

Bishop Hordon, of Moosonee, by the people of his diocese. It is a most elegant set; workmanship and design does great credit to Messrs. Ellis & Co., who are known all over the Dominion for their superior workmanship and the fine class of goods they keep. The following inscription is engraved on it: Presented to the Right Rev. John Hordon, D.D., Lord Bishop of Moosonee, by the people of his diocese, as a token of their affectionate regard and esteem, and an acknowledgment of his zealous and active labours in their midst during a period of 41 years. Moose Factory, 1st September, 1893.

**NORWAY.**—The corner stone of the new English church of St. John was laid by his lordship the Bishop of Toronto on Saturday afternoon in the presence of a large number of people. Among those present were: Rev. Dr. Langtry, Rev. Septimus Jones, Rev. T. W. Paterson, Rev. Dr. Gammack, Rev. A. Williams, Rev. J. Scott-Howard, Rev. Charles Ruttan, rector of the church of St. John; church wardens Ira Bate and J. W. Millar, and Mrs. Ruttan, the Misses Morrison, Mrs. Walter Darling, Mrs. McCulla, Mrs. Langtry, Miss Leishman, Mrs. Wallace Machan, Mrs. and Miss Harvey, Miss McCollum, Mrs. G. Taylor and Miss Taylor. The site is a most beautiful one, situated on Woodbine avenue near the Kingston road, and occupying an elevated position, from which a splendid view of the surrounding country can be obtained. The spot is historic; upon the same grounds stands the oldest English church in the diocese of Toronto. In the cemetery adjoining rest the bones of John Small, who settled in that district over one hundred years ago, and who was the great grandfather of the present collector of customs for the city of Toronto. Eighty-five years ago Henry Ashbridge was also buried there. It was from this gentleman that Ashbridge's bay received its name.

It was in 1850 that the first sermon was preached in the old church, which had formerly been used as a schoolhouse. Rev. James Beaven, D. D., was the preacher. His congregation numbered but twenty-eight in that year. The church was consecrated by Bishop Strachan, the first bishop of Toronto. The congregation increased rapidly, and in 1855 it was found necessary to enlarge the church. Year after year the membership roll continued to swell; the noble efforts of the pastor were more and more appreciated, until in 1874 it was found necessary again to enlarge the church. In the year 1869 Rev. Dr. Beaven, who had laboured long and earnestly, was succeeded by Rev. E. R. Stimson, who was in turn succeeded by the present incumbent, Rev. Charles Ruttan, in 1873. Since Mr. Ruttan's ministry began the church has advanced by leaps and bounds. There are at present three churches in the parish, and it is now found necessary to build the new church with a seating capacity of over three hundred. The chancel window, which was placed in the old church in memory of Rev. Dr. Beaven, Rev. W. F. Darling, Mr. Peter Paterson, and Mr. Lamond and Smith, will be used in the new building. After performing the usual ceremony, his lordship delivered a short address, expressing his gratification at being present upon such a happy occasion, and congratulating both the aged and venerable rector and his flock upon the very noticeable advance which the parish had made during the past few years. Addresses were also delivered by the other clergy present. The building will cost \$5,000 and will be of red brick. Already over half the amount of money necessary to the completion of the work has been obtained.

**TORONTO CHURCH SCHOOL.**—We beg to call the attention of our readers to the advertisement which appears in our columns to-day of the re-opening of the Toronto Church School.

We have more than once had occasion to remark on the steady progress the school was making, and we felt satisfied that as soon as it has been established long enough to send up for the public examinations boys trained from the commencement within its walls, its pupils would be found to rank high in these examinations. Last year was really the first year that the careful training given to the pupils by the Principal, Mr. Freer, and his efficient staff of masters, was expected to show any good result, and we are not surprised, therefore, in hearing that the only pupils sent up for matriculation last year took a good place in the honour lists, while this year the school has secured the second place at the entrance examination to the Royal Military College at Kingston, and other of its pupils have lately written for the matriculation examinations at the universities, who we understand are likely to take good places. We are also led to believe that there are several other promising students at the school, who will keep its name well before the public in future years. As this is principally owing to the steady work and good training carried on at the school we feel we cannot go wrong in recommending Churchmen throughout the diocese to support this school, which our readers will remember was established about

five years ago with the object of combining religious education as taught in our Church with a sound educational system, and as the school has now shown the class of boys it can turn out by the record it is beginning to make in the public examinations, we hope members of the Church in all parts of the province who have boys will remember this school when looking for a place to educate their sons at. It is right that members of the Church should support a Church institute when the institution is showing itself to be so worthy of support.

#### NIAGARA.

The Orangemen of Halton and North Wentworth commemorated the Battle of the Boyne at Brant House, Burlington, on July 12th. There was a large gathering, and the proceedings were pleasant. Annexationism received a great set back in the addresses of the speakers.

**MILTON.**—The Sunday school of Grace Church, Milton, and friends, picnicked at Burlington Beach (Ocean House), on Tuesday, 19th ult. For several years Rural Dean Mackenzie has made this excursion with his flock, and all seem to appreciate it.

**BURLINGTON.**—The Brant House, Burlington, is becoming more than ever a favourite rendezvous for excursions. Quite a number of Sunday schools from Toronto, Hamilton, Georgetown, &c., as well as societies of various kinds, have taken their holiday pleasure there.

**St. Luke's Church.**—A garden party was given by the Churchwomen's Aid and other friends, in the grounds of Mrs. Green, on Saturday, 23rd ult. The arrangements were excellent, the programme attractive, and the company large and appreciative. Besides promoting sociableness, the party added about \$50 in a perfectly legitimate way to the Rectory Improvement Fund. Especial thanks are due to the energetic treasurer and secretary of the society, for this success. The annual picnic of the Sunday school came off successfully on the 26th July.

**HAMILTON.**—*Church of Ascension.*—The Rev. E. P. Crawford has accepted the rectorship and gone into residence at the Church of St. Luke, Halifax. On Sunday he preached his farewell sermons to large congregations. Both his sermons were on the necessity of exercising great patience and forbearance one to another in matters wherein we appear to be at variance. The Ladies' Guild in connection with the Church tendered their departing rector a farewell social on Tuesday evening in the school-house. The room was crowded. Among the clergy present were, Rev. E. M. Bland and Rev. Mr. Wright, both of Christ Church Cathedral; Rev. Thos. Geoghegan, St. Peter's; Rev. Mr. Lee, of Holy Trinity, Barton; Rev. Mr. Powell, of Belleville, and Rev. Mr. Alljoy, W. F. Walker, Q.C., A. Bruce, Q.C., and a large number of the leading and prominent men of the Ascension congregation, as well as from most other parishes in the city were there to show their active sympathy with Mr. Crawford. Rev. Mr. Bland spoke highly of Mr. Crawford, and of the regret felt by his clerical brethren at his departure from amongst them, and how his absence would be greatly felt by the Niagara Synod. Alex. Bruce, Q.C., also spoke regretfully at losing their rector, and said that some members of the congregation who thought they had not been benefited by Mr. Crawford's ministrations would realize after his departure the great benefit they had received. When Mr. Crawford got up to speak the audience crowded up to the platform. He said that the friends he had made in Hamilton would be counted amongst the most precious treasures of his life. He could never, never forget the loyalty, faithfulness, kindness of his friends, those who had stood and rallied round him to the last. At the close Mr. Crawford said: "Not only in my memory shall I cherish you, but in something higher than that—my prayers will be going up for those whom I leave here." Most of the ladies present were affected to tears by the earnestness of their rector. God Save the Queen was heartily sung at the close, when many remained behind for a last hand shake of the beloved priest.

Now seems to be the time for most of our Sunday schools and choirs to have their annual excursions and picnics. About 600 connected with St. Thomas Church had a splendid outing to Lorne Park. St. Matthew's choir boys and the Sunday school have had very enjoyable picnics down at the Beach and elsewhere. St. Peter's choir also went for a day's outing. St. James' Church Sunday school, of Dundas, also came into the city Wednesday, and sailed on the Mazeppa to the Brant House, where they held an excellent picnic. The choir boys of the Church of St. John the Evangelist have been camping at Oaklands. They have four large tents erected, and the worthy priest, the Rev. C. Le V. Brine, has

done his best to give the boys a couple of weeks of real enjoyment. At St. Luke's an ice cream social was held Thursday evening in the school house. The receipts are to help liquidate the amount owing for interest on the debt.

#### HURON.

**St. Marys.**—On Sunday morning, July 17, the Bishop of Huron held a confirmation in St. James' Church. The rector, Rev. W. J. Taylor, presented to the bishop 34 candidates to be confirmed. The Church was crowded, fully 100 people having to turn away, although extra seating was provided in every part. The bishop's address was simple, loving and practical; his words to parents were most touching and searching. The bishop preached again in the evening to a crowded congregation. The church is in a highly prosperous condition, with its many agencies for good, and the popular rector is greatly aided in his work by his wife, who is beloved of all. The offertories of the day reached the good round sum of \$106.

**GALT.**—*Personal.*—We are informed by one of the churchwardens of Trinity Church, Galt, that, in respectfully declining the offer of the living of Stratford, the Rev. Mr. Ridley has given reasons to the bishop of the diocese which will be recognised and appreciated by all right feeling persons. He feels that it is his duty to remain in Galt in order to continue and extend, as far as he can, the church work in that town; and he also realizes the fact that there are other clergymen in the diocese who, as being of longer standing, are better entitled to the promotion.

#### ALGOMA.

The Rev. E. F. Wilson has returned to Sault Ste. Marie and resumed charge of his Indian Homes, his health being very much improved by his three months visit to Texas.

**MISSION OF THESSALON.**—The Rev. W. B. Magnan, late incumbent of Brighton, in the Diocese of Toronto, was appointed to the charge of this mission in May, it having been vacant for nearly two years. His Lordship the Bishop visited us on Sunday, 17th July, preaching and performing the rite of confirmation to four candidates in the Church of the Redeemer, Thessalon, at 11 a.m., and preaching at Trinity Church, Ottertail, at 4 p.m., and at St. George's Church, Bruce Mines, at 7.30 p.m. This mission has no parsonage; Thessalon, which is a growing town on the north shore of Lake Huron, is the centre of the mission, but for lack of a suitable house the missionary and his family are compelled to live at present at one of the outstations, Bruce Mines. Our people are now realizing the fact that a parsonage at Thessalon is a necessity, and are working away with that end in view. Already they have raised a small amount toward a parsonage fund, but they are unable to carry out the work unaided. Will some friends not come forward and assist them? sending any donations for the parsonage fund to the incumbent, Rev. W. B. Magnan, Bruce Mines P.O., the Bishop of Algoma, or D. Kemp, Esq., Synod Office, Toronto. A good way in which to help us would be to send us a parcel or box of articles suitable for a bazaar or sale of work, which our Church Women's Committee intend (D.V.) having later on in the season. The incumbent would also be glad to receive some Sunday school papers, and also a supply of Institute Leaflets; old year's leaflets will be acceptable.

#### CALGARY.

**INNISFAIL.**—*St. Mark's Church.*—In the spring of 1891 the Rev. C. L. Ingles, rector of St. Mark's, Parkdale, offered himself for three months mission work in the Northwest. The Lord Bishop of Saskatchewan and Calgary gladly accepted his offer, and on the 20th of May in that year Mr. Ingles arrived. The Red Deer Mission extends from Lone Pine in the south to Wolfe Creek in the north, and from Little Red Deer in the west to Wavy Lake in the east, a distance of 1,100 square miles. On his return to Parkdale, Mr. Brashier, the Rev. C. L. Ingles' lay assistant, offered to continue the work, providing an ordained man could not be obtained, and was accepted by the bishop. In January Mr. Brashier was ordained in Calgary, and immediately after his return a meeting was called at Innisfail to consider the advisability of building a church, with the result that on Sunday last, June 26th, a beautiful little edifice was opened by the Rev. W. H. Barnes of Banff.

The church is situated on a rising knoll, commanding a view of about 20 miles of this beautiful country. You enter the church by a pretty Gothic porch, and find the nave fitted with pews, the Gothic windows glazed with enamelled and stained glass, which give a striking appearance to the whole. The chancel is fitted with choir stalls, altar (surmounted with cross, and on Sunday last beautifully decorated with