

energies—and let us stand forth in the full strength of the Christian's character—whose solicitude for souls is not confined to his own family or country—whose philanthropy knows no other boundary than the world—who proclaims to the Indian or the African alike as to his own countryman, that he loves him because he is a brother—that the same Saviour who died for the one, died also for the other, and that though he may be despised and degraded by some wretched mortals, he recognizes him alike precious in God's sight with himself, and can give him the right hand of fellowship on the high ground of their common immortality.

"If, then, we have been negligent for the past, let us redeem the time for the future; and though our names while on earth may be buried in obscurity—tho' they may never be emblazoned with heraldic honours, nor shine on the historic page of our country or the world, we shall, while here, have the highest satisfaction a holy mind can enjoy, that which springs from the recollection of having given some thirsty soul a cup of cold water for our dear Saviour's sake; and hereafter we shall be crowned with unfading glory, when the fame and the honors of earth shall have long been swallowed in the world's conflagration."

MISSIONS OF UNITED PRESBYTERIAN CHURCH.

TRINIDAD—FRUITS OF THE GOSPEL IN AROUCA.—The Rev. Mr. Dickson, a native of Jamaica, who is now settled in Arouca, writes that in the congregation over which he is set there are not wanting tokens of the divine favour. The attendance has kept up well. He feels, however, the need of more of the spirit of Grace and supplications. He refers to three hopeful deaths. One of the members thus removed was the teacher of the day school, Mrs. Cummins. During her protracted sickness she was enabled to entertain entire confidence in Jesus, the sinner's friend and refuge. The only source of anxiety in her case was her infant son; but she consoled herself with the assurance that the heavenly parent would take care of him. The second was Charles Francis who died suddenly. He was a Sabbath School teacher earnest and persevering, always ready to undertake any good work. In his addresses at the throne of grace he was fervent, simple, and scriptural. The third and last, Juliana Gumbs, was of retiring manners, and at first her mind was somewhat clouded; but gradually the clouds disappeared, as she was led by the Spirit to come out of herself and enter more fully into Christ. In her last moments, it is said by those who were present, that she continually uttered words expressive of her entire dependence upon Jesus. One adherent had also died, with regard to whom little hope could be entertained.

OLD CALABAR—A HOPEFUL SCHOLAR.—The Rev. Z. Baillie says, 30th July; I am still endeavouring here, as opportunity offers, to sow the seed of the kingdom. It is sown in an ungenial soil; and what can we do but cry to him with whom is the residue of the Spirit, that he would pour of his refreshing influences upon us, that this wilderness and this solitary place may be glad? I think I told you, when I last wrote, about my efforts to get some of the Ibibio children to come here to school. At first they were quite afraid of me, and ran off to the bush, or to the inmost recesses of their houses, whenever I came near. I persevered, however, until I made friends with some of them, and got a few of them to venture as far as the mission-house here. One of them came some months ago, of his own accord, and said that he wished to stay with me and learn about all those things of which I had told them. He is still here, and is getting to be a good reader; and, I hope, is also learning of that wisdom that maketh wise unto salvation. I have no doubt the Lord inclined his heart to come here; and I trust he may not only be brought to the Saviour himself, but also be the means of leading many of his countrymen to him also.

INDIA.—DR. VALENTINE, MEDICAL MISSIONARY.—Dr. Valentine, Medical Missionary at Bewar, is most abundant in labours, and is not without tokens of