Poung People's Work.

FOR CHRIST AND THE CHURCH,

8350.00,-THREE HUNDRED AND LAND, AND THE YOUNG PEOPLE ARE ASKED TO RAISE IT. WE CAN. WILL WE? DO NOT FORGET THE AMOUNT-

CORRECTION.-In the list of Christian Endeavor Societies given in last number the address of the Secretary of the Toronto society was given as 28 New York, must have been impressed Lobo St.; it should have been 28 Solio by its magnitude and its spirit. Noth Street.

OCTOBER 18, 19 AND 20, LONDON. RALLY OF DISCIPLES OF CHRIST, OCT. 20, AT 8.45 A. M.

The following letter will speak for itself. The meeting of which Bro. Fowler speaks is arranged for Thursday, Oct. 20, at 8:45, a. m., and will doubtless be well attended. The place of meeting has not been settled yet. The denominational rallies are arranged even to the selecting of the chairmenby the Executive Committee of the Provincial Christian Endeavor Union, and we have not yet been notified as to the settlement of these details. Our own church in London is a long distance from the convention headquarters and some place nearer may be selected. We hope, however, that our delegates will find some opportunity to at least see Bro. Fowler's church.

DEAR BRO. McMillian:-At the Endeavor Convention to be held in London next month, it is to be hoped that there will be many of our young people. Let us remember that this is our work-the work for which our fathers labored and prayed-and that earnest and godly young people in all the denominations are pledged to its

I write to remind those who come that there are Disciples in this city, and that their place of meeting is the corner of Elizabeth and Dundas streets. We believe it would be helpful in many ways if a special meeting of the Disciples attending the Convention could be held during the session. Let us have the meeting, at which we hope to meet many zealous Disciples throughout the Province. Come and bring with you words of cheer and encouragement and as much enthusiasm as pos-T. I. FOWIER.

MONTREAL-ATTENTION, ON TARIO.

Doubtless many of our readers have already seen the letter which we copy already seen the letter which we copy what do you say about this important below from the Christian Exangelist matter? Please say something. Fel-Endeavor business moves with such low Endeavorer, what do you say? The else so cheering as the way endeavorers needed place of worship in Montreal. take hold of the seemingly most impossible things and carry them to success by sheer force of courage and muscle. Disciples for along time have looked with longing towards Montreal, and it does seem as though, if we could only make a little extra sacrifice in Canada this year, put on a little more steam just to get the thing started, here is a chance which we may never have again to set the cause in Montreal on a permanent basis. This matter, if taken up, should be the concern, not only of the young people, but of the whole Canadian brotherhood. I think it quite safe to say that if once the chapel could be erected the delegates to the convention of '93 would undertake to see it paid. The people who, in a few minutes at New York, mised \$1500.00 for a girl's home in Japan, will not see an enterprise of this kind fail. For Ontano young people to take the lead in this is, of course, at the present time impossible. could not some of our older brethren the kind I have heard of in Y. P. S. C. was under the treatment of leading docscheme out some way to commence E, work. Is not the idea a good one? tors. After weary months Mrs. Chase This present year, one of the most

this thing? We would like to learn the views of some of the members of the the above paragraphs were sent in to asked her doctor it he would consent to Board of Managers of the Co-operation. I would add that the editor of the FIFTY DOLLARS IS NEEDED FOR WELF Christian Etangelist heartily endorses of the Y. P. S. C. E. to the effect that out for that place. On the way a lady, Bro. Stewart's letter, with a recommendation to the Canadian brethren to been appointed to lead one "rally" at dition, strongly urged her to use Dr take the initiative. Following is the

AN IMPORTANT MATTER.

All who attended the International Convention of the Y. P. S. C. E., in ing like it was ever seen before. drew lovers of the Lord together, it let them gaze into each other's faces, and it sent them home hoping and praying for the time when all will be one.

The "denominational rallies" were all full of interest, but it is generally conceded that none equalled that held by the Disciples of Christ. It is not often one's privilege to see Endeavorers work as they did on that Saturday afternoon. The brethren resident in New York were rejoiced to see their magnificent church crowded by Disciples, and the visiting brethren were delighted because they had such a place in which to gather.

Next year the convention goes to Montreal. Thousands of Disciples from the United States and Canada will be there. Denominational rallies will, of course, have their place on the programme. The various denominations will go to their respective churches, but where shall we go? Here is the important matter.

Montreal has a population of more than 200,000, of whom at least threefifths are Roman Catholics. The most of the Protestant denominations have costly churches, but we have no place of worship in the city. We have, how ever, a small number of faithful brethren and sisters, and not a few sympathizers who would probably become our brethren if the opportunity were af forded. For two years they have been hoping that by some happy providence they should be assisted in establishing the cause of primitive Christianity in the commercial metropolis of Canada. The opportung time for enlisting the sympathies and securing the co-operation of the brotherhood may have now come. If our Young People's Societies of Christian Endeavor, seconded by our other brethren and sisters in the United States and Canada, will take this matter in hand, they can put a neat and substantial place of worship for the Disciples of Christ, in Montreal, before the next international Convention. And when our young people go there in 1893 they will have the satisfaction of worshipping in a house which they have largely built.

The societies can do this. What is done must be done quickly. If they let this chance pass they will not enjoy the Montreal Convention. Bro. Editor,

HENRY W. STEWART, Pastor. St. John, N. B., Aug. 5.

WELLAND,-But while we are thinking of Montreal, we must not forget Welland. The annual payments of the church debt will be due by the time this reaches our readers, and money should be received right away. Did your Midland recently we decided to intersociety pray for this work as requested in last number? If not, will you not do so at your next meeting?

A GOOD IDEA.-Now, if the Editor will pardon me for taking up so much space, I wish to tell you of a good enterprise, the Toronto (Cecil St.) Young toriety, was willing to give her candid People's Society Christian Endeavor is mangurating. A room is rented in a convenient quarter of the town by the Sick Committee, and there, two days healthy girl, but at that period sickness in the week, sick poor people are brought for medical attendance. Dr. We have Welland on our hands, and his service on those days, free of grew worse, and finally had to take to Welland must be carried through. But charge. This is the first scheme of to the point of death. All the time she

the Evangulist office, word has been her taking a trip to her mother's, who received from the Provincial Secretary Bro. J. A. Alkin, of Orangeville, has a stranger to her, noticing her weak con-London, while Bro. Geo. Fowler, of Guelph, will speak at the "Pastor's Hour."

ALEX. McMILLAS.

Alvinston, Ont.

A Midland Miracle.

NARRATIVE OF FACTS CONNECTED WITH THE CASE OF MES. 1. A. CHASE.

A SUPERRER FOR OVER TEN YEARS-Trraced by the best doctors in the PLACE, ONLY TO GROW WORSE-THE PARTICULARS OF HER RE-COVERY AS INVESTIGATED BY REPORTER IN THE "NEWS LETTER,"

The Orillia News Letter.

What wonderful progress the closing half of the nineteenth century has witnessed! Men still young have witnessed discoveries and inventions which, while they have fairly revolutionized the methods of human life, are taken almost as a matter of course. New and wonderful discoveries are made almost daily; we quickly adapt ourselves to the changed condition, and even wonder that the inventive genius of man had not long ago penetrated the secrets of nature, almost daily being brought to our aid. While in all directions great advances have been made, perhaps in none have the strides been greater than in the science of medicine. Old methods have entirely disappeared, the days of big, nauscous doses, cupping and bleeding, have passed away, and diseases formerly held to be incur able now speedily yield to the treatment of advanced medical science. For more than a year past there have appeared in the columns of the "News-Letter" from time to time the particulars of cures that have been the wonder of all who were acquainted with the persons restored. Perhaps the case of Mr. John Marshall, of Hamilton, was more firmly fastened in the public mind, for the reason that he had been paid a total disability claim of \$1,000 only af ter having been pronounced incurable by a score or more of men, who are leaders in the medical profession. As publisher of the "Canadian Workman," the writer has a knowledge or the proceedings under which a disability claim is paid, and when it is understood that all such claims have to pass the scrutiny of an investigating committee, the Local Medical Examiner, the Grand Medical Examiner, the Finance Committee and the Grand Lodge Officers, it will be seen that in none but a genuine case of disability could a claim be paid. That the claim was paid Mr. Marshall under this stringent scrutiny was unimterrific rapidity from one enterprise to another that sometimes it is really hard to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much to keep up with it; but there is nothing \$25.00 towards the erection of this much towards the erection of the erec man was due entirely to a treatment of Brockville, Ont., and Schenectady, N. most remarkable medical discovery of our trade mark and arapper at 50 cents will, distens, bosse, burns abopted discovery of the age. This case was but the first of a box, or six boxes for \$2.50. Bear in a series of cures equally remarkable, mind that Dr. Williams' Pink Pills are its learner Apple Trees. Chesteste. a series of cures equally remarkable, mind that Dr. Williams' Pink Pills are due to the same grand agency, each of which has been verified by the most trustworthy testimony. The "News Letter," in common with many others, has taken a deep interest in noting the testimony given in behalf of Dr. Wiltestimony given in behalf of Dr. Will-druggists, or direct by mail from Dr. liams' Pink Pills, hence when the cure Williams' Medicine Company from eiof Mrs. F. A. Chase was reported from view the lady and verify the truth of the report. With this end in view, Midland was visited, and Mrs. Chase found looking well and happy after long years of suffering, before she learned of the emcacy of Dr. Williams' Pink Pills. Mrs. Chase herself admitted the reporter, who found her a lady of superior intelligence, who, while not wishing for notestimony in favor of Pink Pills, for the has been surmised by many that our benefit of other afflicted persons. To the reporter Mrs. Chase said that up to her sixteenth year she had been a overtook her, and for the ensuing ten ment toward a broader and more years her life was one of almost con-Page, a member of the society, gives stant misery. In January, 1891, she denials were promptly given and the

lives near Port Hope. This was finally agreed to, and on Oct. 3 last she set Williams' Pink Pills, and again on her arrival at her destination her friends urged her to try this wonderful ramedy. On Oct. 10 she consented to give the Pink Pills a trial, and soon found such beneficial effects that it needed no persuasion to continue the treatment. In less than three months she was fully restored, and on Jan. 15 returned to her home in Midland, where her friends were rejoiced and gratified at the wonderful change which Pink Pills had wrought in her health and appearance. Mrs. Chase has since continued to enjoy good health, and says that she cannot too highly praise Dr. Williams' Pink Pals, which have rescued her from debility after many years of almost hopelessness. Her husband also expresses his thankfulness and appreciation of Pink Pills, and the unlimited pleasure with which he received his wife on her which was as he truly described it, "like receiving one from the dead." He said that his wife's condition had been such that in going only a few yards she would be obliged to rest, or obtain help, and before her restoration she had been unequal to the slightest exertion.

While in Midland the writer called upon Dr. McCartney, druggist, who reports large sales of Dr. Williams' Pink Pills, with the most accided benefits to

those using them.

From many of our exchanges we have noticed with interest the reports of the great benefit durived from the use of Dr. Williams' Pink Pills, and the case of Mrs. Chase goes to confirm the clains that they are a wonderful discovery in the interests of humanity, restoring vitality to the broken down system. Considering that Mrs. Chase had suf fered ten years, and last October was looked upon as being at the point of death, there must be something of an almost infraculous virtue in the remedy which has raised her to her present condition of health, after she had spent hundreds of dollars in doctoring, and for other so called remedies of various kinds. In fact, Dr. Williams' Pink Pills are recognized as one of the greatest modern medicines-a perfect blood builder and nerve restorer-curing such diseases as rheumatism, neuralgia, par-tial paralysis, locomotor ataxic, St. Vitus dance, nervous headache nervous prostration and the tired feeling resulting therefrom, diseases depending upon humors in the blood, such as scrofula, chronic erysipelas, the after effects of la grippe, etc. Pink Pills restore pale and sallow complexions to the glow of health, and are a specific for all the troubles peculiar to the female sex, while in the case of men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of whatever nature.

These Pills are manufactured by the Dr. Williams' Medicine Company, never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you and should be avoided. Dr. Williams' Pink Pills may be had of all ther address. The price at which these pills are sold make a course of treatment comparatively inexpensive as compared with other remedies or medical treatment.

A Good Omen.

The world goes onward.

is the Eternal's law.

has been surmised by many that our Baptist brethren are falling out with their position of the state of the s A fresh illustration is before us. their practice of restricted communion, and that there is quite a decided move scriptural view and practice. Still as photograph at once to proof not conclusive, the case was supposed to be not made out. But the face of the question now changes.

LATER ABOUT OUR RALLY.—Since longed for some change, and in October scholarly and influential Baptist divines in the State breaks down the wall, and communes with his Christ at the table spread by the Disciples. This he does not in a corner and states the fact with brief comment to the churches which he serves. Further, wonderful to be told, those churches, at least by acquiescence, endorse his course.

7

Further still, our great Southern luminary, the Western Recorder, has not dared to scorch with its awful heat this ecclesiastical suspect. Is not this progress? Would a Baptist minister, high in the counsels of his church, have been suffered ten years ago to have communed with the Disciples and not have had a thousand heresy hunters put on his track?

If this be permitted, and I not also to believe in the truthfulness of a brother Baptist's statement to me that impatience with Baptist usage in this matter is growing, and that the pew will soon break down the barriers as teturn, looking so well and happy, did this minister? Is it true as he further stated that at least one-half of the Baptists in this Bluegrass region favor open communion—at least commune with all immersed believers?

> Who shall say nay? Let the fainthearted in our ranks look upon these "signs of the times" and take courage. The omens are auspicious, the prospect brightens, to-morrow will be better than to-day. - GEO. H. COMES, Shelbyville, Kentucky, in Guide.

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