

# Northwest Review.

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF PORT ARTHUR.

VOL 10, NO. 18.

WINNIPEG, MANITOBA, WEDNESDAY, MAY 3, 1893.

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### Ecclesiastical Province of St. Boniface.

- I. HOLY DAYS OF OBLIGATION.
1. All Sundays in the year.
  2. Jan. 1st. The Circumcision.
  3. Jan. 6th. The Epiphany.
  4. The Ascension.
  5. Nov. 1st. All Saints.
  6. Dec. 8th. The Immaculate Conception.
  7. Dec. 25th. Christmas.
- II. DAYS OF FAST.
1. The forty days of Lent.
  2. The Wednesdays and Fridays in Advent.
  3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of
  - a. The first week in Lent.
  - b. Whitsun Week.
  - c. The third week in September.
  - d. The third week in Advent.
  4. The Vigils of
  - a. Whitsunday.
  - b. The Solemnity of St. Peter and Paul.
  - c. The Solemnity of the Assumption.
  - d. All Saints.
  - e. Christmas.
- III. DAYS OF ABSTINENCE.
- All Fridays in the year.
- Wednesdays in Advent
- Fridays in Holy week
- Wednesdays in Holy week
- Thursdays in Holy week
- Fridays in Holy week
- Saturdays in Holy week
- Ash Wednesday.
- The Ember Days.
- The Vigils above mentioned.

Do you agree with the Catholic Bishops that is with the Roman Church?—St. Ambrose [A. D. 335-397].

### CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.

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Week days—Mass at 7.30 a. m.



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### MAY-DAY VESPER SONG.

Strew before our Lady's altar  
Roses flushing like the sky,  
Where the lingering western cloudlets  
Watch the lingering daylight die.

Violets steeped in dreamy odors,  
Humble as the mother mild,  
Blue as were her eyes when watching  
O'er her sleeping Child.

Strew white lilies, pure and spotless,  
Bending on their stalks of green,  
Bending down with tender pity,  
Like our Holy Queen.

Let the flowers spend their fragrance  
On our Lady's own dear shrine,  
While we claim her gracious helping  
Near her Son Divine.

Strew before our Lady's altar  
Buds of Maytime, fair and sweet,  
Hope and Fear, and Joy, and Sorrow,  
Place, too, at her feet.

Hark! the Angelus is ringing—  
Ringing through the fading light—  
In the heart of every blossom  
Leave a prayer to-night.

All night long will Mary listen,  
While her pleadings, fond and deep,  
On their scented breeze are rising  
For us—while we sleep.

Peace to every heart that loves her!  
All her children shall be blessed;  
While she prays and watches for us,  
We will trust and rest.

### IRISH BUTTER AT THE FAIR.

Three Pretty Maids from Cork will show How it is Made.

About two miles from Cork, and adjacent to the main road leading to that well-known shrine of popular devotion, Blarney Castle, stands a substantial and comfortable-looking building, which at the present moment possesses no small amount of interest for American readers. It is known as the Munster Dairy School, and from its halls go forth to all parts of the United Kingdom dairymaids fully qualified in the art of making genuine, first-class Irish butter.

A few weeks ago the Countess of Aberdeen paid a visit to the dairy school and selected the three maidens whose duty it will be to represent, to the best of their ability, at the World's Fair the staple industry of the south of Ireland.

Of the three colleens in question Johanna Doherty comes from Donohill, county Tipperary; Maria Connolly hails from the "Golden Vale," county Limerick, and Katie Barry from Newmarket, county Cork.

Johanna is a queen of butter makers, and her proficiency has been rewarded by the position which she holds to-day. For the last two years she has been chief dairymaid to the school, and in that capacity it has been her duty to give lessons in her art in different parts of Cork and the adjoining counties. She is a pleasant-faced young woman, with fair hair, laughing eyes and pearly teeth. She looks forward to the trip with great interest.

### A Country Where the Catholic Church Does not at Present Exist.

The strange scenery of Iceland is now receiving frequent attention from popular lectures, and the land of the geysers and Thingvalla is every summer becoming more frequented by tourists, says the Liverpool "Catholic Times." Iceland is about the size of England and has a population of 71,000 souls, whose settlements fringe the entire coast. Reykjavik, the capital, is a clean little town of nearly 3,000 inhabitants. The country is one of the few on the face of our globe where the Catholic church does not at present exist.

About five years ago two English Jesuit Fathers visited Iceland and found a solitary Catholic in charge of a little room, which had formerly been a chapel served from Denmark. Their account was published in the "Month."

Christianity was first preached in the island by three Irish monks in the eighth century. In the year 890 the Christian Queen Aud, widow of Olaf, the White King of Dublin, came there with followers, many of whom were Christians. The country became completely Christian by the year 1000, and one hundred years later we find Skalholt the seat of a bishopric and a famous school of Latin, rhetoric and music. Skalholt has now dwindled to a few cottages with grass sodded roofs. The Benedictines and Augustinians had a number of foundations there, and Abbot Runolf and Berg are well known among their writers.

Bishop Brand paraphrased the historical books of the Bible in 1264, and wrote a commentary on the books of Genesis and Exodus. There are in Icelandic manuscript libraries several copies of his works. Among these are lives of St. Ansgar, the Confessor, St. Dunstan and St. Anselm of Canterbury. The last Catholic Bishop of Holar introduced the first printing press which reached the island. All the inhabitants at present belong to the Danish State Lutheran Church, which is administered by one bishop and one hundred and forty clergy. In the interests of tourists the Catholic sailors would it not be possible to establish a mission in the chief town?—New York Tablet.

The man who called sarsaparilla a fraud, had good reason, for he got hold of a worthless mixture at "reduced rates." He changed his opinion, however, when he began to take Ayer's Sarsaparilla. It pays to be careful, when buying medicines.

### Mrs. Cleveland and the Priest.

A pretty little story of Mrs. Cleveland's kindness to a struggling young priest at Lakewood is told in a private letter lately received in this city, says the Baltimore American. He had been working hard to build a church, holding meantime services in a place more of a rough, unpainted shed than anything else. He received comparatively little help from the numerous visitors, and his resident flock was too small to aid materially; still, he worked on in the face of debt and difficulties, to accomplish the needed result. Mrs. Cleveland heard of his hard work and struggling, and came to see the church. After asking him about the debt she said: "Give me one of your books soliciting subscriptions. I am going to some receptions in New York, and I will see if I cannot get you some donations." When she returned the book it was with two or three hundred dollars to add to this fund. It is scarcely necessary to add that some very grateful prayers will be offered for the fair mistress of the White House in the little Lakewood church.

### Regina Notes.

Please accept as an apology for the non-appearance of Regina notes in the last few issues of the Review that, as your correspondent always finds it incumbent on his pen to write some words in praise of the weather, the opportunity to combine truth and inclination in that respect has only arrived this season as the dawn of May appears above the horizon.

Spring is now here with summer weather and all nature (including the former) rejoices accordingly. Seeding is far advanced and the present week will see the great bulk of the seed under ground.

It is interesting to note how hopefully the farmers already speak of harvest prospects but when one and all aver that their lands were never before so well prepared their "wish" can scarcely be named the only parent to their "thought."

Father Caron on Sunday announced the pleasing news that Regina is to have the privilege of a mission commencing on the last Sunday in May. The preacher, we make bold to assert will be Rev. Father O'Kiordan whose reputation for eloquence has already preceded him to the capital.

May devotions will be held in the church every evening during the month at 7.30.

Marriage announcements coupled with German names are matters of occurrence with us but the reverse must be said unfortunately of our English speaking people. The record of silence has been broken however during the last few Sundays and thanks are due to our rising young English barrister, Mr. Reginald Rimmer for his courage in setting a timely example which bids fair to disturb the state of single blessedness enjoyed by several of our pew-holders.

Many new faces are to be observed in our congregation and several old ones welcomed back from a temporary absence. Among the latter Frank Peters has arrived to take charge of the new building of our new station house. Frank is accompanied by a life partner secured since he left us and we think him a lucky man.

Among the new arrivals may be mentioned a Canadian lady, (whose name the writer has had scarcely the opportunity of hearing not to speak of spelling) who is taking charge of one of our fashionable millinery depots in town. Miss De—attended mass on Sunday a few hours after arriving from the East.

Buildings are already springing up on all sides, the new Windsor hotel and the grand C. P. R. station house being well under way.

### Catholic Notes.

Miss Winifred Treacy, of Annagh Clonard, second daughter of the late Mr. John Treacy, Cloughjordan, made her final vows on Tuesday in last week at the Convent of Mercy, Lower Bagginstown, Dublin.

During a recent mission in St. Gabriel's church, New York, the Paulist Fathers heard about 9,000 confessions, and over 3,000 total abstinence cards were returned signed for periods ranging from one year to life.

The Marist Brothers, who arrived in Christ church, New Zealand, five years ago, began with 220 pupils, but have charge at present of 300. There are five Brothers engaged in teaching.

The Rev. James J. Dougherty, rector of the Mission of the Immaculate Virgin for Homeless Children, New York, has received from Rome a beautiful silken flag, with the arms of the Pecci family (Leo XIII.) in the centre, to wave over the new church of St. Joachim and St. Ann, at Mount Loretto, Staten Island, when completed.

Few priests during the past quarter of a century rendered greater service to the cause of church and country than the late lamented Rev. Henry McKee, P. P., Monasterboice. A monument beneath the ancient Round Tower of Monasterboice is to mark the site where his remains were laid to rest over twelve months ago. At present a memorial cross, designed by Mr. W. P. O'Neill, Great Brunswick-street, Dublin, is in course of erection. The front of the cross is richly ornamented with Celtic carving selected from some of the most approved ancient crosses.

### The Lady and the Dog.

In the parlor car sat a richly dressed young woman tenderly holding a very small poodle. "Madame," said the conductor, as he punched her ticket, "I am very sorry, but you cannot have your dog in this car." "I shall hold him in my lap all the way," she replied, "and he will disturb no one." "That makes no difference," said the conductor. "I couldn't allow my own dog here. Dogs must ride in the baggage car. I'll fasten him all right for you."—"Don't you touch my dog, sir," said the young woman excitedly. "I will trust him to no one." And with indignant tread she marched to the baggage car, tied her dog and returned. About fifty miles further on, when the conductor came along again, she asked him: "Will you tell me if my dog is all right?" "I am very sorry," said the conductor, politely; "but you tied him to a trunk, and he was thrown off with it at the last station.—New World.

### From Many Sources.

"Dressed to kill"—that young woman over there with a low-neck dress on, standing in the draught.

A mother's consolation—"Don't you think the baby very like his father?" Lady visitor—"Yes, I do. But don't worry. He may grow out of it!"

"What do you think will be the biggest thing you will see at the World's Fair?" said Mrs. Fucash. "My hotel bill," replied her husband, gloomily.

Young architect (enthusiastically): "Why, when you get into the new house you won't know yourselves." Miss Murich: "Excuse me, it will be other people we won't know."

Women are not cruel to dumb animals. No woman will willfully step on a mouse.

Nothing—teacher, quite bald: We will now once more go over the subjects I have been dwelling upon. Which of you can give me a definition of the word nothing? Yes, Meyer, stand up and tell us what nothing is. Little Meyer: "Please, sir, nothing is what you've got on your head."

"There is one thing I never could understand," said Mrs. X., between the numbers of the concert programme. "What is that?" asked her husband. "That you have always to encore a singer to get a song you can enjoy."

Wife: "Don't you believe the gas meter is defective in some way?" Husband: "It may be, but I notice it is able to fill the bill every month."

A Michigan school master was endeavoring to make clear to his young pupils the meaning of the word "slowly." He walked across the room in the manner the word indicates. "Now, children, tell me how I walked." One little fellow who sat near the front of the room almost paralyzed him by blurring out, "Bow-legged."

### A Theological Joke.

At a festive banquet representatives of the Protestant, Catholic and Jewish clergy had been invited, and were engaged in pleasant converse. The Rabbi, faithful to the dietary precepts of his religion, partook of only a few of the dishes. An appetizing joint of roast pork was set on the table. The Catholic priest turned to his neighbor and asked: "When will the time come that I may have the privilege of serving you with a slice of this delicious meat?" "When I have the gratification of assisting at your Reverence's wedding," the Rabbi responded, with a courteous bow.

### Ireland at Chicago.

The Irish village which the Countess of Aberdeen has organized as an exhibit at the World's fair, Chicago, will be the first object the visitors will encounter on leaving the railway station for the Women's Building. The gateway is modelled from that at King Cormac's chapel, Roister of Cashel. A fine replica of the cloister from Muckross Abby, Killarney, has been erected near the gateway, and then come the fifteen cottages forming the village. In the large open space in the centre of the village, concerts will be given. A Celtic cross has been erected here, and at one end is a fine presentment of Blarney Castle.

### News in General.

On Sunday the 16th ult. the feast of the Patronage of St. Joseph, the corner stone of the new seminary for the Negro missions was laid with the prescribed ceremonies at Baltimore, Ind.

The Jubilee Mass, composed by Dr. Frank G. Dossert, of New York, was sung in St. Peter's, Rome, on Sunday, the 23rd ult. This is the first time that an American has been thus honored in Rome.

A portrait of St. Bridget of Sweden, copied from a famous fresco painting and a beautiful glass window representing the same saint, both the work of Swedish women, will occupy places of prominence at the World's fair.

The United States President's mail has now reached an average of 800 letters a day. It takes the entire time of five clerks, besides Secretary Thurber himself, to dispose of it.

"Spring chickens" are not always tender, but Ayer's Pills enable the stomach to digest the toughest meat.