

and indeed seems bound by ancient usages. The elaborate ceremonial, with its chanting in Latin at the Altar and from the choir, suggested that here in this far western "new country," in the twentieth century, we were being taken back to mediæval times.

The few but fitting words relative to "Old Joe," so well expressed in the brief address in English by that genial soul and attractive personality, Rev. Father O'Boyle, were a bright redeeming feature of the service. And the candid but friendly critic could not help reflecting how much more impressive the other, more prolonged, portions of the service would have been to the crowded congregation had the English language been used throughout.

ALL our churches and churchmen need to wake up to more active service, and that is may be one way in which the Roman Catholic Church could step ahead. Accordingly, while we understand that this great Church is now more than ever encouraging the reading of the Scriptures by the people themselves, we would venture, with due respect and friendly candour, to suggest that the new Pope might well begin his reign by decreeing that all the services of his church be conducted in every country in the language of the people.

* * * *

Possibly this Magazine may by some be held presumptuous in making any such criticisms or suggestions. But its aim is to serve the community in all departments of its life—"Social, Educational, Literary and Religious"—and we venture to believe that if these comments are recognized as inspired by a living interest in those things—and that Godward vitality in humanity—for which ALL CHURCHES ALIKE stand, not even our brethren of the Roman Catholic Communion will find fault with us for suggesting that there may be room for improvement in their methods of appeal, and that progress along such lines need not involve any sacrifice in principle.

Only in the measure in which the Christian churches generally expound and practice the spirit of Christ's teaching, shall they be recognized as subject to the teaching of His Spirit.

—(D.A.C.)

REV. WM. SCOTT, M.A.



This small engraving is a B.C.M. one of Rev. Wm. Scott, of Korea, at the time of his graduation from Westminster Hall. Mr. Scott has just returned to Korea as principal of a boys' school connected with the church. Mr. Scott was recognized as one of the best trained and intellectually equipped men who have attended theological classes here; and it was the more surprising to some folk that he should be the first graduate to volunteer for the foreign field. He has been ably seconded in his work by Mrs. Scott, a Kingston lady. Distant college men, seeing this Magazine, will be interested to know that the Scott home has been enriched in these eight years by three sturdy boys. Mr. Scott was for some time minister at Point Grey.

The Scottish Society of Vancouver

(Official Report)

The first Annual General Meeting of the Scottish Society of Vancouver took place in the London Building in January, for the purpose of electing office-bearers for the ensuing year. The Society has recently been organized, and already has a considerable membership. There was a good attendance of members, all well known citizens of Scottish birth or descent.

Mr. George Duncan addressed the members on the subject of the new Society, and explained the work which had been done by the organizing committee during the past two months. The admission of members up to that time had been on the express recommendation of members of the committee. They did not wish to aim at a large membership as specially desirable in itself, but to ensure that those composing the Society would worthily represent the best elements in the life and character of the Scottish people. The constitution of the Society would carefully safeguard against the possibility of new members being admitted without full enquiry.

The primary objects of the Society were literature and music, but as the Society grew in numbers and influence, the organizers hoped that it would be able to deal successfully with all branches of Scottish work and take an important and helpful part in the life of the community. The organizing Committee fully recognized the importance of electing office-bearers who could not only perform the work efficiently, but would command the confidence of Scotsmen in the city, and so ensure them that the organization would continue to be conducted according to the aims of the originators. Careful consideration had therefore been given to this matter, and the committee confidently recommended the Society to elect the candidates who would be proposed for office.

The meeting then proceeded to the election of office-bearers, and the following officers were unanimously elected for the ensuing year: President, Henry C. Shaw (magistrate); first vice-president, William H. Smith, D.D., principal of Westminster Hall; second vice-president, James B. Henderson, Professor of Philosophy, University of British Columbia; honorary secretary, George Duncan, 615 Pender Street West, Vancouver; honorary-treasurer, A. Y. Tullis, North Vancouver; executive committee, Robert A. Hood, David A. Chalmers, Douglas Symington, James I. Reid, Alexander Morrison, Professor John Davidson, University of British Columbia; James G. Forrester, Wm. R. Dunlop, R. W. Douglas, John B. Stevenson, Colonel Robert Cram, and Robert Bone.

On his election Mr. Shaw took the chair and spoke briefly as to the importance of the work to be done by the Society, and of his deep interest in Scotland. He stated that he had not a drop of blood in his veins that was not Scottish, and expressed his appreciation of the honor done him by the Society in electing him first president. Principal Smith sent apologies for his unavoidable absence, but Professor Henderson was present and returned thanks on his election.

The secretary stated that it was intended to make the opening non-business meeting of the Society an interesting and important function, and that due notice of this would be given to members and invited guests. The arrangements for that meeting and the general programme of the winter session of the Society were referred to the executive committee with full powers. The draft constitution was also referred to them for final revision.

G.D.