

The Evening Times Star

PAGES NINE TO SIXTEEN

ST. JOHN, N. B., SATURDAY, APRIL 6, 1918

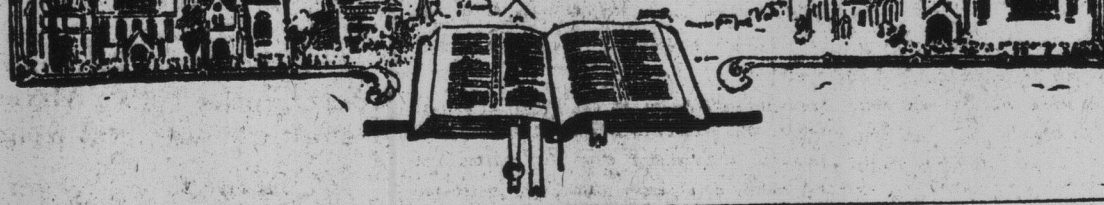
SIXTEEN PAGES.

Baptist Churches On Sunday

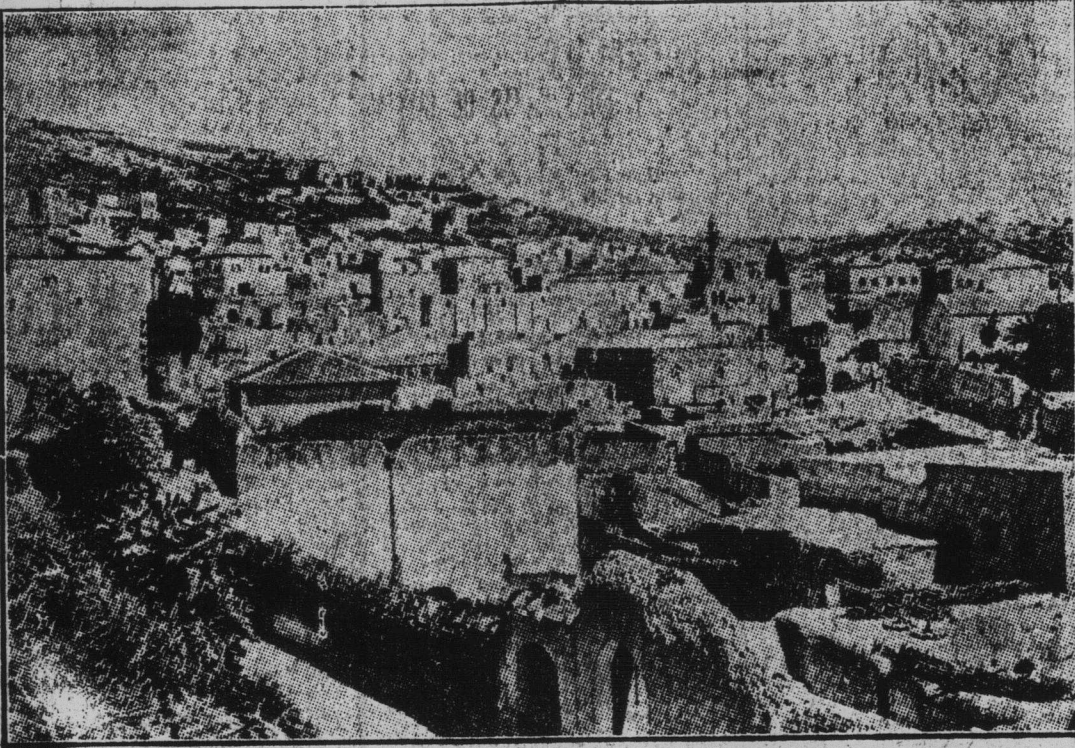
Directory of Locations, Subjects and Services.

GERMAIN ST. South End (Cor. Queen and Germain Sts.) Subject at 11 a.m.—"The Lord's Sing in a Strange Land." Lord's Supper at morning service. 2 p.m.—Teachers' Training Class. 2:30 p.m.—Sunday School and Bible Class. Subject at 7 p.m.—"Stumbling Blocks." Reception for Soldiers and Sailors at close of evening service.	MAIN ST. North End (Main St., Near Durham) REV. D. HUTCHINSON, D.D., Pastor 11 a.m.—Subject: "The Saints' Resurrection." Baptisms after service. 2:30 p.m.—Sunday School and Men's Bible Study Class. 7 p.m.—Sermon by pastor, reception of new members, Communion. Special music by choir.
FAIRVILLE Church Ave. (Pulpit Being Supplied) 11 a.m.—Service conducted by Rev. J. B. Ganong. 2:30 p.m.—Sunday School in all its departments. 7 p.m.—Service conducted by Rev. J. B. Ganong. Communion Service at the close of the evening session.	WATERLOO ST. East End REV. F. H. WENTWORTH, Pastor 11 a.m.—Subject: "A Widened Vision." 2:30 p.m.—Sunday School in all branches. 7 p.m.—Subject: "Emancipation." (Communion at the close.)

News of the Churches



GENERAL VIEW OF NAZARETH



Place which has fallen into British hands.

Centenary Methodist Church

REV. H. A. GOODWIN, Pastor

The pastor will conduct the morning service 11 o'clock.
Rev. C. E. Manning, B.A., of Toronto, Secretary of Missions, will preach at 7 p.m.
Sunday School and Bible Classes 2:30 p.m.
Mid-week Service Wednesday, 8 p.m.
Friends and Strangers Cordially Welcomed

Queen Square Methodist Church

REV. HAMMOND JOHNSON, Pastor.

Morning Service, 11 a.m. Preacher, Rev. Neil McLaughlin
Sunday School and Bible Class, 2:30 p.m. Evening Service, 7 p.m. Preacher, Rev. George Steel.
Mid-week Prayer Meeting Wednesday, 8 p.m. Strangers Cordially Invited.

Portland Methodist Church

REV. NEIL McLAUGHLIN, B.A.

11:00 a.m.—Rev. C. E. Manning, Secretary Home Missions, Toronto
2:30 p.m. Sunday School
7:00 p.m. Pastor
Mr. William McIntosh will give an illustrated lecture on "Picturesque New Brunswick" in the school-room of the Church Tuesday evening, April 9.

St. James' Church, Broad Street

REV. H. A. ODY, Rector

11:00 a.m.—Morning Prayer and Holy Communion. Subject: "The Affection of Christ."
7:00 p.m. Evening Prayer Subject: "Christ and the Home Life"
The Rector will preach at both services.

SAYS GERMANS

ARE DEFEATED

IN THE DRIVE

Boston Editor Gives Address In Bangor

Just Why They Can't Win—One Reason is Because Americans Are in it; Strikes May End War, William R. Balch Tells Bangor Club

(Bangor Commercial.)
"Germany is defeated already in the present drive on the western front. She has failed to achieve that for which she strove at an enormous cost of life—to deliver a knockout blow, push through and overrun the enemy's territory. She has not done this because the Allied lines are still holding. And she will not do it, either. She is not going to get through."

So said William R. Balch, war editor of the Boston Transcript, to a gathering of thirty members and guests of the Twentieth Century club at the Bangor House, Monday night, when he gave a masterly address on the Restoration of Right and Re-enthronement of Reason.

Mr. Balch was for thirty-six years a newspaper man in Europe, much of that time in Germany, and he knows intimately from long contact the personalities, armies and places that we read of daily in the war news. He has interviewed the Kaiser and many of the other crowned heads of Europe, and has a vast fund of inside information regarding the European countries in the war. He spoke for two hours, but so absorbed were his hearers that it did not seem more than an hour from the time he began until he closed with an appeal to everyone of his hearers to not only do their bit, but their best—in fact, their damndest, to further the winning of the war.

"The Germans cannot win because we are in it," Mr. Balch said. "We are a continually increasing power, while the Central Allies are a continually decreasing power. And to allow the Germans to win, would be to allow the triumph of right over wrong, to deny, not only our civilization, but your God."

"We Americans must learn discipline and respect, and we are going to learn it from our boys who will come back from the front imbued with a sense of obedience to authority. They will have learned the lesson of self-sacrifice that will leave the life of our nation and make the world a more decent place to live in than it was before the war."

"It is up to every man here to put forth his strongest efforts for the success of the American in the war. Must we wait until black is the only fashionable color in Bangor before we become stirred to the necessity of working desperately for our common cause? You read that 100,000 American boys have gone into the battle. That means that our casualty lists of the past will be outdone, that within a week or so a list of 6,000 or 7,000 names will be added to America of the killed, injured and missing."

Asked by one of the members of the club how he thought the war could end without a military decision, Mr. Balch answered that the people of Germany and Austria-Hungary, who are desperate in their demands for peace, may go on a nation-wide strike. The Kaiser could only get his men to go into this food board's campaign, and it is taking the place of beef and bacon quite extensively.

Mrs. Carvell is another cabinet minister's wife who would like to see afternoon teas and all unnecessary "frills and fussings" done away with, but she adds that this is a matter of individual opinion and that each woman must decide her own course of action.
Asked what she thought about compulsory rationing, she said that she had not even heard it mentioned in the east, and that the discussion was new to her when she came to Ottawa, so she would not venture any opinion one way or another.
Mrs. Carvell is somewhat tired of the continual criticism of conditions heard on all hands, when, according to her, it is a self-evident fact that there is money in Canada in plenty and little material sacrifice as compared with that of the people of Europe. The continuous outcry about the cost of things is damaging to constructive work, she believes.

SUNDAY SERVICES

St. Philip's A.M.E. Church

R. H. W. PINKETT, Pastor.

11 a.m.—Subject: "Victory."
2:30 p.m.—Sunday School.

7 p.m.—Subject: "Absolute Freedom is Found Only in Christ."

Christian Science Society

141 Union Street

Lesson sermon Sunday at 11 a.m. Subject: "Unreality." Wednesday evening meeting at 8. Reading room open 9 to 5 every week-day, Saturdays and legal holidays excepted.

First Church of Christ Scientist

Services at 11 a.m., at 99 Germain street. Subject: "Unreality." Wednesday evening meeting at 8. Reading room open daily from 9 to 5, Saturday and legal holidays excepted.

Attend the Meetings

Central Baptist Church

LEINSTER STREET

HEAD EVANGELIST E. W. KENYON IN THE FOLLOWING POWERFUL DISCOURSES:

SUNDAY	9:00 a.m.—Subject (for men)..... "Discipleship"
	11:00 a.m.—Subject..... "The Two Priesthoods"
	3:30 p.m.—Mass Meeting for Men only. Subject: "Facts for Men to Face" (or How to Fight the Scourge).
	7:00 p.m.—Subject:..... "New Birth"
	Week-Night Meetings, 7:30 o'clock:
Monday	"Fellowship and Relationship"
Tuesday	"Be Sure Your Sins Will Find You Out"
Wednesday	"Judgment"
Thursday	"The Three Failures"
Friday	"Ruth, the Moabitess"

The afternoon meetings at 3 o'clock are of immense value to those anxious for a deeper knowledge of spiritual things. Your soul will be blessed if you come out to these services (Monday and Saturday excepted). Prof. Duffy's singing is inspiring. You'll like him. Come and bring your friends. Everybody welcome.

Tabernacle Baptist Church

REV. L. A. TEDFORD, Pastor

The pastor will preach at both 11 a.m. and 7 p.m.
Sunday School and Bible Classes 2:30 p.m.
Song Service 6:45 p.m.

You are invited to be present at all services, to welcome our new pastor. Seats Free.

Douglas Avenue Christian Church

J. CHAS. B. APPEL, Minister.

11:00 a.m. "Why Am I What I Am?"
2:30 p.m. Adult Bible Classes and Sunday School
7:00 p.m. "Various Estimates of Christ's Value"
This is Church Attendance League Recognition Day, No. 2. Do not miss it. Everyone Welcome. All Seatings Free.

Coburg Street Christian Church

S. B. CULP, Pastor.

11:00 a.m. "Our Lord's Movement"
7:00 p.m. "Different Kinds of Aristocracy"
2:30 p.m. Y. P. S. E. Service
8:00 p.m. Sunday School and Bible Class
8:00 p.m. Thursday—Prayer Service. A Cordial Welcome to All.

The Seventh Day Adventists Services

Subject, Sunday, April 7

"Faith! What Is It?"

When The Iron Meets The Sod

Amos 9:13

A subject relating to present-day affairs and calculated to interest you. Come early for a seat, as the hall may be full.

BIBLE STUDENTS' HALL, 162 UNION STREET

Sunday, 3 p.m.

All Welcome!

All Welcome!

Down By The Sea

Women of New Brunswick Are Energetic In Their Support of the Food Board



MRS. FRANK B. CARVELL, Wife of the Minister of Public Works.

"Nearly every home in New Brunswick has been saddened, and men and women are thinking seriously and hard of the war problems that confront them. There was a time in the beginning when no one thought of the spectre of famine that was yet to rear its head, but no thinking person can ignore that spectre today. It has part of Europe in its grip, and we, on this continent, have the weapons with which to fight it. I cannot believe that the women of Canada will fail to do their part."

MRS. FRANK B. CARVELL

From her New Brunswick home, on the banks of the St. John River, Mrs. Frank B. Carvell comes to Ottawa with an open mind on the subject of food control and with great faith in the women of her own province.
She does not wish to dramatize or to speak for the women of the whole dominion, but she knows from personal experience what the people of New Brunswick have done.
"Nearly every home has been saddened in that part of the world," she says, "and the men and women are thinking seriously and hard of the war problems that confront them. There was a time in the beginning when no one thought of the spectre of famine that was yet to rear itself, but no thinking person can ignore that spectre today. It has part of Europe in its grip, and we, on this continent, have the weapons with which to fight it. I cannot believe that the women of Canada will fail to do their part. I am sure the majority are whole-hearted in their desire to help. Personally, I know of many families that are doing everything they can to save, and while there are some belonging to the other class, I believe these are in the minority."

The versatile minister of public works is a farmer as well as a cabinet minister, and a noted lawyer. Mrs. Carvell speaks affectionately of their farm at Woodstock, New Brunswick, where there is a patriotic mixture of crops and stock. She is enthusiastic on the farming question, and paid a special tribute to the daughters of the New Brunswick farms who went out on the land last year and helped to harvest the crops.
But the most notable work done by the women of that province last year was in canning, according to Mrs. Carvell. It was astonishing to note the amount of fruit and vegetables canned as a direct result of the food board's campaign. Every woman who canned ordinarily made an effort to increase her customary output, while those who had never canned before learned how and stocked their cellars with supplies for the winter months. This is likely to be repeated during the coming months she believes, and in all probability a great deal more outdoor work will be done by the women of the province than in the past. The east is not yet as accustomed to the "farmerette" idea as is Ontario. It is only the farmer's daughter who has done this work so far.
Gardening was also extensively pursued last year in New Brunswick, and plans are now on foot for a big season. People who had small pieces of land that they had not considered worth bothering about got to work and turned them to account. It is this spirit of making the most of the little things and saving the scraps that is going to count in the end, in the opinion of Mrs. Carvell.
"The women in our part of the country certainly did their bit to serve and produce. They took upon themselves all kind of extra tasks, and I can only pay the highest tribute to their loyalty and zeal. They are naturally a thrifty

Presbyterian Churches

FIRST PRESBYTERIAN CHURCH

(West St. John)

Rev. JOHN A. MORISON, Ph.D., D.D., Minister.

Divine worship at 11 a.m. and 7 p.m.

Sunday School and Bible Class at 2:30 p.m.

The texts of Dr. Morison's sermons for Sunday, April 7, are as follows:

Morning:—"Thy Statutes Have Been My Songs in the House of My Pilgrimage."

Evening:—"The Path of the Just is at the Shining Light That Shinneth More and More Unto the Perfect Day."

KNOX City Road

Rev. H. C. FRASER, M.A., Minister.

79 Paradise Row. Tel. M. 2890

First Anniversary of Knox Church

11 a.m.—Worship. Subject: "Things That Are Before."

2:30 p.m.—Special Day at the Sunday School. Everybody invited.

7 p.m.—Evening service conducted by Rev. J. A. MacKellan, B.A. Anthem: "O How Amiable" (Mauder), quartette: "The Lord is Risen (Sullivan), solo by Mr. Stenhouse.

Prayer meeting Wednesday 8 p.m.

On Friday evening under the direction of Mesdames Poole and Fraser, the cantata "Spring's Welcome to Easter," by the children of the Sunday School. Don't miss this splendid evening.

ST. MATTHEW'S Douglas Ave.

The only Presbyterian church in the North End.

H. L. Eison, Pastor, No. 1 Portland St.

Morning worship, 11 a.m.

Evening service, 7 p.m.

Subjects treated, interesting and instructive: "After the Battles are Over, What Then?"

The pastor will preach at both services.

Seats free. You are welcome.

ST. ANDREW'S Germain St.

F. S. DOWLING, B.A., Minister

10 a.m.—Bible School.

11 a.m.—Divine worship.

Special music.

Rev. F. S. Dowling will preach.

Strangers and visitors welcomed.

Wednesday, 8 p.m.—Mid-week service.

CALVIN CHURCH

Corner Carleton St. and Wellington Row

Rev. F. W. THOMPSON, B.A., Minister.

Morning service, 11 a.m.

Evening service, 7 p.m.

Sunday School and Bible Class, 2:30 p.m.

Calvin Congregational meeting Wednesday, 8 p.m.

ST. DAVID'S King St. East

Rev. J. A. MacKellan, B.A., Minister.

Public worship 11 a.m., the minister.

7 p.m.—Rev. H. C. Fraser.

2:30 p.m.—Sunday School and Bible Classes.

2:45 p.m.—Minister's class of instruction.

3:45 p.m.—Young Women's Welcome Circle.

8:15 p.m.—Soldiers' and Sailors' Song Service.

All seats free. Strangers cordially invited to all services.

Bible Students' Petition

Already eighty thousand persons in Canada have signed a petition asking that the ban be lifted from the "Bible Students' Monthly" and the "Finished Mystery," two works of Scripture interpretation. The Bible Students want it understood that they hold in high respect those men who are bearing the heavy burden of state affairs at such a time as this—a time foretold by the prophets. The petition, however, has been drawn up with the conviction that the publications in question were misrepresented to the public censor by the religious opponents of the Bible Students, and that the banned works set forth an honest and irrefutable exegesis of prophecy.