

ant our past to be false; and it is only by do-

Lord and Saviour. "Shall not ed or ton

the fewness of my days be ended shortly ? Suffer ms, therefore, that I may lament my sorrow a little : Before I go and return no more to a land that is dark and covered with the mist of death : A land of misery and darkness, where the shadow for darkness and a part of the should lie, but and the single stri-buts of our Heavenly Lord. "God is not as man, that he should lie," says the inspired writer (Numb xxiii). while the sain.ly precursor of our Divine Lord tells us that "He that and the man and the should lie,"

to the Clergy and Laity of the

DEARLY BELOVED, At all way which rest upon the three is one shall not ne, better shall any man deceive his neighbour." (Lev. xix). The sacred pages of Divine Revelat such measures as Providence minent place in our hearts, and that is, the sense of awe and vene-t is obligatory on us at all ration we should always entertain to this evil, and speak with no uncer-t is obligatory on us at all ratio we should always entertain to the sense of awe and vene-tration we should always entertain to the sense of awe and vene-tration we should always entertain to the sense of awe and vene-tration we should always entertain to the sense of awe and vene-tration we should always entertain to the sense of awe and vene-tration we should always entertain to the sense of awe and vene-tration we should always entertain the sense of awe and vene-tration we should always entertain the sense of awe and vene-tration we should always entertain the sense of awe and vene-tration we should always a sense of awe and vene-tration we should always a sense of a sense of awe and vene-tration we should always a sense of a sense

<text><text><text><text><text><text><text><text><text><text><text> mercy of God, and performed by name of the Lord his God in value and information against the perjurer, as we read in various passages of Divine Bevela-great measure intended for the intervention of the severe puntion. "And the Lord and the con-Moses saying: Speak to all the con-gregation af the people of Israel, and Thou ment of our eternal ishment meted out to the swearer,

"Let thou shalt say to them : . . .

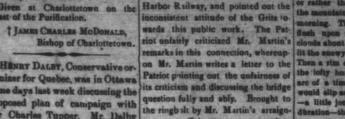
Thou

e held in this Ouv, Alexa Martin, M. P. in the course of a Caty to 4 Flesh meat and fish are not llowed at the same meal. and Saviour. "Shall not it is an abomination." God is "the way, the truth and the life", and con-Given at Charlottetown on the

> TAMES CHARLES MCDONALD. Bishop of Charlottetown.

HENRY DAGEY, Conservative or-

of death, and no order but hath received his testimony, hath a ng horror dwelleth" (Job tested by his seal, that God is true. posed plan of campaign



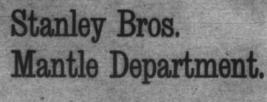
CHARLEN MCDONALD, by the Grace of God, and favor of the Apostolic See, Bishop of Charlottetown.
To the Clergy and Laity of the Diocese of Charlottetown.
To the Clergy and Laity of the Diocese of Charlottetown.
DEARLY BELOVED, —At all sea-soms of the year it is our duty as
Charles to and uty as
Charles to and the test of the series of the life. No man cometh to the that abould always occupy a pro-that

grey and white world we are livin just now, but it is only for a few we

Mr. Joe Martin having been told th raction of a tramway between Te to his feelings in the words following: "The people of British Columbia hope that the Dominion government

he worthless Stickeen-Teslin reute the experience of last season conclu sively proves it to be atterly impract cable, the Hostalingus river being on avigable during a brief time in the spring. It is abundantly clear to those acquainted with the geographical con dition of the northern country that the ous difficulties and conquerin is unanimously endorsed by th commercial bodies of British Columbia, and deserves every consideration. All attempts to discredit this stupendous industriating by a certain section in eastern Canada is deprecated here. This great enterprise of English capital-ists should be succoraged in every resbes to retain the support of mbia it is absolutely ne romoting schemes as the alleged Still en-Teslin route." Which must les the Sifton organs to show that Joe Mar-

the shinn organs to show that Joe Mar-tin was never a grit. As we all know they have already declared that only wicked Tories and designing Yankese are opposed to the Mackenzie-Mann scheme. Though at present there is only one man west of Lake Superior that continues to advocate that project, and that is the stitute of the Sides or



Jackets

14

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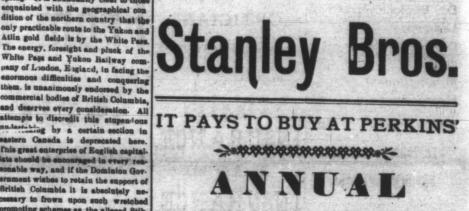
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UARY 7.

0.18 to

0.16 to 0.12 to 0.14

0.05 to 0.30 to 0.40 0.03 to 0.05

0.30 to 0.40

0.03 to 0.05

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0.05 to 0.10 0.07 to 0.08

0.18 to 0.20

0.64 to 7.00 00.5 to 0.12 0.10 to 0

Hd. S

0.40 to

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varied, and can suit you in every pa light, medium, heavy wool, mixed is full scope for your preference, be recognized at a glance,

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a Specia

(P

Hosiery and

estiferons atmosphere of li-swearing; for in it there are many am the Lord." (Lev. xix). ess, man- falls. And let not the naming of He said to me; This is the curse, the entiousness and selfishness, mankind is only too prone to forget, and even to contemn, the high destiny appointed for him by our Sovereign Lord of Heaven. In-deed, the lamentations of the pro-phets of old may well be applied to many, who regard themselves as itving members of God's holy Church: "O my people, what have I molested thee? answer thou me-For I brought thee out of the Iand of Egypt, and delivered thee

and material world, and breathing not thy mouth be accustomed to shalt not swear falsely by

salvation. And yet, environed by we need only refer to the inspired

the deceitful maxims of an erratic words of the Ecclesiasticus.

<text><text><text><text><text><text><text><text>

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tor of the Sifton o gan a Winnipeg. So measured by the Siftonian test the grit party must be very weak in all that vast region .-- Hal

4. P. and Gove torship

Mr. R. W. Jamieson, M. P., for the City of Winnipég has recently been making statements and expre-sing opinions that will, we fear, give pain to " steady support " organs, and e the wrath of more than one inister. We quote the summary o (grit) of the 4th, inst. He id that two years' expe dian p litics had taugh oge, the first and m as we have it in Canada is a vin al dictatorship, practically d the idea of The system seemed to have nder the govern ment of the late S ald, who was the tor of his party and of his cal same system has bee

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Sourie East, Nov. 2nd, 1898