

Poetry.

THE RAISING OF LAZARUS.
(From the Missionary.)

There was a voice of wailing
In Bethany that day;
And, darkly on that mournful home,
The cloud of sorrow lay;
And deeply was the fount of grief
In woman's bosom stirred;
And thickly fell its bitter drops,
In each low murmured word.

For never, from that blessed source
Of perfectness above,
Was shed on earth, a purer joy,
Than in a sister's love;
And never passed the burning heart
A deeper, darker glow,
Than o'er a brother's wasted form,
A sister's sacred vow.

There was a voice of joyfulness
In Bethany that day,
And brightly, on that happy home,
The sun of gladness lay;
And deeply was the fount of joy
In woman's bosom stirred,
And fervent rose its grateful praise
In each exulting word.

For purer, fuller, holier stream,
Than in a sister's love,
Flowed never from that blessed fount,
Of perfectness above;
And deeper, warmer, glowing tears,
On earth were never shed,
Than fell, that day, upon his neck,
The rescued from the dead.

Oh, ever thus on those who love,
And humbly serve the Lord,
His blessings, and his chastenings,
In mingled tears are poured;
His chastenings, to bring to earth
Each thought and purpose high;
His blessings, to lift up our hearts,
To Him, above the sky.

Then who, what'er betide, will doubt,
That all disposing arm,
Which guides our fate to every good,
And guards from every harm?
Since sorrow, like that darkest hour,
That just precedes the day,
Is only sent, to fit our hearts
For joy's unclouded day.

A CHILD'S LAUGH.

I love it—I love it—the laugh of a child
Now tripping and gentle, now merry and wild;
Kinging out on the air with its innocent gush,
Like the thrill of a bird at the twilight's soft hush,
Floating up on the breeze like the tones of a bell,
Or the music that dwells in the heart of a shell,
Oh! the laugh of a child, so wild and so free,
Is the merriest sound in the world for me!

ARTHUR GRANVILLE; OR, THE GIFTS OF GOD.

ADDRESS TO CHILDREN.

CHAPTER V.
"He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?"

"Mamma," said Arthur one day entering his mother's dressing-room, "I see you are not very busy, might I come and sit with you?"

"I shall be very happy to have your company, Arthur, if you will be quiet," said Mrs. Granville.

"Yes, I will be quiet," said Arthur. "I have been trying by myself to find out a great many more of God's gifts, and you cannot think, mamma, what a number I have thought of that we did not mention the other evening. Look, mamma, I have set them down on a piece of paper," added he, handing it to her.

She cast her eyes down the two long lists which Arthur had made on the sheet of paper, and said, "This shows me you have been thinking on all things, my dear boy; but do you imagine, Arthur, that you have now discovered all, or nearly all God's gifts?"

"Oh, no, mamma," said Arthur, "I know they cannot be counted; I knew that before, though I couldn't quite believe it; at last, I knew it was true, yet I could not help fancying I could count them if I were to try. But Agnes and I have been so many, why you know, mamma, every minute we live is a blessing; and then, as Agnes says, what a number of blessings all those minutes bring us! May I to-day think of some of God's spiritual mercies? Have you time, mamma?"

"Yes, Arthur, I have an hour quite at your service," said Mrs. Granville.

Arthur fetched himself a chair, and sat down in a pensive mood. After a few moments he suddenly arose, and with eyes shining with animation, exclaimed, "Mamma, there is one gift of God which I want to go and fetch. May I mamma? It will be useful to us, and I had better get it before we begin."

So saying, he bounded out of the room, and soon returned, with his hands behind him. After a variety of manœuvres, to enable him to shut the door without turning his back to his mother, or putting his body in any position that would be at all likely to afford her a glimpse of what he held, and after many unnecessary circuits in different directions about the room, during which his object seemed to be to bring the concealed treasure as nearly as possible into her sight, yet dexterously avoiding to show it, Arthur at last stood erect upon a footstool before his mother, with his hands still behind him.

"Now, mamma, guess what it is," said he.

"I believe I know," returned Mrs. Granville; "but if I guess rightly, I think, Arthur, a less giddy humour will be becoming at this moment. You know, my child, how I delight in seeing you cheerful at all times, and merry in your play, and that I do not at all times to a noisy game of romps at a proper time and in a proper place. But serious things, Arthur, should be treated with reverence."

Arthur needed no more reproof; his unsteady humours subsided, and sitting down beside his mother, "I see, mamma, you have guessed," said he, and, bringing his hands in front of him, laid his Bible on his lap.

But before I proceed to relate the conversation which followed, I must beg you to turn your attention particularly towards Mrs. Granville's last remark—"Sacred things should be treated with reverence;" for I fear there are but too many children who do not bear this in mind. They forget, when they are reading the Bible, or being taught from it, or committing some of its sacred pages to memory, that that book contains truths the most important ever made known to man, truths which, if disregarded here, will rise up in judgment against them at the last awful day. It is indeed true that, (as a beautiful poet and good man has expressed it),

"True piety is cheerful as the day;"

and again, that

"Religion never was designed
To make our pleasures less."

DR. WATTS.

Gloom and sadness are the offspring and consequence of sin, and can never find a place in heaven, or be inculcated by that religion which is intended to prepare us for heaven. Yet, be it remembered, there is a wide difference between frivolity, which would lead us to lose sight of the immeasurable distance between God and ourselves, and of the respect we consequently owe to Him, and that cheerful yet reverent spirit, which, while it is thankful and joyful in considering the great things God has done for us, never forgets that He is the High and Lofty One that inhabiteth eternity. Such a frame of mind should be earnestly sought for in prayer, and when obtained, carefully watched over and strengthened.

We left Arthur seated beside his kind mamma with his Bible on his knee.

"You have indeed a precious gift of God there," said Mrs. Granville; "a very precious gift, Arthur, which reveals to us gifts more precious still."

"Does it, mamma?" said Arthur. "Oh, yes, I know what you mean. Do you know, mamma, there is one question I have been hoping you would ask me, but you have not yet."

"I suppose you know the answer, then, as you are so anxious to have the question, Arthur," said his mother, smiling; "but how am I to guess what it is?"

"This is the question, mamma, 'Which is the greatest of all God's gifts to man?'"

"And the answer, Arthur?" said Mrs. Granville.

"Jesus Christ," replied Arthur, gravely. "Am I not right, mamma?"

"Quite right, my child," said Mrs. Granville. "And how should we have known about that blessed Saviour, if God had not revealed him to us?"

"Ah, mamma, that is the great thing that the Bible is about; you have often told me so," said the child; "and so I had settled that that should be my first instance of spiritual mercies; only after all it was not, because, you know, I recollected it would be better to get my Bible before we began, that we might not be interrupted. But still, mamma, it is the greatest mercy."

"And more than that, Arthur," said Mrs. Granville, "if I were to require you to tell me God's spiritual mercies, you might sum them all up in this short answer, 'Jesus Christ.'"

Arthur looked puzzled.

"I see you do not quite understand me, Arthur; but I will endeavor to make it clear to you. Turn to the second chapter of the Epistle to the Colossians, and read the third verse."

Arthur did so, and read, "In whom are hid all the treasures of wisdom and knowledge."

"In whom, Arthur?" asked his mother.

"In Christ," he replied, referring to the preceding verse. "But I do not understand yet, mamma."

"Well, Arthur, I will explain it to you in another way. Turn to the beginning of your Bible, and tell me what God warned Adam would be the consequence of his eating the forbidden fruit."

"Here it is, mamma," said Arthur, "in the second chapter of Genesis, and the seventeenth verse, 'In the day that thou eatest thereof thou shalt surely die.'"

"And I need not remind you, Arthur, that that act of disobedience was committed, and the sentence put in force. But tell me, my dear, what is meant by death?"

"It means, mamma, that life goes away from our bodies, and they turn into dust. Here, it says in the third chapter, 'Dust thou art, and unto dust thou shalt return.' I know what you are thinking about, mamma, and I don't forget what you told me the other day, that there is a worse evil than the death of the body, and that is, the death of the soul."

"And can you remember what I told you of the death of the soul?" inquired Mrs. Granville.

"Not at all, but I think I remember," said Arthur. "You said that spiritual death might be eternal death, but that if the Holy Spirit put life in us—and—"

"You do not express yourself very clearly, my love," said Mrs. Granville, "but I see you have not forgotten altogether what I told you. I will, however, refresh your memory by repeating the substance of what I said. By spiritual death is meant that state which the soul of every man brings into the world with it, a state of entire alienation from God. By alienation from God, Arthur, I mean that the soul is at a distance from God, that it loves what He hates, and hates what He loves. The Apostle describes this state in these words, 'a dead in trespasses and sins; and as soon called a dead body arise, and eat and drink, and talk, and busy itself about the affairs of this life, as the soul, in the condition I have described, raises a holy desire towards its Creator. Sin has separated it from God, who is the fountain from whence all life flows.'"

"But the Lord Jesus could make a dead body come to life again, mamma; He did so when He was on earth."

"Yes, Arthur, I am fully aware that it is not a thing impossible for a dead body to be raised to life again; but then such a change could not be brought about by its own power, you know. There is one power, and only one, that can do it. And exactly the same thing may be said of the soul. The power of Jesus Christ must call the spirit from deadness in sin to a life of righteousness, or spiritual death here will issue in eternal death hereafter. Now, Arthur, did Adam and Eve by their sin subject themselves to death in this large sense of the word, or not?"

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

"They did, mamma," replied he. "We know their bodies died, and we know their souls became dead in sin."

"And were they the only sufferers, Arthur?"

"Oh, no, mamma," said he. "Death passed upon all men, for that all have sinned." And Arthur seemed much pleased to be able to give an answer in the words of the Bible.

been in the awful condition I before described, but the Lord Jesus procured for us—what, Arthur?"

"A great many things," said Arthur.

"Every thing," said his mother. "There is not a blessing vouchsafed to our souls but is the purchase of Christ's sufferings, and the reward of His merits. He has a fulness of grace, out of which he is ever satisfying the desires of His people. Who opened the way for us to approach God in prayer, Arthur?"

"The Lord Jesus," replied Arthur.

"And who obtained pardon for our sins?"

"Jesus Christ," again replied Arthur.

"And who reconciled us completely to His Father, and sends us His Holy Spirit to write His law in our hearts and prepare us for heaven? Who gives us strength to overcome our natural sinful thoughts, and words, and actions, and to grow in holiness; and who has obtained eternal life for us?"

"Our Lord Jesus did all these things, mamma," said Arthur; "and now I quite understand why you said that all God's mercies might be summed up in this one name, 'Jesus Christ.'"

"And you see," said Mrs. Granville, "the dreadful evils which sin brought upon Adam and his offspring, and it is that one gift of God, Jesus Christ, which opens the way of deliverance from those evils, and leads out to us blessings, the magnitude of which no heart can conceive. In Him 'are hid all the treasures of wisdom and knowledge.' He is 'full of grace and truth.'"

"I see by your watch, mamma," said Arthur, "that it is nearly half-past one, and I am afraid I shall not be ready for dinner if I do not go directly. Thank you, mamma," he added, throwing his arms round her neck, "thank you for talking to me about God's gifts."

(To be concluded in our next.)

Advertisements.

RATES.

Six lines and under, 2s. 6d. first insertion and 7d. each subsequent insertion. Ten lines and under, 3s. 9d. first insertion, and 1s. each subsequent insertion. Above ten lines, 4d. per line first insertion, and 1d. per line each subsequent insertion. The usual discount is made where parties advertise by the year, or for a considerable time. From the extensive circulation of *The Church*, in the Province of Canada, (from Sandwich to Cape) in Nova Scotia and New Brunswick, in the Hudson's Bay Territories, and in Great Britain & Ireland, as well as in various parts of the United States, it will be found a profitable medium for all advertisements which are desired to be widely and generally diffused.

EVERY DESCRIPTION OF JOB WORK DONE IN A SUPERIOR MANNER At the Office of "The Church," No. 5, KING STREET WEST, TORONTO.

DR. DERRY Has Removed to 101, Bishop's Building, ADELAIDE STREET, TORONTO, 1848. 266

DOCTOR O'BRIEN Has Removed to 27, Bay Street, SECOND DOOR ABOVE WELLINGTON STREET, TORONTO, Sept. 23, 1847. 332-47

JAMES BICKET, ACCOUNTANT, No. 2, City Buildings, King Street East, Toronto. 32-546

MR. ROBERT COOPER, SOLICITOR AND ATTORNEY, Wellington Buildings, King Street, TORONTO. 8-546

DONALD BETHUNE, JR. BARRISTER AND ATTORNEY-AT-LAW, Solicitor in Chancery and Bankruptcy, CONVENTYLER, &c. DIVISION STREET COBBOURG. CANADA WEST. 9-546

OWEN, MILLER & MILLS, COACH BUILDERS, FROM LONDON, KING STREET, TORONTO. 12-546

J. P. CLARKE, Mus. Bac. K. C. PROFESSOR OF THE PIANO FORTE, SINGING AND GUITAR, Residence, Sumach Cottage, Ann Street, Toronto, Jan. 18, 1847. 7-546

T. BILTON, MERCHANT TAILOR, No. 2, Wellington Buildings, King Street, TORONTO. 11-54

RICHARD SCORE, MERCHANT TAILOR, No. 1, Chesham's Buildings, Toronto. 12-546

MORPHY & BROTHERS, WATCHMAKERS AND JEWELLERS CITY BUILDINGS, (Opposite Saint James's Cathedral.) AND AT 98, YONGE STREET, TORONTO. IMPORTERS of Watches, Clocks, Jewellery, Silver and Plated Ware, Fancy Goods, Accordions, Musical Boxes, &c. &c. Clocks, Watches and Jewellery, Repaired & warranted. Accordions and Musical Boxes tuned. Jewellery and Silver Ware made to order. Gilding, Silvering and Engraving. Gold and Silver bought. 27-546

W. MORRISON, WATCHMAKER AND MANUFACTURING JEWELLER, SILVER SMITH, &c. No. 9, KING STREET WEST, TORONTO. NEAT and good assortment of Jewellery, Watches, Clocks, &c. Spectacles, Jewellery and Watches of all kinds made and repaired to order. 6-54

JAMES ENGLISH IRELAND LAST SUMMER in the *Widdowin*. He had two sons—John, 15 years old, Joshua 13. Both the boys fell sick, and were left by him at Grosse Ile. As nothing was heard of them for a long time, the Chaplain was written to, who replied that they found the name of one of the boys entered on the Register as having entered the Hospital, but nothing more; it was supposed he was dead and buried, and that the other must have died immediately on reaching the Island. The Father has since heard from an acquaintance that a person of the name of Brown stated in a letter that he left Quarantine in company with the elder boy, and that the younger had gone away convalescent long previous, no dates mentioned. He (Brown) was taken ill again at Montreal, sent to the Hospital, and there separated from the boy; he has heard nothing of either of them since, but hoped they were safe at home.

Any information will be gladly received, and may be addressed to the Rev. T. S. Kennedy, Rector, Darlington. 19th May, 1848.

THE TORONTO DRY DOCK COMPANY. NOTICE is hereby given, that Application will be made to the Legislature, at its next Session, to Amend the Charter of the Toronto Dock Company, and to Extend the Capital Stock thereof to £40,000. WM. VYNNE BACON, Secretary. 55-549-4f

EDUCATION.

JAMES WINDEAT, B.A., Master of the District Grammar School at Brockville, and late of St. Peter's College, Cambridge, is desirous of receiving into his Family three or four additional BOARDERS, whom, if required, he will prepare, by a particular course of studies, either for the Exhibitions of the Upper Canada College—the Scholarships of the University—the Previous Examination before the Benchers—or the Theological Institution at Cobourg. Terms and other particulars made known upon application. Brockville, Jan. 24, 1848. 56-549-4f

EDUCATION.

ESTABLISHMENT FOR YOUNG LADIES, COBBOURG. MRS. AND THE MRSSES DUNN will open a BOARDING and DAY-SCHOOL, on the 1st of May next.

Boards, with Tuition in the usual Branches of an English Education, the Use of the Globes, Fancy Work, &c., Washing included, per annum £30 0 0 Day Pupils, in the same Branches, per quarter, 1 5 0 Drawing, " " " 1 10 0 French, " " " 1 0 0 Boards receiving instruction in Music, Drawing, and French, in addition to the English Studies, per annum, 40 0 0 Per annuities kindly permitted to the Honourable and Right Reverend Lord Bishop of Toronto, the Venerable the Archdeacon of York, Cobourg, Rev. W. H. Ripley, Toronto, and G. M. Boswell, Esq., Cobourg. April 12th, 1848. 78-560-4f

MRS. JAMIESON,

TEACHER OF WRITING AND MUSIC, RESPECTFULLY announces to the Ladies and Gentlemen of Toronto, that she has made arrangements to receive pupils at her residence, No. 60, YORK STREET, where she will be prepared to impart her

Finished style of Writing, and a competent knowledge of the FRENCH ACCORDION, TWENTY LESSONS.

Terms for Course of Writing, £1; do. for French Accordion, £1 10s.; one half in both cases payable in advance. MRS. JAMIESON is prepared to afford the most satisfactory references in town, among others, she has received the kind permission of the following Gentlemen to refer to them: Alex. Murray, Esq., Messrs. Moffatt, Murray & Co., Wm. Wilson, Esq., Cashier, Bank of Montreal, and Charles W. Ross, Esq., for so convincing testimonials of her success as a Teacher, from many cities in the Province and the United States. Toronto, May 5th, 1848. 94-563-4f.

MRS. HERRMAN POETTER, HAS REMOVED her School from Kingston to this City and has taken a house, No. 30, William Street, where she will be ready to receive Pupils on the 15th instant, and instruct them in the usual Branches of a sound and finished Education.

She will be happy to forward her Terms to any person requiring them. REFERENCES kindly permitted to the LORD BISHOP OF TORONTO, and the Rev. WILLIAM HERCHMER, Kingston; also to the following Gentlemen, whose Daughters' Education Mrs. POETTER has had the honour of finishing.

THOMAS KIRKPATRICK, Esq., Kingston.
HON. GEORGE S. BOULTON, Esq., Cobourg.
G. S. DAINY, Esq., Cobourg.
SHELDON HAWLEY, Esq., Trent.
JOHN TERNELL, Esq., Belleville.
J. D. GOSLER, Esq., Cobourg.

MR. HERRMAN POETTER, who is a native of Hanover, where he devoted a few years during his youth to giving lessons in the GERMAN LANGUAGE. He has been in the habit of teaching for some years, and will be happy to forward his Terms when required. 20, William Street, Toronto, May, 1848. 93-563-4f

NATIONAL LOAN FUND, LIFE ASSURANCE SOCIETY, OF LONDON, ENGLAND.

A Savings Bank for the Benefit of the Widow & Orphan. Empowered by Act of Parliament, 24 Victoria. Royal Assent 27th July, 1838.

CAPITAL, £500,000 STERLING. Resides a Reserve Fund (from surplus premium,) of about £37,000 Sterling.

T. LAMIE MURRAY, ESQUIRE, George Street, Hanover Square, London, CHAIRMAN OF THE COURT OF DIRECTORS, LONDON.

TORONTO LOCAL BOARD OF DIRECTORS. HON. S. B. HARRISON, Chairman, WM. H. ROULTON, Mayor, M.P.P. CHARLES BERCZY, ESQUIRE. DR. W. C. GWYNNE. WILLIAM B. JARVIS, Sheriff. LEWIS MOFFATT, ESQUIRE. CHARLES C. SMALL, ESQUIRE.

HON. JAMES E. SMALL, Standing Counsel. DR. H. SULLIVAN, M.R.C.S.L., Medical Examiner. EDWARD GOLDSMITH, ESQUIRE, Agent.

Pamphlets, Blank Forms, Table of Rates, &c., can be obtained at the Office, or by sending a postpaid note to the Secretary, Toronto, or from either of the Sub-Agents throughout the Province.

W. C. ROSS, Managing Agent. Toronto, 30th October, 1847. 26-546

ONE MILLION FIVE HUNDRED THOUSAND ACRES OF LAND, FOR SALE IN CANADA WEST.

THE CANADA COMPANY have for disposal about 1,500,000 Acres of Land, in blocks varying from 1000 to 10,000 Acres, dispersed throughout most of the Townships in Upper Canada. Nearly 500,000 Acres are situated in the Huron Tract, well known as one of the most fertile parts of the Province; it has trebled its population in five years, and now contains upwards of 20,000 inhabitants.

For full particulars of the LEASE FOR TEN YEARS; or for SALE, CASH DOWN—the plan of a five-shilling Cash and Balance in Instalments, being done away with.

The Rents, payable 1st February each year, are about the Interest, at 6 per cent, upon the cash price of the Land. Upon the 1st of February, when LEASES, NO MONEY IS REQUIRED DOWN, whilst upon the others, according to locality, one, two, or three years' Rent must be paid in advance, but these payments will FREE the Settler from FURTHER cash until the second, third or fourth year of his term of Lease.

The Settler is secured in his right of converting his Lease into a Freehold, by the plan of course stopping payment of his Rents before the expiration of the term, upon paying the Purchase Money specified in the Lease.

The Lessee has thus guaranteed to him the land he occupies should he wish to purchase. But he may, if he pleases, refuse to call for the Freehold: the option being completely with the Settler.

A discount, after the rate of two per cent, will be allowed for anticipatory payment of the Purchase Money, for every unexpired year of Lease before entering the tenth year.

Settlers' or Savings Bank Account. In order to afford every assistance to industrious and provident Settlers, the CANADA COMPANY will receive any sum, no matter how small the amount may be, for which their Lessee Settlers may not have immediate want, ON DEPOSIT, in the Savings Bank Account, and will pay interest on the same; but it is clearly understood, that the full amount, with interest accrued, shall at all times be at the disposal of the Settler, without notice. For this purpose the Company have opened an Account, which is termed "SETTLERS' PROVIDENT OR SAVINGS BANK ACCOUNT"—thus affording to the prudent Settler every facility for accumulating sufficient money to purchase the Freehold of the Land which he Leases, whenever he chooses to do so, within the term of TEN YEARS; but he has, he always the amount deposited, with interest accrued, at his disposal to meet them. The advantages of this account are confined to the Company's actual Lessee Settlers, during the continuance of their Leases.

Printed Lists of Lands and any further information can be obtained by application (if by letter post-paid) to the COMPANY'S OFFICES in Toronto and Goderich; or of R. B. BRADSHAW, Esq., Asphodel, Colborne District; or of ALLEN, Gault, & Co., or J. C. W. DALY, Esq., Stratford, Huron District. 10th March, 1848. 69-55