in communication with Mr. Bremner, Halifax, in terms of the Synod's injunction, at as early a date as possible. The reason hereof is obvious. At Synod it will be necessary to have a report which will embrace all that has been done throughout the Church during the year. It will be easy to have such a report if the proper persons take notice of the above and act accordingly. In the case of congregations that may have taken action singly, the congregational treasurer is the person to communicate with the Central Committee through Mr. Bremner; and, in the case where Presbyteries have taken action, the Presbytery treasurer will kindly communicate.



WE are pleased to learn, that by the kind permission of Lewis Carvell, Esq., Elders can travel to and from Synod for one first-class fare. The same privilege will be granted by the steamships between Charlottetown and Pictou, and by all the lines of public conveyance, so far as we have ascertained, in New Brunswick.



## NOTICE.

Ministers and Elders not purposing to attend Synod are requested to notify the Rev. A. W. Herdman, of Pictou, to that effect, as accommodation will be provided for all who do not forward an intimation.



## " From Ocean to Ocean."

This is the title of a new book by the Rev. George M. Grant, M. A. It is now published, and will be for sale in a few days. It is only necessary to give the name and subject in order to introduce it to the favourable notice of our readers. It is the first, but, we hope, not the last, from Mr. Grant's pen.

## respectfully requested to put themselves Articles Contributed.

MR. MIALL'S Disestablishment movement in the House of Commons has met with that defeat which it deserved. It has been supposed by many, both in and out of Parliament, that the disestablishment of the Irish Church was the beginning of a series of acts of spoliation, and that it was the intention of Mr. Gladstone to go on in his crusade against the other state churches without delay. Time and again has he disclaimed any such intention. The grievances by which he wrought the overthrow of the Irish Church, do not hold in the case of the Churches of Scotland and England. They are not the Churches of the minority; they are not churches brought from other parts into the nation in which they exist. In fact, not one of the so-called grievances by which Mr. Gladstone disestablished the Irish Church exist in the churches which are maintained in Great Britain, with the sanction of the Crown, to represent the national religion. However, Mr. Miall, a violent radical, and a man who would seem to be aspiring to become the rival of the present Liberal leader, thought that he might hurry on the disestablishment movement by bringing in a Bill to that effect into the House of Commons. On Friday, May 16th, accordingly, he introduced his bill for the disestablishing of the Churches of The principle England and Scotland. he laid down was, that the Establishment by law of the Churches of England and Scotland was unjust, unpolitic and practically injurious to the civil and religious interests of the churches themselves. And, with the great love for these Churches with which Mr. Miall'. heart overflowed, he desired to advance their civil and religious interests by overthrowing them, and defrauding them of their just rights! There is an honest and honourable way whereby these churches might be disestablished. How is it that none of their ardent friends think of that way of getting over the difficulty? Everyone knows that, at the Reformation, the church possessed enormous wealth. Part of that, and a very large part, was given to the nobility who aided the Protestant cause, and the rest was confiscated by Parliament.