

EVENING HYMN.

The day is past and over;
 All thanks, O Lord! to thee.
 I pray thee now, that sinless
 The hours of dark may be.
 O Jesu! keep me in thy sight,
 And save me through the coming night!

The joys of day are over;
 I lift my heart to thee;
 And ask thee that offenseless
 The hours of dark may be.
 O Jesu! make their darkness light,
 And save me through the coming night!

The toils of day are over!
 I raise the hymn to thee;
 And ask that free from peril,
 The hours of dark may be.
 O Jesu! keep me in thy sight,
 And guard me through the coming night!

Anatolius of Constantinople.

Book Notices.

THE PRINCETON REVIEW for October. Philadelphia: P. Walker. London, C. W.: Rev. A. Kennedy.

We duly received the October number of the PRINCETON, which has as usual a number of able articles. Several of the subjects treated are of great practical importance to churches in the present day, especially the articles entitled, "The Church and the Poor," and "The Plea for High Education and Presbyterian Colleges." The following is a list of the articles embraced in the present number: The Matter of Prophecy; The Presbyterian Historical Society; The Church and the Poor; A Plea for High Education and Presbyterian Colleges; Christian Enterprize; African Colonization, and Letter from Prof. Lewis.

BIBLIOTHECA SACRA AND BIBLICAL REPOSITORY for October.—Andover: W. F. Draper. Montreal: F. Grafton, *Witness* office.

The October number of this Review contains the following articles: The Atonement in its Relations to God and Man; The Apostolic Salutations and Benedictions; Wedgwood on English Etymology; The State and Slavery; English Etymology as adapted to popular use; Editorial Correspondence; Recent German works on Liberal Education; Miscellaneous German works; Recent English works; Egyptology, Oriental Archæology and Travel. The articles in this Review are ably written. The first article is a defence of Dr. Beman's work on the atonement, which some time ago was reviewed in the *Princeton Review*. The writer, in the main, vindicates the theory of Beman commonly known as the *Governmental theory*, although he points out several defects and expressions liable to be misunderstood. While not agreeing with the writer in many of his views, we regard the article as written with candour and ability. This review, generally, contains a good deal of intelligence with reference to Theological Literature, German as well as English and American. It can be obtained from Mr. Grafton, office of *Montreal Witness*, Montreal, at the rate of \$3 00 per annum.