

THE  
CHRISTIAN GLEANER.

VOL. 2.

HALIFAX, JUNE, 1836.

No. 4.

“ PROVE ALL THINGS, HOLD FAST THAT WHICH IS GOOD.”

EDITOR'S NOTICE.

WE have lately received from England, from its author, the First Volume of an interesting Religious Periodical, commenced in March 1835, and now circulating in the three Kingdoms, entitled—“ *THE MILLENNIAL HARBINGER, OR VOLUNTARY CHURCH ADVOCATE,*” conducted by WILLIAM JONES, A. M. Author of the “ *History of the Waldenses ; Biblical Cyclopædia ; Lectures on the Apocalypse ; Ecclesiastical History, &c.*”

The literary reputation, and christian attainments of its respectable author, are too well known and established to need any commendatory introduction from us.

The tendency of the work, is precisely what is designed by our Gleanings.—To excite to the knowledge and practice of the *Religion of the Bible* ; and thereby from its light, to expose the errors and evils which arise from all deviation from its teaching, or from not discriminating between the facts of revelation, and the mere opinions of men ; and to promote the scriptural union of all christians upon the basis of Divine Truth alone.

We propose however to let Mr. Jones speak for himself through our pages, by giving in the present number of the Gleaner, a continuous extract from the First Number of his *Millennial Harbinger*—beginning with his

“ ADDRESS TO THE PUBLIC.”

IN issuing the First Number of the *MILLENNIAL HARBINGER*, the Editor gladly avails himself of the opportunity of saying a few words by way of explaining the object he has in view, and the grounds and reasons which have led him to obtrude upon the community another Monthly publication, in addition to the many already in the field. He can assure them, that in doing so, he is not actuated by the sordid love of gain, or a desire to make merchandise of them ; and that he shall be well content if he only disposes of as many copies as will defray the cost of its publication, without taking into account any remuneration for the time and labour which he may be called to bestow upon it. His object is a very singular one, as his friends will, no doubt, admit, when he discloses it ; and he knows not how better to do this than by adopting a Scripture metaphor, borrowed from