

| MON | 24 FEB | TUE | 25 FEB | WED | 26 FEB | THU | 27 FEB | FRI | 28 FEB | SAT | 1 MAR |
|---|-----------|---------|-----------|---------|-----------|---|-----------|--|---------------------------|---------|----------|
| | | | | | | <ul style="list-style-type: none"> - MOTOR VEHICLES: REGISTER OF GAS COUPONS - C | | <ul style="list-style-type: none"> - OCCUPATIONAL HEALTH AND SAFETY: MINUTES - C - FINANCE: RECONCILIATION PACKAGE - B - FINANCE: FINEX REPORTS - B - FINANCE : EMERGENCY CASH PARCEL INSPECTION - B | | | |
| | | | | | | | | | | EVENING | |
| | | | | | | | | | | SUN | 2 MAR |
| EVENING | | EVENING | | EVENING | | EVENING | | EVENING | | EVENING | |
| <p>A - As required reports B - Reports that ALL missions must provide on a regular basis C - Reports that small missions are NDT expected to complete D - Reports to be completed by the Hub</p> | | | | | | | | | | | |
| DEPARTMENT OF FOREIGN AFFAIRS AND INTERNATIONAL TRADE | | | | | | SCBA/SXIS | | | MISSION DIARY 1996 / 1997 | | |