

bring the chiefs of the Outagamis to Montreal, together with all the rangers in those parts, to whom his most christian majesty had granted a free pardon for what had passed. Louvigny set out at the end of May, 1717, and carried along with him one of the surviving hostages, who had lost an eye by the small-pox, that he might bear testimony to his nation, with what tendernefs he and his companions had been treated. As soon as he arrived at Michillimakinac, he dispatched the hostage, attended by two French interpreters, with presents for covering the dead hostages, to the Outagamis. This was so agreeable to those savages, that they talked of nothing but a lasting peace with the French. They then declared to the interpreters their gratitude to Ononthio, though they said, for some particular reasons, they could not wait upon him till next year: but never would forget that they owed their lives entirely to his clemency. The hostage and the interpreters then set out to rejoin Louvigny at Michillimakinac; but, after travelling about twenty leagues, he left them, it being proper, as he said, to return home, that he might keep his countrymen to their promise.

The hostage however was never heard of after, neither did they send any deputies to the governor-general; so that all the fruit, which Louvigny and Vaudreuil reaped from this laborious journey, was the bringing back the French rangers, and engaging some of the savages to bring their furs in  
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