Page 424, ( ${ }^{188}$ ). "If one who once was " reverend" may For his own special favorites pray."
When the author escaped to America, in 1848, it was in the disguise of a priest. He was known on board'ship as "Father John."

> Page 433, (129). "In Memoriam-Bisiop Resiluy."

This eminent prelate, it will be remembered, perished in the ill-fated stenmer "Pacific."

Page 458; ( ${ }^{200}$. "natd in his wand the power to save."
For the faculties and privileges of our ancient Order of Ollambs, see Dr. O'Curry's Lectures on the MS. Materials of Ancient Irish Fistory, page 2.

Page 460, ( ${ }^{131}$ ). "In vision, to the rapt Culdee."
Angus the Culdee. The cause of witing his Festalogium is thus stated in O'Curry's words: One time that Angus went to the church of Cull Bennchair he saw, he says, a grave there, and angels from heaven constantly descending and ascending to and from it. Angus asked the priest of the church who the person was that was buried in this grave; the priest answered that it was a poor old man who formerly lived at the place. " What good did he do?" said Angus. "I saw no particular good by him," said the priest, "but that his custcmany practice was to recount and invoke the saints of the world, as far aispophld rcmembe: them, at his going to bed and getting up, in accordsace with the custom of the old devotess." "Ah, my God!" said Angas, " he who would make a poetical composition in praise of the Saints should doubtless have a high reward, when 80 much has been vouchsafed to the efforts of this old devotee." And then Angus commenced his poem on the spot.

Page 460, (132). "And Marian of the Apostle's hill."
Marianus O'Gorman, Abbot of Cnoc-na-n-Aspel (" the Apostle's hill'), in Oriel, the present County of Louth. He composed his Martyrology to supply certain omissions of Angus the Culdee, but "in the first place to gain heaven for himself and every one who should sing fi.'-0'Curry's Lectures, page 261.

Page 460, ( ${ }^{133}$ ). "And Tiernan of the Danish days."
Tiernan O' Branin, Abbot of Clonmacnoise (obit A. d. 1088), author of our carliest remaining chronology.

Page 477, (15). "The Moundain-Laured."

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