

OTHER CHURCHES.

The Rev. Principal Grant has left Halifax for Kingston, his new sphere of labour. On the eve of his departure, St. Matthew's Congregation, the Alumni of Dal. College, &c., presented him with testimonials, and addresses in token of appreciation of his valuable services and three regret at his leaving them. We believe Principal Grant will be much missed in Halifax. He will be eminently useful in any department of the Master's work; he may feel disposed to undertake; but we are not of opinion this he has "gone up higher" by exchanging the *preaching* of this gospel to many, for the teaching of Theology to a few! But like Hercules, father, take him all in all, we have little hope of seeing his like again in Halifax in the present generation!

It is reported that Rev. D. M. Gordon, Ottawa, declined proposals to become the principal's successor in St. Matthew's.

The Presbytery of Aberdeen has at last adopted the draft of libel against Prof. Smith. Heresy like a torch, the more brightly burns, the more it is shaken. Heretics and fools do least harm when least meddled with.

The Reformed Episcopalians held inaugural services in Montreal on Sab. 18th Nov. A declaration of their Religious principles show them not far from the Standard of orthodoxy.

BOSTON MONDAY LECTURES, BY
REV. JOSEPH COOK.

Tyndall, Huxley, Herbert Spencer, Theodore Parker, and all of that heterodox class have fallen into the right hands. The Rev. J. Cook, in his "Monday Lectures, in Boston," takes hold of them, and in a masterly way exposes and explodes their pet theories, in which, covert or overt attacks were made on fundamental doctrines of Scripture. He meets them on their own ground, where, like Goliath of old, they are defying the advocates of the Bible to defend its doctrines, and with "smooth stones" from reason, logic, or revelation, as the case may require, he smites them to the ground. Mr. Cook does his work with the ease, dignity and success of a master. He is a keen and dexterous logician, and above all, a profound believer in, and clear and faithful

expounder of, Christianity. His lectures are a great intellectual treat, besides being a lucid masterly exposition of the relation of religion and science. His lecture on "*Trinity* and Tritheism" alone, is worth the price of the three volumes, Biology, Transcendentalism, and the other five lectures printed separately. The work may be confidently purchased by all who wish to arm themselves against the "scenes falsely so called" that insinuatingly, and in some cases openly attack fundamental truth and also as a most useful treatise on important subjects now engrossing the public mind.

They are to be had at the book-store of Mr. James McLeán, Pictou.

Parties indebted to the RECORD are requested to make immediate payment in order to enable the RECORD committee to meet the demands for Printing, &c.

Would intending contributors to the RECORD please bear in mind, that all articles for insertion, ought to be in the editor's hands, not later than the 5th of the month, to enable him to carry out his desire and aim, of having it published by the 10th.

Saltsprings made application to the Presbytery for the services of Mr. A. McLeod, student, during the holidays, when it was expected he would be in the country, but they were forestalled by Vale Colliery.

SOCIAL.

On Friday, 31st Nov'r, St. Andrew's night, the members of St. Andrew's Church, Pictou, held their second social. On this occasion, all were invited, of whatever Church. Accordingly, members of most of the Churches in town were represented. The basement was ornamented with pictures, notably the Queen and St. Andrew upon his cross. The object was two-fold; to promote Christian intercourse and to raise some necessary funds. The