

None of the early heresies referred to by the Archbishop had any reference to infallibility in any human quarter, for such a dogma or supposition was never imagined in relation to any church or institution or power, on this earth. It was not *invented* until many centuries after, when it first appeared, as claimed by the Church of Rome, and it gradually advanced in belief and power as the Roman Pontiff, through ambitious schemes, imperial favor, and gaining territory, increased in ecclesiastical and secular power and influence; and after bringing the other Western Churches under his dominion.

An investigation will now be more particularly made into the presumptuous and profane claim of infallibility in the doctrines and teachings of the Church of Rome. It forms, we know, the very key stone, or foundation, of all the unscriptural doctrines and observances of that church. The Archbishop has repeatedly asserted it, but has given no scriptural or other evidence for its verification.

So far, indeed, from any such continued infallibility, in any visible church on earth being promised in Scripture, we are there informed, in various places, that defections, errors, and heresies, should very early and very frequently occur, and at times almost universally prevail in that visible Church. In Acts xx, the Apostle Paul, in his affecting address to the Elders of the Church of Ephesus, warns them in these emphatic terms, "For I know that after my departure shall grievous wolves enter in amongst you, not sparing the flock. Also, of your own selves shall men arise, speaking perverse things, to draw away disciples after them." In 2 Peter, ii, is the following inspired prediction, "But there were false prophets also among the people, even as there shall be false teachers among you, who *privily* shall bring in damnable heresies, even denying the Lord that bought them: and many shall follow their pernicious ways; and, through covetousness, shall they, with feigned words, make merchandize of you." In the Epistle of Jude we are told "There are certain men crept in unawares, who were before of old ordained to this condemnation—ungodly men," &c. In 1 Timothy, iv, are these very remarkable and expressive passages, "Now the Spirit speaketh ex-