## The Gratinctal ateslenam．

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cheligions ifliscellamy． <br> A Littlo While．＂ <br> Surely Thou tarrieat again thall see me，＂ <br> Bridegroom beloved ！When shall this aight of <br> Bot traeditit toong <br> With heaven so far beyond ue， <br> And earth so near to lure us and beguile， <br> Alinge mice |  |  | be＇oved Apoatle，with that great host until thou plant that banoer at the feet of Hin thoee cleansing bloed it celebrates ；and then the | Gelligious İdutlligutut． | ＂Moreover I feel an earnest desire to pro－ eire to mingle with the rest of the world on the |  |
|  |  |  |  |  |  |  |
|  |  | leas example in which you are to trust－it is his abed blood and atocing death．The wandering， weary eye rests here，ard then the eoul reate． | cleansing bloed it celebrates i and then the | $\xrightarrow{\text { India }}$ Indiler． | claim the truth of Christiapity to others，that same footing as the Great European and Amer they toe may become partakers of the happinese ican aations．Already a large and thriving ele |  |
|  | become altogether like Chriar，lovely in hisloveliness．They are fitted for highest，parest |  |  |  | iour may soon give speak in His name．＇ |  |
|  |  | But unit |  |  | Coslon． |  |
|  |  |  |  | in the unceasing prayers of the churches，thatthey may be enabled to maintain their stead－ |  |  |
|  |  | transport read it ；I found myself to God brought migh，And＂vietory＂became my ery． | Wroetling Prayer． |  |  |  |
|  |  |  |  | they may be enabled to maintain their stead fastness in the midat of manifold and painful trials． |  |  |
|  |  |  | ＂Ther＇s nae good dune，John，till ye get to the close grups．＂So said＇Jeems，the door－ | tria！s． ＂When I was a beathen，and knew notbing |  |  |
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|  |  | the Cbriatian life．We are to＂walk in the light and have fellowahip one with another．＂－ |  |  |  | Nowneme |
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|  |  |  |  |  |  |  |
|  |  | demption．＂We tread just here on the myster－ious border of the Holy Spirit＇s | nate Jesus）until the breaking of the day．The |  | alto | 何 |
|  |  |  |  |  | all of one mind and beart．Whilst some of us are just girding on the harness for the conflic |  |
|  |  |  |  | mere mo，ood will reairy yo itio bueven tor |  |  |
|  |  |  | 边 |  |  |  |
|  |  | 何 that not |  |  | Joind |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | the youngeat man；and long may he be aparedI think we may be lawfully proud of our＂Evan |  |
|  |  |  |  | ubtained much money，and then audden！＇y dis appeared |  |  |
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|  |  |  |  |  |  |  |
|  |  |  | be it ang the faith what he might have de | （eiver |  | 为 |
|  |  |  | nied to a little faith．Precisely so is it with Christians now，and with churches．An honest persevering faith－a faith that works while i |  | all，＂by the grace of God，thue to maintain＂ unity of the Spirit in the bond of peace？＂ |  |
|  |  |  | prays，a faith that holds on through discourage－ments－achieves the result it pleads for．For faith creates such a condition of things that it |  | ©erural hitiscillam． |  |
|  |  | gelv，who painted the grandest of frescoss and sense of abounding sin，varquished by supera－ |  |  |  |  |
|  | and are used to it．＇At ihe end of the sessionshe promised them a bot if they would abstain |  | is wise for God to grant what would otherwise be denied． |  |  |  |
|  |  | sense of aboundin bounding grace： | be denied． <br> There are many things in the providence of |  |  |  |
| ulimation it it it it 0 |  |  |  |  |  |  |
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