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EVENTS

Bonaventure,
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Volume 9

ANSLAW BROS.
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CAMPBELLTON, N. B., THURSDAY, SEPTEMBER 19 1907

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WORDS OF PRAISE FOR MR. LEMIEUX

Is Most Enthusiastically Received by His Constituents.

VISITS CAMPBELLTON

Postmaster General Pays a High Tribute to Mr. Graham

"The I. C. R. will be managed very ably by the Hon. Mr. Graham. He is young, energetic and progressive. The Maritime Provinces will have no cause to regret Mr. Graham's management of their road."

Such was the observation made to "Events" yesterday, by the Hon. Rodolphe Lemieux, postmaster general and representative of the County of Gaspé in the House of Commons.

Mr. Lemieux accompanied by his private secretary, Hector B. Verrett and Charles LeBel of New Carlisle reached Campbellton yesterday afternoon in the Dominion Fishery cruiser "Princess". Mr. Lemieux paid a visit to the post-office and afterwards called on "Events."

Mr. Lemieux said that he knew for a certainty that Mr. Graham considered the Intercolonial as one of Canada's best assets. The postmaster general himself stated in emphatic terms that with sound business methods this I. C. R. would be made to pay and to affect the freight rates on competing lines.

Mr. Lemieux has just returned from a trip along the coast. He delivered an address at Percé, Monday evening and another at Grand River, Tuesday evening. At both places he was most enthusiastically received. At each place he was presented with an address. The people of Percé and Grand River thanked him for the deep interest he had taken in the new railway and congratulated him on the progress it had made. Mr. Lemieux confirmed his remarks at both places to the railway development of Gaspé.

While at Gaspé this week Mr. Lemieux saw the first part of the section of the new road between Gaspé and Percé begun.

The completion of the first twenty miles of the road to Port Daniel has made a gain of six hours in the delivery of the mails at all points along the coast. It is the intention of the company to tunnel one thousand feet at Hell's Gate, this winter.

Mr. Lemieux was pleased with the progress that Campbellton was making. He observed that he only hoped it had about eight thousand more people, making twelve thousand in all, so that he could give its people the benefit of free delivery.

The Postmaster General remained here until an early hour this morning when he left for Ottawa.

The Dominion W. C. T. U. convention opened at Winnipeg Friday, being attended by a large number of delegates. A discussion of the department of scientific temperance instruction showed that New Brunswick has a law providing for oral instruction along W. C. T. U. lines, while Nova Scotia has also examinations along the same lines. The department of exhibitions and fairs showed good work done by the Union, Brome county, Quebec, holding the banner for the latter, having distributed half a million pamphlets. Every province reported churches agreeing to use fermented wine at communion, especially the Anglican churches.

FATHER'S CHASE FOR CHILD 'ACROSS CONTINENT COMES TO AN END AT DALHOUSIE

But Custodians Refuse to Give Up Stewart's Child and Sensational Case Will Follow

PARTED, BOTH MR. AND MRS. STEWART WANT CHILD

In a case which promises to be one of the most sensational ever heard in a Restigouche court, the marital troubles of W. R. Stewart, an American journalist and his wife, will in all probability be revived at Dalhousie in the near future.

The case is one in which Mr. Stewart seeks to have returned to his custody his pretty fourteen year old daughter, Winnie, now in the care of Rev. Mr. Bates rector of the Episcopal church at Dalhousie.

Mr. and Mrs. Stewart who were married about fifteen years ago in Ontario lived rather happily together during the greater part of their union. But a little over two years ago disagreements sprang up between them. They were then residing in New York where Mr. Stewart was engaged in journalistic work. Finding at length they could not agree Mr. Stewart sought a separation in the courts and obtained it.

He was given the custody of their two children, both of whom were girls, Florence and Winifred, then aged ten and twelve respectively.

Shortly after the separation Mr. Stewart removed to Los Angeles, Cal., where he continued his editorial and magazine work. Mrs. Stewart remained in New York.

Mr. Stewart had been in California about a year when one day Mrs.

Stewart appeared on the scene, and while her husband was at his office entered his home and kidnapped the two children. She successfully eluded Mr. Stewart in Los Angeles and got out of town. Shortly afterwards she took the children to the home of her mother in Toronto. The husband learning the whereabouts of the children went to Toronto. He had been in Toronto only a day or two when he met the younger of the two children on the street and promptly took possession of it. He learned from the child that her sister had been previously sent to its mother's sister, Mrs. Bates who resided at Dalhousie.

Broken in health and spirit as the result of his prolonged domestic troubles, Mr. Stewart reached Dalhousie on the Ocean Limited on August 31st. last. He had been in the town only two hours when he saw his child playing near the residence of Mr. Bates. Leaving the younger child, Flossie, who was with him he ran after the elder girl. She saw him and ran into Mr. Bates' house. Mr. Stewart followed her and encountered Mr. and Mrs. Bates. The rector and his wife refused to give up the child and, it is said, a somewhat lively scene ensued, the result of which was, Mr. Stewart was committed to jail.

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QUEBEC'S OBNOXIOUS LAW UNIVERSALLY CONDEMNED

American Sportsmen Sympathize With Local Riparian Owners in Fight Against Law

CAMP HARMONY CLUBMEN LEAVE TAX UNPAID

The citizens of Campbellton who are charged by the Quebec government with illegal fishing in that province are up in arms. They will fight tooth and nail to render null and void the unjust and arbitrary law enacted by Quebec to compel them to pay a license fee of \$35. for fishing on their own property in that province.

They are now endeavoring to obtain the consent of the Quebec government to make a test case in the matter in the Superior Court instead of trying the cases one by one in a lower court. They will likely succeed in this.

It is said that not only are the New Brunswickers up in arms against Quebec's fishing law, but that the American clubmen are just as strongly opposed to it. It is stated that the fifteen members of Camp Harmony are so strenuously opposed to it that they refused this season to pay it and went off without doing so.

One of the prominent Campbellton men served with writ in the matter gave out the following statements to "Events" yesterday:—"The extract from the Quebec Telegraph in your last issue relative to the fishing cases was a gross misrepresentation of facts and adds in suit to injury to the people of Campbellton concerned. The editor must have been densely ignorant of his subject or else tried to make a feeble attempt to patch up a bad case. The Telegraph

said in one place:—"The statute is one passed many years ago, and has been applied in a very general way. In several provinces of the Dominion there are enactments of the same nature and also in a large number of the states in the union." This paragraph is absolutely false and misleading. The statute is not an old one having been born and brought into life only two years ago. The first year the citizens of Campbellton were asked to pay \$35. for the privilege of fishing on their own private riparian property, one day for salmon and trout, was 1906. Now is this not confiscation of riparian rights, pure and simple, and an attempt to take away from

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MAKES PLEA FOR UNION WITH GOD

Rev. P. J. Stackhouse
Preaches able Sermon
Here Sunday Evening

HOPES FOR CHURCH UNION

Sermon is Result of Paper
He Read Recently
At Wolfville.

On Sunday morning, Rev. P. J. Stackhouse, in the Baptist Church, read an interesting paper on "What is Christianity." This paper was read by him a few weeks ago at the Baptist Institute at Wolfville, N. S., and caused widespread discussion. At the evening service he preached upon the same subject.

In the sermon he said in part:—"Christianity finds its historical beginning in Jesus Christ. The supreme place that Jesus occupies in history is largely due to the fact that He is the one who brings men into communion with God. This new life which has Christ as its author has come down through the centuries repeating and multiplying itself. I hold therefore that this life of union with God is the essence of the Christian religion." He next went on to show at length how Christianity had expressed itself in a literature that we call the New Testament, in church organizations, in codes of ethics, creeds and doctrinal statements and pointed out that there had been a constant tendency to identify Christianity with these expressions. This tendency had caused many men to make shipwrecks of their faith. He next pointed out the advantages of emphasizing Christianity as a religious life. "It gives a man a sure foundation on which to build his faith. The man, who through faith in Jesus Christ enters into communion with God is not disturbed by any investigation. He can say God speed to the great scholars at our colleges and Universities who patiently and reverently are interpreting the Scriptures. He is not afraid of the Higher Criticism. He can hold out the hand of fraternity to the scientists who are making plain the natural laws operating in the universe for he knows that all truth is God's truth and that a lie is a lie even though it be consecrated by a church and attired in ecclesiastical garments."

"Such a view of Christianity commend itself to the common man of the street who is neither a scholar nor a theologian. He is not interested in new theories nor old theories. If he thinks at all he thinks the words of a poet.

So many Gods, so many creeds, So many paths that twist and wind, When just the art of being kind Is all the old world needs.

"But when he meets a man who is filled with the spirit of Jesus that life finds him, as all the creeds

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