

arms of Jesus"—after which a portion of the fifteenth chapter of 1st Corinthians was read by Mr. Moody. Then followed another hymn—"Ho! my comrades"—Mr. Sankey presiding at the harmonium. The Rev. Dr. Mar-
 rable having offered up prayer, Mr. Sankey sang a hymn—"Jesus of Nazareth passeth by"—Mr. Sankey accompanying himself on the harmonium. Mr. Moody then delivered a brief address on the passage from Scripture, "Go ye in'o all the world, and preach the gospel," &c. He said there was not a child but knew the meaning of the words of the text; yet after nineteen centuries, during which the ministers of religion had travelled hither and thither over the land, there was hardly a word in the English language less understood than the word "Gospel." When people began to talk of it men put on long faces, as if it brought a death warrant. All who knew anything about the gospel called it good news, but those who were under the influence of the devil called it bad. Mr. Moody illustrated the subject in a manner which brought it home with peculiar force to the minds of his hearers. At the conclusion of his address another hymn was sung, "Free from the law;" and the Rev. Mr. Fletcher having invoked a blessing on those assembled, the congregation dispersed.

MONDAY.

NOON-DAY PRAYER-MEETING.

The noon prayer-meeting in the Metropolitan Hall, Lower Abbey Street, on Monday was crowded, many requiring to stand. Messrs. Moody and Sankey, who are models of punctuality, stepped on to the platform at 12 o'clock exact, and were surrounded by a large number of clergymen, of various denominations, and some of the leading men of the city. A very efficient choir of ladies and gentlemen, who have been practising for some time back the hymns sang at Messrs. Moody and Sankey's meetings, was also on the platform, and ably assisted Mr. Sankey in leading the praise.

The service was commenced by Mr. Moody giving out the hymn, "Sweet hour of prayer," which was heartily sung by the whole congregation, Mr. Sankey presiding at the organ. From the manner in which this beautiful hymn was sung it was evidently felt by many to be indeed a sweet hour of prayer. The requests for prayer, about a dozen or twenty in number, and which were of the usual character, were then read. Prayer was asked for the son of a Christian minister, a constant absentee from church. Rev. A. N. Somerville, Glasgow, the fellow-traveller of the sainted Robert M'Cheyne, and who rendered such noble service to Messrs. Moody and Sankey in Glasgow, and many other places throughout Scotland, labouring almost night and day, also requested the prayers of the Dublin Noon-day Meeting on the occasion of his departure for evangelistic work in India.

Mr. Moody then, in a fervent prayer, presented these petitions to the Throne of Grace, and invoked the Divine blessing on the work in Dublin.

"O bliss of the purified" was then sung, Mr. Sankey in this and all the other hymns leading on the organ.

Mr. Moody gave a short but earnest address on the subject of "Prayer," reading several passages in the Old and New Testaments, giving encouragement to approach God and make our requests known to Him. Mr. Moody, in the course of his address, related several instances of remarkable answers to prayer, and said they should not limit the Holy One, for nothing was too hard for Him. He would rather know how to pray like Daniel than to preach like Gabriel. Prayer moved the hand that moved the universe, and some bedridden saint might accomplish more in the sick chamber than others who were better known. If they got rid of self, and looked more to God, a mighty blessing would descend on Dublin.