

for English teaching which we must expect for some time to be the result of the recent war, the hostile attitude which John Dunn has been evincing, and now the sudden death of Alington, are altogether enough to damp the spirit of all who do not feel that through disappointments and hindrances the cause of Christ is only the more certain to come forth triumphant. I do hope and trust that God will raise up some one to stand in the gap where Alington's body lies. We need strong hearts and brave courageous soldiers to fight the battle of the Cross there."

The Bishop of Maritzburg says:—

"29th October, 1879. We cannot but lament for the loss of one of the most gentle and lovable of men, and for the removal at a most critical time to the Mission of a true, self-denying, single-minded worker for the cause of Christ, and it is difficult at the present moment to see anything but sorrow and loss in the event, but I am sure that the prayers of many will unite with ours, and with the poor forlorn band of Missionaries who are again without a head, that it will please God to raise up one of like gifts and graces to fill the post."—*Net.*

OUR RULE FOR CORRESPONDENTS.

We have received one or two communications complaining of the regulation which requires the publication of the names of correspondents; and we are told that a great deal of obloquy sometimes arises from the free expression of opinion, that is often extremely detrimental, especially to the clergy. We reply that this obloquy is just as well placed on the shoulders of those who have anything to say, as upon our own: and that there is no earthly reason why an honest man should be afraid to express his sentiments over his own name. As far as the clergy are concerned, some of them would do a great deal better both for themselves and for the Church if they would come out a little more boldly in the decided expression of Church teaching as we have it in the Book of Common Prayer, instead of pandering, as we fear some do, to the uninformed prejudices of those who incline to be led by men whose interest it is to mislead them. We have been gratified to perceive that, since the adoption of the regulation complained of, our correspondence has much increased in quantity as well as in outspokenness. We would also add that the DOMINION CHURCHMAN is not by any means the only Church paper which insists on this regulation; and we are so perfectly satisfied with the result, that we shall continue to adhere to it.

BOOK NOTICES.

DESIGN AND DARWINISM.—By Rev. James Carmichael, M.A., Rector of the Church of the Ascension, Hamilton. Toronto: Hunter, Rose & Co., 1880. 12mo: pp: 50.

This treatise has already been so far successful that, delivered in the form of sermons, it has been published in compliance with the request of those to whom they were delivered.

The author very properly disclaims much originality in his work, and readers who are well up in the literature of the subject will readily recognize, even without the references, the free use which Mr. Carmichael has made of the writings of others. Nevertheless a work in this form will be read when larger volumes are passed by, and falling into the hands of those who have been infected with the absurdities of the Darwinian theory, even though such bold denial of the Divine Design in Nature, may be useful in leading them back to more sober reason and to sounder science.

AN ANALYSIS OF THE COMMON PRAYER.—Prepared by the Rev. Mark Burnham, formerly Rector of Peterborough, and edited by Rev. W. C. Bradshaw, Incumbent of Ashburham.

This little pamphlet was written by Mr. Burnham a short time before his death, and is now published in the interest of the Church. It is highly recommended by most of the Canadian Bishops. The publication is believed to be very useful for the laity generally and for Sunday Schools especially. There is, as the Lord Bishop of Toronto remarks noticing this publication, "amongst our Church people a very general and lamentable lack of intelligent appreciation of the form of words in which they worship." And therefore, "any simple and concise manual such as that proposed, which should help them to enter into the spirit of our Liturgy with a fuller insight into the rationale of its various services would.....contribute largely to promote the profit and spirituality of worship and a firmer attachment to the principles of the Church." We have no doubt it will obtain a large circulation. At present, copies can be had for 30 cents each in stamps, addressed to Rev. W.C. Bradshaw, box 194, Peterborough.

FIRST ANNUAL REPORT OF THE CHURCHWOMAN'S AID SOCIETY.—Toronto: Rowsell & Hutchison. 1880.

This interesting little document gives an account of the origin, the progress, and the work during the past year, of a most valuable auxiliary to the Mission work of the Dominion, and especially with regard to our Missionary Diocese of Algoma, which comes first and foremost in all Mission work in connection with Canada. We recommend all Churchwomen who wish to aid the work of the Church in the distant and Missionary parts of the Dominion to procure a copy of this Report and give it an attentive study.

Diocesan Intelligence.

NOVA SCOTIA.

FROM OUR OWN CORRESPONDENT.

ROSETTE.—We were misinformed as to Mr. Gray's return to Rosette. He is not yet back, and there is some anxiety about the ship on which he took passage.

God bring him safe to the haven where he would be.

NEW GLASGOW.—Mr. A. O. Pritchard lectured for the Church fund on Monday last. Subject, "Lord Byron." Music, vocal and instrumental, by Misses Stewart and Jardine, and Messrs. Drake and Pritchard. The Rector in the chair.

WILMOT.—This lovely Parish needs a Rector. Situated in the far-famed valley of Annapolis, within an easy drive of clerical neighbours on either side, it is a desirable residence; but for the Church's sake the man who takes charge should be able and wise.

MONTREAL.

FROM OUR OWN CORRESPONDENT.

WAKEFIELD.—Our readers will be glad to hear that the Rev. H. S. Fuller has received the amount of the insurance on his Parsonage, which has been destroyed by fire.

THE CATHEDRAL.—The Rev. Mr. Renaud, of Seaford, in the Huron Diocese, has been appointed assistant to Canon Baldwin. We are glad to chronicle the fact, as Mr. Baldwin for a long time past has been greatly overworked. To preach in the Cathedral pulpit twice, and sometimes thrice on a Sunday, and keep at it for a whole year or more, is work heavy enough; but when it is considered how many other meetings Mr. Baldwin considers it his duty to attend—Young Men's Associations, and revival services of one sort or another—one is amazed how it is that he has stood it

so long. Mr. Renaud will receive a hearty welcome in this city and Diocese, and we trust his stay at the Cathedral may be long and pleasant.

There are some who consider it a pity that the appointment was not given to a local man. We have, in orders at the present moment, several young men of marked ability who belong to what we used to call the Low Church party, to any one of whom the position and salary of assistant at the Cathedral would be real promotion. With these there are several very Evangelical clergymen, now in the prime of their usefulness, who for years and years have worked in our Diocesan Mission field, and who most reasonably have a right to look to the chiefs of the "party" in the city of Montreal for any favors which it may be in the power of the chiefs to bestow. Than our rural Low Church or Evangelical Missionaries a more earnest or high-minded body of gentlemen does not exist. Some of them have large families and very small incomes; the facilities for the education of their children are in many places exceedingly poor, while in some places there are no facilities whatever. Surely men so circumstanced should not be unceremoniously passed over when a comparatively lucrative position in the city or Diocese is vacant. But, further, there are four or five young men coming up for orders, from our Diocesan Training College, next June; graduates of McGill University and decidedly "Evangelical" men, any one of whom, without being considered over-ambitious, might fairly look for the position of curate at the parish Church. We know this is a delicate subject to touch; we know it may be argued that the Church is Catholic; that Dioceses are merely artificial arrangements made for the better carrying on of the work, and that the fact of a man being a stranger to a particular Diocese should be no bar to his appointment in that Diocese. We gladly admit all this, but it ought to be remembered how earnestly, at their late Episcopal election, Low Churchmen as well as others, but especially Low Churchmen, contended for our present excellent Bishop because, amongst other things, he was a local man. As matters now stand and as they have stood for some years past, our Missionary clergy are beginning to feel that the more desirable positions in the Diocese are not for them; that toil as they may for our Lord and His Church in the forest wilderness no kindly promotion will mitigate the struggles and anxieties of advancing years, and that, so long as a man can be had in the Diocese of Huron, the tried, Evangelical Missionaries of the Montreal Diocese must keep back among the woods. Though the present writer has not the happiness of being what is called a Low Churchman, he deeply sympathizes with his rural brethren of that party, on the wounds they are constantly receiving in the house of their friends. Considerations like these prompted us some months ago to suggest that all clerical appointments should be made by the Bishop, and we are happy to think that the suggestion will take a tangible shape at the next meeting of Synod.

SABREVOIS.—The Mission Schools at this place are flourishing, and we are satisfied great good is being done. The Rev. Principal Tucker gave a very interesting account of his work, at a recent Church meeting in Montreal. We think the Sabrevois people should (1) make their aims more generally known, and (2) that the whole of the French Mission work should be under the control of the Synod.

HOLY WEEK.—Special services in all our city Churches this week—in some Churches twice daily. In the country parts also the holy season is receiving far more than ordinary attention.

"MY LORD."—A person over the *nom de plume* of "Plymouth Rock" writes to the *Montreal Witness* with a view of showing up the folly of calling our Bishops "My Lords." He says they have no right to the title, and that to give them such titles at all, is simply subordinating principle to courtesy. If ever "Plymouth Rock" becomes a Churchman and a Bishop his views on this matter will probably undergo a change.

KNOWLTON.—The Rev. Chas. Bancroft's congregation raised \$22 for the Irish Relief Fund. Not bad for a little place like Knowlton, where in the winter season the attendance at Church is comparatively small.

ST. JOHN'S, P. Q.—The annual missionary meeting in connection with St. James' Church will be held on Thursday evening next in the Town Hall. Addresses will be delivered by Doctor Sullivan, Rev. J. P. Du Moulin, Rev. W. L. Mills and others.

GOOD FRIDAY.—Morning and evening prayer with sermon in almost all the churches in the Diocese today. It is a significant circumstance that many of our separated brethren are now falling into line with