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## HALIFAX, N. S., WEDNESDAY, JUNE 2, 1869.

Wreatling Prayer.

Whole No 1034

	Keligious Miscellany.
	"A Little While."
1	" A little while, and ye again shall see me,"
	Surely Thou tarriest long.
	Bridegroom beloved ! When shall this night o
	weeping
1	Be turned to song ?
	With heaven so far beyond us,
	And earth so near to lure us and beguile,
	How long! Oh! Thou didst promise but to
	tarry
	" A little while."
	" A little while :" the corrowing and the sinning
	Are not forever ;
1	These charms that earth and sense have wound
	around me,
	Thine hand shall sever.
1	How long ere I awaken
1	Where nothing enters that can me defile ?
1	hear the voice of my Beloy'd say gently-
•	"A little while."
	A little while ;" my flesh and heart are failing,
	So long the night;
2	My feet are sore ; mine eyes are dim with strain-
	ing
	Toward the light.
(	Dh ! when wilt Thou array me
I	a glorious body, no more weak and vile ?
(	Come quickly ! Thou didst promise but to tarry
	" A little while."
44	A little while," I say, with wistful glances
	At you bright skies.
64	Where is the promise of thy Master's coming ?'
	The world replies.
ł	low long shall I be weary
١	With hearing man Thy name and laws revile ?
C	b! teach them that Thou didst but mean to
	tarry
	"A little while."

too, for they are glorified, as Christ is glorified. weary eye rests here, and then the soul rests. join thee in the grand acclaim, "Unto Him Their whole obaracter is made beautiful. They Until I saw the blood, 'twas hell my soul was fearing; that loved us, and washed us from our sins in become altogether like Christ, lovely in his And dark and dreadful to my eyes the future was his own blood; and hath made us kings and become altogether like Christ, lovely in his loveliness. They are fitted for highest, purest happiness in the world of glory. Such is God's But when I sate the blood, and thought of Him who bad it. Reader, shall not this salvation be yours ?- My right to peace was seen at once, and I with transport read it. S. S. Times.

God is concerned in it.

## A Useful Woman.

When the cure of sin is thus begun the great A touching incident has been related to us, which we are sure will be the mean of Jesus is the great means of pro- keeper' of Broughton Place church, Edinburgh, which are given by the Omnipotent and Eternal which we are sure will be the prompter of seri-gressive growth and entire purification. It saves to the immortal Dr. John Brown, the author of God, I worsbipped evil spirits and idols of clay, day of every month, of the various Missionary ascend from i's multitudinous chimneys, and at ous thoughts in the minds of all who shall hear of it. To a distant airs there deally a lade at of it. In a distant city there dwells a lady of minion, and from its clinging and almost uncon- a marvellous nearness with God in prayer, and ceived by the craft of heathen priests. refinement and culture, who is celebrated for querable pollution. There are, indeed, other conversed with him as he would with his " sin "When I was in this state, a man pretending arments." ber musical accomplishments. She is owned to durable pollution. There are, indeed, other conversed with him as he would with his " sin things besides direct acts of faith in the stone" father." He understood the power of a close to be a sage came here clad in yellow garments, be peerless in musical circles, and the first per-former in private or public. But her telepte are former in private or public. But her talents are the Christian life. We are to " walk in the for a blessing. consecrated to Corist, and she is a devoted la-light and have fellowship one with another."- Jacob, the patriarch, had such a struggle in

I found myself to God brought nigh, And " victory" became my cry.

mission enterprise in the city, and when she alone that cleanseth. "We are complete in the Covenant (who may have been the incarwent to offer her services she asked for the care of the worst class in the school. The Superind weat to other her services sue asked for the oare of the work of she school. The Superin-tendent was sruck by the novel request, and knew not whether to attribute it to pride and him." He" is made of God unto us wisdom, and righteousness, and sanctification, and re-demption." We tread just here on the myster-inter barles of the Uale School. The Superin-tendent was sruck by the novel request, and knew not whether to attribute it to pride and him. But is made of God unto us wisdom, and righteousness, and sanctification, and re-demption." We tread just here on the myster-inter barles of the Uale School. The Superin-tendent was struck by the novel request, and him. But is been to have no difference to forget, but to be all of one mind and heart. Whilst some of us and is obtain eternal bliss ?' His reply was, are inst siring on the harness for the conflict

Surely He cometh ; and He will but tarry nothing, he told me that if I would obtain bliss. tender vegetables, chopped up and thrown into fane, and she spent the rest of the morning in dissuading them from that odious vice. One lad the water. The growth of these fish is pro-I must go on a pilgrimage to Benares, wash in General Illiscellann. ' A little while." dissuading them from that odious vice. One lad gelo, who painted the grandest of frescoss and noised the subliment of demes, thus utters his to first for faith creates such a condition of things that it eite the island of Ceylon<sup>\*</sup>) and pour the same digious ly rapid ; in three or four-weeks they -Evang. Christendom. would swear too; we hear swearing all the time, poised the sublimest of demes, thus utters his is wise for God to grant what would otherwise are large enough for the table. My Psalm. The little feet of Chinese women are a trasense of abounding sin, vat quished by superaand are used to it.' At the end of the session What Salvation Is. BY J. G. WHITTIER ditional fashion of a most despotic kind, and daon the head of the god Rama. Believing what bounding grace There are many things in the providence of water of the Ganges to Ramissiram, and broke ting from very remote antiquity. The admirashe promised them a book if they motion no more my sente Despite thy promises, O Lord ! 'twould seem Too much to hope that even love like thine Can overlook my countless wanderings; And yet thy blood helps us to comprehend That if thy pangs for us were measureles, No less beyond all measure is thy grace. BY REV. JAMES F. HOLCOMB. from swearing during the week, and tell her so God to which we ought to submit. We ought the pot over the head of the vain idol. When tion for small feet fairly amounts to fanaticism ; Beneath a tender rain-It is a great matter rightly to understand what next Sunday. Next Lord's day they were all in An April rain, of smiles and tears .-to submit unconditionally and without a mur- I had done this, a Brahmin there told me, "This and Chinese mothers never fail, when a daughsalvation is. It is a thing of the first import- their places, and every one acknowledged that My heart is young again. ter is born to them, to compress the feet in the mur to chastisements and bereavements. But is not enough to procure bliss : you should feed The west winds blow, and singing low, ance to all men. God's own people cannot but he had been guilty of swearing, though all had there are certain other things placed in our way some Brahmins, and bathe in the sea at this tightest bandages for years, until the check to be happy and cheerful always, if they have cor- tried to give it up or to avoid it. For some This same precious blood is the single foundgrowth is placed beyond the reach of accident. expressly that we may wrestle with them and place, whereby your ains will be washed away." rect ideas on this subject, and if they meditate weeks this trial was carried on, and some success dation of our confidence for ultimate salvation. I hear the glad streams run ; overcome them. If a temptation assails no, we This too I did; but tasting a little of the sea wa-The result is, that all Chinese women are lame, upon the precious truth. Unconverted sinners, attended the effort. One said he had let an oath There is no amount of achievement for God, are never to submit to it. If a difficuty blocks which I had taken up in my hand, and finding it The windows of my soul I throw upon the precious truth. Unconverted singers, attended the enort. One said he may name, and maining it if they have a just conception of it, cannot but allo out twice. All along instructions had been that can in itself comfort the dying hour. When our path of duty, then is the time for a stout very salt, the thought occurred to me that this and walk with a kind of hop, as if they were on Wide open to the sun. stilts. The custom is undoubtedly a most bargiven, and this gifted woman had visited the memory, quickened by the dawning light of faith to "remove the mountain." A father salt water could not remove sin, and that the barous and absurd one, to say nothing of its ut-No longer forward or behind. These sweet words-" For the Lord taketh poor lade at their homes. She had gained in- eternity into preternatural activity, calls up the whose obildren are yet unconverted has no busi- Brahmin had deceived me. I remembered too, ter uselessness; and it would be equally diffi-I look with hope or fear. pleasure in his people ; he will beautify the fluence over them, and her class was orderly.- forgotten past with its thousand failures and ness to tit down in silent submission to such a that the Brahmins at Benares were eager to oboult to defend the parallel custom of many Euro-But grateful take the good I find, mesk with salvation," (Ps. clxix. 4), give us a Upon one Sunday morning, as she was going to sins, there is but one thing to be done. The state of things. Neither has a pastor or a church tain money, and told me that washing in the meek with salvation," (Ps. claix. 4), give us a open one bundes morning, as see as going a bee, and told me that washing in the delightful view of God's work of grace in the ber seat at the organ, to lead the worship of profoundest theologians are on a level with the any right to sit down submissively to the terri- Ganges was sufficient for salvation. I began to The best of now, and here. peans of compressing the waist by artificial means a practice even more barbarous and undesightful view of God's work of grace in the ber set at the organ, to read the organ, the organ, to read the organ, to read the organ, to read the organ, to read the organ, plough no more a desert land, wholesome, and which like the Chinese one of see here what salvation is on the part of its great had not sworn during the whole week, and had tems of truth they may have constructed out of are converted. The Syro-Phonician woman ism. To harvest weed and tare : small feet, has nothing under heaven but blind and gracious Author, and what it is in those, said his prayers every day.' There was a fulness the living stones they have taken from the ex would have done wrong if she had gone home "Thence I went to the following places, which The Manna dropping from God's hand fashion to support it. The newspaper press is and gracious Author, and what it is in those, said his prayers every day. There was a thing there are a standard the word, when death and richness in her voice that day when she be- haustless quarry of the written word, when death submissive when Christ seemed to be denying are considered to be sacred,-Chillambarum, Rebukes my painful care. an established institution in most of the large gan, "We praise thee, O God ;" and there was comes they all fly to the Rock of Ages. "We her reasonable request. God is a supreme so-Sheally, Madura, Seringam, &c. Wherever I cities in China, and each province has what is I break my pilgrim staff ; I lay God takes the greatest pleasure in those who a mellowness and softness in the notes of the in- have the blood of Christ," said the profound and vereign up yonder ; but we are responsible free went the pricets of the place told me that there known as an official Gazette. God takes the greatest pleasure in those who is include and solution in the stop that prays" was touch-receive his mercy and his grace, and in carrying strument, and "the stop that prays" was touch-erudite Schleiermacher as he stood just on the agents down here. And as a sovereign he has was virtue in worshipping the id-il gods of their Aside the toiling oar ; The angel sought so far away. commanded us to pray, to " pray without ceas- temple, and none in those of other temples. on the work of his salvation in those, no em-ploys himself with the utmost delight. The that the progress of the good work might be It has been said that "the biography of cer-ing." He reserves to himself the right to grant This produced in my mind a conviction that the I welcome at my door. From the New York Methodist. ploys himself with the atmost delight. The that the produced in my mind a conviction tast the latter clause of the precious Scripture just re- witnessed. But on opening the paper one morn-tain texts of Scripture is more wonderful and our requests when he chooses and as he chooses. idols in all places, were equally vain and worth-Dame Barbara Fritchie. The airs of Spring may never play ferred to, is an unfolding of the meaning in the ing of that week she saw the sad tale, that the more valuable than the biography of a here.' It is our right to pray, and it is God's right to less, and that the Hindu system was establish Among the ripening corn, WITH A LETTER FROM MISS DIX. ferred to, is an unrolding of the meaning in the ing of that were saw the saw Nor freshness of the flowers of May We published some months since a brief editorial paragraph, stating some doubts which had graphy of that text which suggested the title of would define faith to be that temper of the soul live in ease, and obtain money without hard Blow through the Autumn morn. delights himself in making the beauty and glory What was done in that poor soul? Who this article what a book it would make! How which submits to all which God orders, but never work. Having read in some writings of Hindu been thrown upon the existence of the heroine delights himself in making the beauty and giving what was done in that poor sould will be beauty and giving heads have been and dying heads have been submits to what God can better. If we yield to sages that no good can come from a wearisome Yet shall the blue eved Gentian look of Frederick, the brave Mrs. Barbara Fritchie. Through fringed lids to Heaven, a species of the Hebrew verb which is used to of the wind which bloweth where it listeth, and softly pillowed on that verse. It caught the sin or discouragements when we ought to strug-journey to Benares, that man's evil nature will and expressing our regret if the noble woman to express intensity of meaning. Words of this which wafted the perfume from a flower of the eye of Captain Hedley Vicars when he was a gle against them, or if we yield to the absence of not be changed thereby, nor sin removed, and And the pale Aster, in the brook whose name Mr. Whittier has given earthly im-Shall see its image given. express intensity of meaning. Words of this which waited the periume from a nower of the open of the o mortality should prove to be but a myth. Since cumlocution, and therefore their whole force and the new principle of grace? Why not believe a sleepless bed, and enabled him to rise calmly for those bleasings, we are unworthy clods and gave up worshipping idols and visiting the so-The woods shall wear their robes of praise. then, several authoritative declarations have been published, affirming the veracity of the acentire signification are not rendered in our Eng- and hope such was the case ? Such things are in the morning feeling that it was " true for him." we deserve to suffer. The south wind softly sigh, . The word beautify in this verse is in this in-The word beautify in this verse is in this in-The word beautify in this verse is in this in-The word beautify in this verse is in this in-The word beautify in this verse is in this in-The word beautify in this verse is in this in-The word beautify in this verse is in this incount given of Dame Fritchie's waving the stars And sweet, calm days, in golden haze, lish version. and stripes from her window as the troops of Melt down the amber sky. The word beautify in this verse is in this in-tensive form. The whole meaning of the verb great day alone can clearly declare the result in tensive form. The whole meaning of the verb great day alone can clearly declare the result in tensive form. The whole meaning of the verb great day alone can clearly declare the result in tensive form. The whole meaning of the verb great day alone can clearly declare the result in tensive form. 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The whole meaning of the verb great day alone can clearly declare the result in tensive form. The whole meaning of the verb great day alone can clearly declare the result in tensive form. The whole meaning of the verb great day alone can clearly declare the result in tensive form. The whole meaning of the verb great day alone can clearly declare the result in tensive form. The whole meaning of the verb great day alone can clearly declare the result in tensive form. The whole meaning of the verb great day alone can clearly declare the result in tensive form. The whole meaning of the verb great day alone can clearly declare the result in tensive form. The whole m Stonewall Jackson marched through the town. tensive form. The whole meaning of the vero great day alone can clearly declare the result in includes the idea of diligence or devotion, and such cases. It may be that the black and heavy friend, "Should I die now, you know my only The early church were continuing with one ac- school in Ulsoor, by means of the Gospel, which Not less shall manly deed, and word, No account has, however, reached us so full and Rebuke an sge of wrong, the strength of the original would be more com- fly-wheel was the passing chariot of Immanuel, confidence is in the cross of Christ, and in the cord in supplication when the Holy Spirit de- she taught the girls and me, I was led to emat the same time so entirely credible as the folthe strength of the original would be more com-pletely given by the following rendering :- "He which in an instant broke off the hard shell of knowledge that the precious "blood of Jesus scended in the Pentecost. When the Apostle brace the loving feet of the Lord Jesus Christ The graven flowers that wreathe the sword lowing which we have received from Miss D. L. while diligently or devotedly beautify the meek carnal nature, broke open the prison of corrup- Christ cleanseth from all sin;" words as full of Peter was locked up in a dungeon, prayer was with the hands of faith. I will never let go my Make not the blade less strong. Dix-the Florence Nightingale of America, tion, and let the new man, created by the Holy sweetness and power to me now as on the day made without cessing by the people of God for hold; but hold on until I resign my spirit to my To build as to destroy; whose life, both in peace and war, has been de-But smiting hands shall learn to heal, voted to the relief of the suffering. We give when they were first made to my soul " the pow-him; and the heaven-sent angel opened his heavenly Father, and enter into the inheritance No less my heart for others feel, Could we but have as an every day possession Spirit, free. the letter of Miss Diz, together with her enc'oanything like an adequate realization of the in- These things are enough to make the laborer dungeon doors, and sent him to the prayer of His children. It was spoken by John Wesley to a highway-meeting as a living witness to their prevalence "In reading very attentively the Holy Scrip sure, which sets the matter at rests very satisterest which God feels in all that concerns his for Christ serious and earnest ! for day by day That I the more epioy. man who had robbed him of his purse. Many with God. I have seen awakened sinners come tures, I learned that men are sinners; how sin factorily. Miss Dix will please accept our thanks saints, and of the multiplicity and magnitude of the last opportunity may be afforded to us to say, All as God wills, who wisely heeds for her communication. years after that man met him as he was leaving into prayer gatherings who were just as truly came into the world; the gracious promise of the works which he is constantly doing to pro- "Behold the Lamb of God !"-Episcopalian. TO THE EDITOR OF THE " METHODIST." a Church and told him that verse of Scripture delivered out of Satan's prison as Peter was, the eternal God for the removal of sin; how To give, or to withhold, mote their temporal and eternal well-being, imwas the means of a total change in his life and and by the same agency of intercessory prayer. agreeably to that promise the Lord Jesus Christ and knoweth more of all my needs My attention having been directed to severmeasurably enhanced would be all the pleasures al articles in your and other papers' questioning The All-Cleansing Blood. heart. Luther disposed of a long catalogue of I have known a mother to cling to the mercy left His glory, and humbled himself by taking Enough that blessings undeserved Than all my prayers have told. of our present lives, and from all our experiences the existence of such a person as Mrs. Barbara his sins which Satan showed him by demanding seat, and to wrestle with God until the beloved the form of a man, and dwelling among men as BY REV. CYRUS D. FOSS. would be derived the highest happiness. By Fritchie, I just state that I knew her in Frederthat his enemy should write those magic words child whom she could not convert has been con- a poor man; the Divine doctrines He taught to His prophet God said to his people long ago, No 2 Have marked my erring track, ick during the war of the rebellion. One of her at the bottom. Butler the author of the Anal-verted. The wife has wrestled for her impeni- Jews and Gentiles; how John the Baptist was There are two uses of the blood of Jesus .and by the same word He says to us now, " The That wheresoe'er my feet have swerved. We are to wash in it and to drink of it. The ogy, in his last hours said, "I have read those tent busband-" I will not let thee go, except sent by the Father to prepare the way of the excellent grand-nieces was nurse in a military His chastening turned me back. Lord thy God in the midst of thee is mighty term itself is of course a figure of speech. words a thousand times, but I never felt their thou bless him !" We have seen a godly wife Lord before the coming of the Lord Christ; how, hospital in Frederick. You may like to see he will save, he will rejoice over thes with joy ; some particular statement concerning that aged That more and more, a Providence he will rest in his love ; he will joy over thee A perfectly literal interpretation would make it meaning as now." sit and sob through a prayer meeting until the when Christ became man, He underwent inconlady. I send you the copy of a letter received Of love is understood. offensive and revolting. Blood defiles our per- John Brown, of Haddington, on his death-bed handkerchief that covered her face was sosked ceivable sufferings for the sake of sinners, died with singing." from one of her neighbors and friends, a well-Christ said, speaking of himself before his sons, and none but savages think of drinking it. remarked: "The gospel is the only source of with tears; and she has gone home to find her on the cross, rose again the third day; and as-Making the springs of time, and sense, known citizen of Frederick, Mr. Gideon Banty. incarnation, "My delights were with the sons Yet " the blood of Jeaus cleanseth," and he says my comfort, and every sinner is as welcome as husband weeping himself over his sins. Sweet with eternal good. Respectfully, cended into heaven ; what miracles he wrought D. L. Dry of men." God found pleasure in his first works "except ye drink my blood ye have no life with- I. How pleasant that neither great sins nor That death seems but a covered way Prayer is power. When Luther was in the when on earth. Learning all this, I became of creation, when he made the worlds, and an- in you." The solution of this paradox furnishes great troubles can alter these consolations -WASHINGTON, D. C., March 1869. Which opens into light, To MISS D. L. DIX : In reply to your letter mid-heat of battle with the Great Beast, he used | convinced that Jesus is God, that He is the Say gels and man; but in creating ruined sinners an instructive example of the very intimate re- Ever since God dealt savingly with my heart I Wherein no blinded child can stray to say, " I cannot get on without three hours a jour of men, the Lord and King of heaven, and of inquiry concerning our old friend and neighanew, and in making them meet to be partakers lation between the O.d Testament and the New. have never had any comfort in the thought that Beyond the Father's sight. day in prayer." John Welsh, of Scotland, often that without him there is no entrance into heav. of a heavenly inheritance, he finds greater plea- The ancient Jews were commanded by solemn my sins were small, but in the belief that the bor, Mrs. Barbara Fritchie (deceased), I have to leaped out of his bed at midnight, and wrapped en ; and felt in my heart faith and love. The That love, and trial, seem at last, say that I have known her intimately ever since sure. Our new creation is a greater work, and emphasis, and on pain of fearful penalty, not to blood of Christ cleanaeth from all ain." a plaid around him, and wrestled with the Lord darkness of beathenism had fled, and the light is accompliabed at greater cost. "God so loved eat the blood of any animal. The reason was, When the learned Bengel was ill be asked I knew myself, living for years only forty rods Through memory's sunset air, until the breaking of the day. His preaching of faith was shining in my heart. When I read Like mountain ranges ever past, spart, and nearly opposite. My wife, Mrs. Banthe world that he gave his only begotten Son" that the life was in the blood, and all their sacrifi- one of his students for some word of consolawas mighty, when he came to Lis pulpit from the Old Testament, and considered all the proto die for us. In order to save us, it pleased ces were only types of him who is the Life. The tion. The young man replied: " Sir, I am ty, has been intimate with her since 1834; she In purple distance fair. these Peniels of pleading with his God. There phecies uttered by Isaiah, Jeremiah, Moses, Solthe Lord to bruise his own dear Son. And "for shedding of blood means a violent death. The but a pupil, a mere learner; I dont know what was a regular visitor at our house-an exempla-That all the jarring notes of life. is many a church among us which is in a midomon, and the other prophets, my heart overthe joy that was set before him " in our salva- sacrificial lamb must not only die, but must die to say to a teacher like you." ry old lady, very retired, and of one of our best Seem blending in a Pealm, night of slumber and barrenness. But repentfamilies. We number among her relations our flowed with love to the Lord Jesus. When furtion by his blood and righteousness, the suffer- by violence. And so " the Lamb of God " must "What !" said Bengel, " a divinity student. ther I considered the promise, that whoseever ing Redeemer "endured the cross, despising be a "slain Lamb." His capacity to perform and not able to give a word of scriptural comance and wrestling prayer will bring the daybreak. And all the angles of its strife, most intimate friends. A copy of an obituary believeth on the only begotten Son of the Father. Slow rounding into calm. taken from our papers at the time of her decease. the shame." And now that same Jesus " who his saving work is dependent on his having un- fort !" Unless we are much mistaken, there are two shall be infinitely happy ; and the word of Jesus, bore our sins in his own body on the tree." and dergone a violent, vicarious, and bloody death. The abashed student stammered out. " The things which American Christians ought to do. December 18.h. 1862, will speak for itself : And so the shadows fall spart, that whoseever forsakes relatives and friends, "by whose stripes we are healed," is our Advo- To wash in Jesus' blood is to be cleansed from blood of Jesus Christ his Son cleanseth from all The one is to quit the companionship of a self-"DEATH OF THE OLDEST INHABITANT. - Died And so the west winds play, wife and children, father and mother, houses and at her residence in West Patrick streat, at midcate in Heaven, continually interceding for us the guilt and pollution of sin through faith in his sin;" and his master answered, " That is the indulgent, corrupting world. The other is to And all the windows of my heart night. on Friday last, Mrs. Barbara Fritchie, relands, and follows Him, shall inherit His Facome into closer companionship with Christ. at God's right hand. And him the Father hear. death. To drink his blood is to be nourished very word I want ; it is quite enough." I open to the day ! ther's kingdom and never-ending happiness ; lict of the late John Caspar Fritchie, at the ad-Closer to Christ is godly living. And let us not eth always. The Holy Spirit, by whom we are by his life, through faith in his ever prevailing Suppose those wondrous words which have forget brethren, that it is the close grup which and that it is necessary to be baptized in the vanced sge of ninety-six years and fifteen days. regenerated, makes our hearts his abode, and mediation. been so sweet and strong to millions besides achieves the victory, and brings the revival name of the Lord Jesus to obtain salvation ; and Curiosities of Chinese Life. This venerable matron, who has lived through leads us into all truth, taking of the things that The blood of Jesus is the sole ground of pres-Butler and Brown and Bengel to be inscribed when I observed also that there are no contra-In the Crisis we find a lengthy article on the events of nearly a century, was voucheafed her blessing.-Independent. are Christ's and showing them to us. Thus is ent peace. The immortal dreamer aswit clear- on a banner at the judgment day, and borne dictions in the writings of the New Testament memory to the last, and such general good health uriosities of Chinese life, from which the followour great and glorious God occupied on our be- Iy ; it is only when the eye rests on the cross aloft into heaven by the Apostle John, who first as there are in the Hindu Shastrams, I firmly ing extract : as the ordinary infirmities of age allow. Her, half. He is never weary working for us and in that the burden fails off. Let every penitent wrote them, at the head of a procession made up A CLERGYMAN observing a poor man by the believed the Scriptures to be true, and received maiden name was Hauer. She was born at Lan-The Empire of China is steadily opening it us. And to serve us he employs his angels, sinner and every confortless disciple be well as- of all those whom they have brought to Christ road breaking stones with a pickaze, and kneelbeptism. From sincere faith in the truth of the self to mankind. The progress in this direction Heaven is very near to earth, and the ladder of sured that the blessed heart's-case, which alone or comforted in trial, or delivered from temptst ing, to get at his work better, made the remark, religion, have I and my family embraced Chris- in the last quarter of a century, and especially caster, Penn., Dec. 3rd, 1766, a subject of the communication reaching from this world to the can beal his wounds and diffuse the delicious tion, or sustained in death; what a sight would "Ab, John, I wish I could break the stony tianity, and not with a view to worldly advan-during the last five years, has been unprece-British crown, but removed to this city while a child. She remembered the signing of the Deworld on high is always thronged with celestial aroma of peace through his spirit, grows no- wondering angels and saints behold ! - See bearts of my bearers as easily as you are break. dently rapid. Not only by commercial relations and treaties, not only by inward, but also by elaration of Independence and the scenes of the tage. spirits ascending and descending on it, fulfiling where except at the foot of the cross. It is not them ; they pass through the gates of pearl, and ing those stones." The man replied, " Perhaps, Revolution ; was familiar with scenes in the catheir happy errands. Truly the Lord takes what you are, by nature or even by grace wend their way toward the throne. March on, master, you do not work on your knees." · A distance of more than one thousand milesoutward emigration, China is evincing her de- reer of Washington, and shared the popular joy

pleasure in his people. Such is our salvation as not what you have done or can do-not what beloved Apostle, with that great host until thou God is-not Christ's perfect doctrine and spot- plant that banner at the feet of Him whose all Beligions Intelligence. And those who are saved are beautiful. They less example in which you are to trust-it is his cleansing blood it celebrates ; and then the are beautiful in mind and soul, yes, and in body shed blood and atoring death. The wandering, whole white robed, blood-washed multitude shall India. BANGALOBE. The conversion of Andrew Sithumbarum at

> they may be enabled to maintain their steadfastness in the midst of manifold and painful tria's.

Physician makes no change in the prescription. the close grups." So said ' Jeems, the door- of the truth and glory of the Holy Scriptures, can provide.

think him very devout, he used to repeat aloud

borer in the saving of souls. By the providence of God she was led to connect herself with a Patient continuance in well doing " is enjoined that remarkable and mystical scene at Peniel. Sizaya, Nama Nama Sizaya." As many were upon us; but after all it is the blood of Jeaus We are told that he wrestled with the Angel of deceived by this indolent pretender, and gave

was reputed to be wise, and irquired what I lived and thrived for upwards of fifty years, although a wholly new thing in the western naber that it is of no mushroom growth, but has take off your hats.' Hats were removed .-artificial means has long been known in China, meditation on the holiness of God, the soul unto her. "Oh ! woman, great is thy faith " A little while," the whole creation waits T Then, boys, if I am a lady, I would prefer pot finds no new refuge and no lack of comfort be it unto thee even as thou wilt." And so he "Then, boys, if I sur a lady, I would protected, to have tobacco used where I am.' Instantly every quid was removed, and either pocketed, can send out that triumphant challenge which, nied to a great faith what he might have de-nied to a little faith. Precisely so is it with In hope and fear ; without as far as I can learn, a single break in ture state : to this be replied, that if I would the harmony. May we ever continue, "one and bowful of mud filled with spawn large enough Surely the sound of that swift-driven chariot give away three-fourths of my income to Brah- all," by the grace of God, thus to maintain " the to sow a large pond with fish. In a few days At length I bear. mins, God would reward me abundantly with unity of the Spirit in the bond of peace !" uttered in faith, can silence every voice of ac- Christians now, and with churches. An honest, O earth ! earth ! earth ! arouse thee ! happiness after death. On saying that I earned cusation, and before which the devil is dumb: persevering faith -- a faith that works while it Wake from thy tears, put on thy glory-smile the young ones come forth, and are fed with It was well known that all of them were pro-"Who is he that condemneth? It is Christ prays, a faith that holds on through discourage-

" Moreover I feel an earnest desire to pro- eire to mingle with the rest of the world on the claim the truth of Christianity to others, that same footing as the Great European and Amerthey too may become partskers of the happiness ican nations. Already a large and thriving elethat I have found. I pray that my loving Sav- ment of our population on the Pacific coasts iour may soon give me the gift of being able to is made up of the natives of China. The Chinese speak in His name.'

are, to a marked extent, an economical and industrious race. Their colossal empire is crowded with the artizans of every trade. One of

their great industries is the manufacture of Por-Our usual fortnightly meeting of teachers and Mission agents, for instance, is a sight to fill the vince of Kiant-si. The single city of Kiant heart of any Christian with the devoutest thanks- chang contains more than a million of inbabigiving, and to make the Dozology rise almost tants, many of whom are engaged in the manuunbidden to one's lips. There they come, about facture of china. The bustle and activity that "Ther's nas good dune, John, till ye get to "When I was a beathen, and knew nothing thirty as fine and intelligent men as the province reigns throughout this enormous hive of bu-

> families within a circle of twenty miles, is anoth-night the whole city appears like an immense er most interesting assembly. "Concert," we conflagration. Here are manufactured in countcall it : but if one of our Yorkshire friends were less variety all those wares of fine porcelain to to drop in smonget us, he would hardly know which the Chinese Empire has given the name but that he had got into a Methodist band-meet-ing or love-feast. Our numbers have lately been world. From the great urns of china-ware, reduced by removals; ret, exclusive of children, covered all over with richly colored reliefs, we could still count twenty at our last meeting. representing scenes of China life, down to the English and American, Wesleyan, Episcopal, fragile cups and saucers so thin and delicate him of their property, I too was deceived by Presbyterian, Baptist and Independent, as we that they are known as egg-shell china; all gelical Alliance," particularly when we remem-

Ceylon.

knew not whether to attribute it to pride and aelf-confidence, or to a gracious and prainewor. We tread just here on the myster-ious border of the Holy Spirit's working; but I is that to me," thought the eager man, " that I do to obtain eternal bliss?" His reply was, are just girding on the harness for the conflict carried to an extent almost infinitisimal. Every self-confidence, or to a gracious and praisewor-thy courage. He pointed her to a class of fourappeal to the experience of sit who after long the day is breaking? I must have the blessing serve me, God will receive you into heaven for the burden and heat of the day" for tweaty, the brush with the red coloring, another with the burden and laughing in a corner of the room, and told unrest, bave entered into the blessed rest of per-now. There is no daylight of hope for me un-feet love, whether in the moment of their screet less I obtain what I am struggling for. I will my sake.' I believed his word, and did what-thirty, forty and even fifty years. Dr. Spauld-the blue. A single china vase has to pass extremity it was not a fuller closing in with not let thes go, except thou bless me !" He ever he required, considering him as a god, and ing, our Missionary "father," with his quiet hu- through the hands of more than fifty workmen. ever he required, considering uim as a gou, and ing, our missionery instort, while a provide the second of the second by Chinese mor, his shrewd sense, but childlike simplicity. The beauty and perfection achieved by Chinese of God's word. Nothing daunted, she accepted it was not a new plunge " into the purple flood,' the charge, and went over to see what could be Swami, Swami. Many persons came and fell still lives and works amongst us, after a half in this art were long the envy of and despair of from which they rose renewed in all " the life when she was beseeching him to heal her sick done. The Superintendent introduced her, and at his feet, believing that he possessed great centure's unremitting toil, with all the vigor of power. Taking advantage of their credulity, he the youngest man; and long may he be spared and specimens of beautiful china are still preleft at once for other duties. Europeane. It dates back many centuries, In those deepest repentinge, which come not in order to try the metal of her faith. But she daughter. The Master seemed to put her off obtained much money, and then suddenly dis- I think we may be lawfully proud of our " Evan- served that are older than the Christian era.-"Lade,' she said, 'do you think that I am a before conversion, nor in the early stages of an came up into what the old Scotchman called a lady ?' A glance assured them of that, and asevangelical experience, but after much acsent was given. 'Then I should like to see you quaintance with the deceitful heart, and much she carried the day. "Go thy way," said Jesus "I next betook myself to a Brahmin, who The art of pieciculture, or the rearing of fish by closer grip with the heart of infinite love, and

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