es

no had been r, in fearch it, with fethe canoe; ee foldiers, ne had with themfelves few fhot on ned to their

our grievape Breton, had a more loquence, if longer; for been many aint. Yet I evil genius y: is it not of English d have been the wrong; pinion, had ne governor iter all, this charitable

against the English.

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charitable reflexion on our conduct, was subjoined to the memorial, which he had annexed to the justification of the savages; the whole, as you know very well, for the inspection of the English commissions.

It is however but fair, notwithstanding what the commandant may fay, (for there was no love lost betwirt us) to add a word or two in justification of our opinion, which he has not refuted to fironigly as he imagined.

We all believed at that time, and for my part I do ftill believe, that we onght not to judge of the justice of the cause of either fide, from the actions of individuals; but from the nature of the difpute, which gave nife to those actions; that is, we ought not to judge by the effect, but by the cause. As for our upbraiding the English, because we have done fome acts of humanity to people of that nation, the charge is not only groundles, but puerile; the former, because the generofity of a few individuals, which has frequently met with an equal return from the enemy, does by no means deter-