, with Rev. Ver. 1: 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

By whom also he made the worlds (as in John 1: 3). All things are created by Christ. Through the Son in the Trinity creation took place.

4. Being made: An Mediator, the God-man

(see above). So much better, or more excellent; namely, in power and dignity. Than the angels. The angels created beings, but he himself created himself. Since he is a Son, the name belonged to him by right of inheritance. It was not bestowed, as were the honors and dominion of created angels. A more excellent name than they. A higher rank and honor made known in the universe.

IV. THE PROOF OF HIS SUPERIORITY

5. Unto which of the angels. This implies that God has said to no one of all the angels, Thou art my Son. The unique and peculiar sense of that title when applied to Christ, as having the same nature with the Father. The quotation is from Ps. 2: 7. This day have I begotten thee. (Constituted thee, caused thee to be.)

6. And of the angels he saith, etc. These, the highest created beings, he calls his servants, while Christ is his firstborn Son. Spirit. Better, winds, as in the Psalm. God, employing his messengers for his varied purposes, and calling them, in what manner he may please, clothing them with the appearance of the resistless wind or the devouring fire.

7. But unto (or) the Son he saith (Pa. 45: 7). Whosoever the difficulties in the minute interpretation of these verses, the general sense is clear. Angels are all subordinate; while to Christ are given names of a very different import—God and Lord, and highest dignity—a scepter and a throne. A Kingdom. This Kingdom was received by the Jews as applying to the Messiah.

V. THE DUTY OF RECEIVING GOD'S MESSAGE

8. From the proof of the superiority of this new message from God, the natural inference is our pressing duty to listen and obey. 1. Therefore, see ought to give the more earnest heed, because he, whom God has spoken to us, is so immeasurably exalted. To the things which we have heard. From Christ, God's highest messenger to man. Let us say, how we should let them slip. Rev. Ver. 1: 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

ed it. The word well describes the subtle power of temptation. We have simply to do nothing, and we shall be carried along to our ruin.

How can we carry away from us Satan? (1) By not feeling that the truths are important; (2) by being engrossed in business; (3) by being attracted to the pleasures of life; (4) by suffering favorable opportunities to pass by without improving them; (5) by putting off attention to them till a more convenient season.

For. Introduce an argument (vers. 2-4) from the less to the greater. The law was introduced by the mere subordinate messengers of God, but was it forced with strict precision; how much more shall they be punished who reject that Gospel, which was brought in by the Son of God himself; and continues to be confirmed to us by the Holy Spirit.

Refusing to do what was commanded. Received a just recompense of reward. The most stringent and fearful penalties were denounced against him who "sinned presumptuously," i. e., against full knowledge of law, and with great evil intent. Refusing to do what was commanded. Received a just recompense of reward. The most stringent and fearful penalties were denounced against him who "sinned presumptuously," i. e., against full knowledge of law, and with great evil intent.

Why such cannot escape.—(1) Because there is an excuse for neglecting to do what was commanded, so pressing, so inviting. (2) Because neglecting such a salvation hardens the heart, so that nothing else can impress or awaken it. (3) Because if this fails, there is nothing left to save us. (4) Because if this fails, there is nothing left to save us.

VI. SPECIAL REASONS FOR TAKING HEED TO THIS MESSAGE

1. The greatness of the gift which he brought in. 2. Which at the first began to be spoken. By the Lord.

3. Which at the first began to be spoken. By the Lord.

4. Which at the first began to be spoken. By the Lord.

5. Which at the first began to be spoken. By the Lord.

6. Which at the first began to be spoken. By the Lord.

7. Which at the first began to be spoken. By the Lord.

8. Which at the first began to be spoken. By the Lord.

9. Which at the first began to be spoken. By the Lord.

10. Which at the first began to be spoken. By the Lord.

11. Which at the first began to be spoken. By the Lord.

12. Which at the first began to be spoken. By the Lord.

13. Which at the first began to be spoken. By the Lord.

14. Which at the first began to be spoken. By the Lord.

15. Which at the first began to be spoken. By the Lord.

16. Which at the first began to be spoken. By the Lord.

17. Which at the first began to be spoken. By the Lord.

18. Which at the first began to be spoken. By the Lord.

19. Which at the first began to be spoken. By the Lord.

20. Which at the first began to be spoken. By the Lord.

21. Which at the first began to be spoken. By the Lord.

22. Which at the first began to be spoken. By the Lord.

23. Which at the first began to be spoken. By the Lord.

24. Which at the first began to be spoken. By the Lord.

25. Which at the first began to be spoken. By the Lord.

26. Which at the first began to be spoken. By the Lord.

27. Which at the first began to be spoken. By the Lord.

28. Which at the first began to be spoken. By the Lord.

29. Which at the first began to be spoken. By the Lord.

30. Which at the first began to be spoken. By the Lord.

31. Which at the first began to be spoken. By the Lord.

32. Which at the first began to be spoken. By the Lord.

33. Which at the first began to be spoken. By the Lord.

34. Which at the first began to be spoken. By the Lord.

35. Which at the first began to be spoken. By the Lord.

36. Which at the first began to be spoken. By the Lord.

37. Which at the first began to be spoken. By the Lord.

38. Which at the first began to be spoken. By the Lord.

39. Which at the first began to be spoken. By the Lord.

40. Which at the first began to be spoken. By the Lord.

41. Which at the first began to be spoken. By the Lord.

42. Which at the first began to be spoken. By the Lord.

43. Which at the first began to be spoken. By the Lord.

44. Which at the first began to be spoken. By the Lord.

45. Which at the first began to be spoken. By the Lord.

46. Which at the first began to be spoken. By the Lord.

47. Which at the first began to be spoken. By the Lord.

48. Which at the first began to be spoken. By the Lord.

49. Which at the first began to be spoken. By the Lord.

50. Which at the first began to be spoken. By the Lord.

51. Which at the first began to be spoken. By the Lord.

52. Which at the first began to be spoken. By the Lord.

53. Which at the first began to be spoken. By the Lord.

54. Which at the first began to be spoken. By the Lord.

55. Which at the first began to be spoken. By the Lord.

56. Which at the first began to be spoken. By the Lord.

57. Which at the first began to be spoken. By the Lord.

58. Which at the first began to be spoken. By the Lord.

59. Which at the first began to be spoken. By the Lord.

60. Which at the first began to be spoken. By the Lord.

61. Which at the first began to be spoken. By the Lord.

62. Which at the first began to be spoken. By the Lord.

63. Which at the first began to be spoken. By the Lord.

64. Which at the first began to be spoken. By the Lord.

65. Which at the first began to be spoken. By the Lord.

66. Which at the first began to be spoken. By the Lord.

67. Which at the first began to be spoken. By the Lord.

68. Which at the first began to be spoken. By the Lord.

69. Which at the first began to be spoken. By the Lord.

70. Which at the first began to be spoken. By the Lord.

71. Which at the first began to be spoken. By the Lord.

72. Which at the first began to be spoken. By the Lord.

73. Which at the first began to be spoken. By the Lord.

74. Which at the first began to be spoken. By the Lord.

75. Which at the first began to be spoken. By the Lord.

76. Which at the first began to be spoken. By the Lord.

77. Which at the first began to be spoken. By the Lord.

78. Which at the first began to be spoken. By the Lord.

79. Which at the first began to be spoken. By the Lord.

80. Which at the first began to be spoken. By the Lord.

81. Which at the first began to be spoken. By the Lord.

82. Which at the first began to be spoken. By the Lord.

83. Which at the first began to be spoken. By the Lord.

84. Which at the first began to be spoken. By the Lord.

85. Which at the first began to be spoken. By the Lord.

86. Which at the first began to be spoken. By the Lord.

87. Which at the first began to be spoken. By the Lord.

88. Which at the first began to be spoken. By the Lord.

89. Which at the first began to be spoken. By the Lord.

90. Which at the first began to be spoken. By the Lord.

91. Which at the first began to be spoken. By the Lord.

92. Which at the first began to be spoken. By the Lord.

93. Which at the first began to be spoken. By the Lord.

94. Which at the first began to be spoken. By the Lord.

95. Which at the first began to be spoken. By the Lord.

96. Which at the first began to be spoken. By the Lord.

97. Which at the first began to be spoken. By the Lord.

98. Which at the first began to be spoken. By the Lord.

99. Which at the first began to be spoken. By the Lord.

100. Which at the first began to be spoken. By the Lord.

been done a thousand times, and she had made the suggestion of them all. She began putting her books together at noon.

"What now, Kate?" asked one. "Did Miss Vernon give to us, though? But what are you taking your books for?"

"I'm not coming to school any more," she said, quietly.

There was a flutter of excitement among such girls as had not passed on to the next year. "Not coming any more? What nonsense, Kate! What do you mean?"

"I mean just what I say, I shall never set my foot in this place again."

"No one who knew Kate's disposition and now saw her face could doubt that she was in earnest."

"It was right hard on you, Kate—a perfect shame! You didn't deserve it."

"I deserved my share, but I didn't deserve to be treated as I was."

"Don't let it go hard, Kate. How will you ever go on with your studies?"

"I don't know."

There was much more pleading and coaxing, but she went away with her determined face. Her mother, rising with her, and Miss Vernon, when told by the girls exactly how it had been, was sorry and wrote a kind note to Kate, but to all her reply, "I shall never go back to school."

Two or three weeks later, Kate, one day walked along the sidewalk outside the grounds surrounding the school.

It was a fine day, and she was in session after the short early spring vacation, and a pang shot to her heart, as was always the case when she passed the familiar scene. The morning was foggy, and little bits of snow were rising from the damp ground and from such places on the sides of buildings as were exposed to the struggling rays of the sun.

Presently she stopped, saying to herself: "I don't exactly like that, but of course I'm not wrong. I wonder where the janitor is."

She walked on, but still more slowly.

"That isn't fog—it's more like a puff of smoke than anything else. She turned the corner and saw a young girl, rather great and stout, with a red face, standing in the doorway of the great windows of the basement. Then she ran swiftly into the yard and under the steps of the outside entrance. The door of the basement was here and she hastily flung it open.

"What was it which glared out upon her from away back above the furnace? A red, angry eye which seemed to glow with a hideous threat of destruction and death. She had a momentary glimpse of the door which she had just opened. What should she do? Run for help or give the alarm to the innocent ones within, whose lives hung upon the events of the next few minutes. In one flash came to her half-distracted mind all the terrible things which she had heard of creating a sudden panic in case of fire."

"She saw a man coming toward her and sprang to his side."

"Listen—don't make a sound. The school-house is on fire—and turn in the alarm-bell!"

"With this one word of prayer that she might be guided and helped in doing the right thing, she rushed into the building, well knowing she might never leave it again. She had a momentary glimpse of the door which she had just opened. What should she do? Run for help or give the alarm to the innocent ones within, whose lives hung upon the events of the next few minutes. In one flash came to her half-distracted mind all the terrible things which she had heard of creating a sudden panic in case of fire."

"She saw a man coming toward her and sprang to his side."

"Listen—don't make a sound. The school-house is on fire—and turn in the alarm-bell!"

"With this one word of prayer that she might be guided and helped in doing the right thing, she rushed into the building, well knowing she might never leave it again. She had a momentary glimpse of the door which she had just opened. What should she do? Run for help or give the alarm to the innocent ones within, whose lives hung upon the events of the next few minutes. In one flash came to her half-distracted mind all the terrible things which she had heard of creating a sudden panic in case of fire."

"She saw a man coming toward her and sprang to his side."

"Listen—don't make a sound. The school-house is on fire—and turn in the alarm-bell!"

"With this one word of prayer that she might be guided and helped in doing the right thing, she rushed into the building, well knowing she might never leave it again. She had a momentary glimpse of the door which she had just opened. What should she do? Run for help or give the alarm to the innocent ones within, whose lives hung upon the events of the next few minutes. In one flash came to her half-distracted mind all the terrible things which she had heard of creating a sudden panic in case of fire."

"She saw a man coming toward her and sprang to his side."

"Listen—don't make a sound. The school-house is on fire—and turn in the alarm-bell!"

"With this one word of prayer that she might be guided and helped in doing the right thing, she rushed into the building, well knowing she might never leave it again. She had a momentary glimpse of the door which she had just opened. What should she do? Run for help or give the alarm to the innocent ones within, whose lives hung upon the events of the next few minutes. In one flash came to her half-distracted mind all the terrible things which she had heard of creating a sudden panic in case of fire."

"She saw a man coming toward her and sprang to his side."

"Listen—don't make a sound. The school-house is on fire—and turn in the alarm-bell!"

"With this one word of prayer that she might be guided and helped in doing the right thing, she rushed into the building, well knowing she might never leave it again. She had a momentary glimpse of the door which she had just opened. What should she do? Run for help or give the alarm to the innocent ones within, whose lives hung upon the events of the next few minutes. In one flash came to her half-distracted mind all the terrible things which she had heard of creating a sudden panic in case of fire."

"She saw a man coming toward her and sprang to his side."

"Listen—don't make a sound. The school-house is on fire—and turn in the alarm-bell!"

"With this one word of prayer that she might be guided and helped in doing the right thing, she rushed into the building, well knowing she might never leave it again. She had a momentary glimpse of the door which she had just opened. What should she do? Run for help or give the alarm to the innocent ones within, whose lives hung upon the events of the next few minutes. In one flash came to her half-distracted mind all the terrible things which she had heard of creating a sudden panic in case of fire."

"She saw a man coming toward her and sprang to his side."

"Listen—don't make a sound. The school-house is on fire—and turn in the alarm-bell!"

"With this one word of prayer that she might be guided and helped in doing the right thing, she rushed into the building, well knowing she might never leave it again. She had a momentary glimpse of the door which she had just opened. What should she do? Run for help or give the alarm to the innocent ones within, whose lives hung upon the events of the next few minutes. In one flash came to her half-distracted mind all the terrible things which she had heard of creating a sudden panic in case of fire."

"She saw a man coming toward her and sprang to his side."

"Listen—don't make a sound. The school-house is on fire—and turn in the alarm-bell!"

"With this one word of prayer that she might be guided and helped in doing the right thing, she rushed into the building, well knowing she might never leave it again. She had a momentary glimpse of the door which she had just opened. What should she do? Run for help or give the alarm to the innocent ones within, whose lives hung upon the events of the next few minutes. In one flash came to her half-distracted mind all the terrible things which she had heard of creating a sudden panic in case of fire."

"She saw a man coming toward her and sprang to his side."

"Listen—don't make a sound. The school-house is on fire—and turn in the alarm-bell!"

"With this one word of prayer that she might be guided and helped in doing the right thing, she rushed into the building, well knowing she might never leave it again. She had a momentary glimpse of the door which she had just opened. What should she do? Run for help or give the alarm to the innocent ones within, whose lives hung upon the events of the next few minutes. In one flash came to her half-distracted mind all the terrible things which she had heard of creating a sudden panic in case of fire."

"She saw a man coming toward her and sprang to his side."

"Listen—don't make a sound. The school-house is on fire—and turn in the alarm-bell!"

"With this one word of prayer that she might be guided and helped in doing the right thing, she rushed into the building, well knowing she might never leave it again. She had a momentary glimpse of the door which she had just opened. What should she do? Run for help or give the alarm to the innocent ones within, whose lives hung upon the events of the next few minutes. In one flash came to her half-distracted mind all the terrible things which she had heard of creating a sudden panic in case of fire."

"She saw a man coming toward her and sprang to his side."

"Listen—don't make a sound. The school-house is on fire—and turn in the alarm-bell!"

"With this one word of prayer that she might be guided and helped in doing the right thing, she rushed into the building, well knowing she might never leave it again. She had a momentary glimpse of the door which she had just opened. What should she do? Run for help or give the alarm to the innocent ones within, whose lives hung upon the events of the next few minutes. In one flash came to her half-distracted mind all the terrible things which she had heard of creating a sudden panic in case of fire."

"She saw a man coming toward her and sprang to his side."

"Listen—don't make a sound. The school-house is on fire—and turn in the alarm-bell!"