

opening at Calcutta, in one of the suburbs inhabited chiefly by families of Mahomedans, of a school to be supported entirely by contributions from Canada and the Lower Provinces, and which is to be designated the Canadian School. For this purpose "Peggie," one of the girls trained in the Orphanage, and her husband, an excellent native catechist, have been set apart, and it is believed that the school is now in active operation. On 3rd April, the sum of £25 12s. stg. was remitted as the first year's allowance for this school, and also the sum of £5 stg., being a balance in the hands of the Treasurer, for the purchase of books and other necessary apparatus. To this object contributions are now earnestly solicited, especially from schools who may not be able to afford the sum required for the support of an orphan, or who may not wish to remain longer on the list of applicants, and also from individuals.

Many little tokens of interest are now passing between the children in Canada and their dark sisters in distant India. Some of them are exchanging letters, little presents are being sent, and one school now rejoices in the possession of a photographic likeness of their protégé at Madras. Such manifestations of sympathy and interest are not to be despised, especially among the young. They serve to cement the bonds of union, and to exemplify the great command, "Love one another."

During the past year we have had to acknowledge the hearty co-operation of our friends in the Lower Provinces, ever ready to support any scheme of Christian usefulness. In Nova Scotia and New Brunswick orphans are applied for, and the respective Synods have adopted the mission and commended it to their schools. Thus are the bonds being strengthened which unite our churches in British North America.

Deeply encouraging are the evidences of that strong interest which is felt in the scheme among the young. In many instances have the contributions been given as the fruit of self-denial by those who have carefully saved their little store of money for this purpose. If the mite of the widow met with our Lord's approval, may he not also follow with a blessing the child who places in the mission-box all that he has. In one instance a dear girl, now we trust with her Saviour, called her monitor to her bedside just before her eyes were closed in death, drew from under her pillow a gold dollar, and placed it in his hands for the orphans in India. Such was her dying testimony to the interest she had felt in our juvenile mission.

Thus are we finding that a double blessing follows missionary effort. It is seen in India where the scheme is now yielding good fruit. It may also be traced among the youthful members of our Church, and of her Sabbath Schools. A new generation is thus being trained in the exercise of Christian liberality to fill the places of those who are daily summoned to depart. The heart whose tender emotions have been awakened in childhood to the claims of the Gospel will rarely be found indifferent to those claims in riper years. "Feed my lambs," was our Divine Master's charge, and delightful has the work been found by all who have earnestly engaged in it.

The Treasurer cannot close this important Report without expressing his renewed obligations to *The Juvenile Presbyterian*, the organ of the mission, and its earliest friend. Without the aid of this ad-