SAINT JOHN.

While men with various minds religion view, And think their notions of its nature true, Though these discordant to each other prove. God has revealed its essence in pure love; And in Saint John has given a picture fair Of Love Divine that men on earth may share; This had in him a strong and cheering glow, And made him more of Jesu's friendship know Than his companions,—though they had it too, But John's his bosom to the Savious's drew, Made bold to lean upon the Saviour's breast, And feel that there the soul must find its rest Theirs fattered, mixed with weakness, doubt an

When Jesus by the hands of cruel foes was led; But John's still bound him to the Saviour's side Where cruel men and mocking priests deride; The only one of Chris's associat s dear That did the dying words of Jerus hear : That saw his eye from the rude cross look where, His Mother bent, the picture of despair, And hear i bis language in the trying hour, Amidst the darkness and Satanie power; Behold thy Mother ! - Mother ! see thy son ! Then love in death a noble triumph won, Made loving John, Carist's Mother's guardia

Her days on earth with him in peace to spend. What but pure love in th . Apostle's breast, Could thus in death by Jesus be express'd?

Could thus in death by Jesus be express'd?

What but pare love could find reward to great,
On Christ's good mother and her want to wait?

In the low in her hours of earthly woe,
In the lide of Jesus know;
In the love of Lord, his purity and truth;
Her seem dection, and his winning ways;
His constant antitude for prayer and praise;
His constant antitude for prayer and praise;
His carly wisdom,—knowledge of "the Word"

That them his line his word ring parents hear'd; That from his lips his wond'ring parents hear'd The beauty of that Lite, God gave below, That sin'ul met might truth, and goodness know Escape the evils of a sinful state, And be in heaven in pure enjoyment great ! Let then the love of God in us be strong, And we in death shall sing the victors' song : When all earth's good has faded from our view This in the soul shall bring as riches new. Paith has its triumphs,—Hope its song below, And love its raptures and its gentler flow, But who can tell how high Love's joys shall rise In God's own world, -beneath its genial skies? When time has all his yearly circuits run, And all the glory of our world is done; When not a shred of all man's toil remains O er melted mountains, and o'er ashy plains, The Love that bore John to his Saviour's breast Shall be by myriad souls for aye possess'd.

BEREAN NOTES.

Bridgetown, N. S June, 1874.

now at a fast; then enjoying a rich man's hos-pitality, now availing themselves of a poor man's opportunity. We, however, get good grain from this corn-field, for rubbing in our heads the golden beads we find many holy les-

his head had not wherewith to feast his friends. 1) They had a right as Jews to do it. DEUT. 23. 25. 2.) They had a right as followers of by Mimpriss.

2. A Sign of God's Grace. [See Leat.] down. For admirable treatment of the Sabbath quespreservation of man's body. 4. Made for the salvation and instrution of man's soul. 5. Made for the sanctification of man's home. 6.

....

Thine earthly Sabbaths, Lord, I love, But there's a nobler rest above; To that my ardent soul aspires With fervent hope and strong desires."

LORD OF THE SABBATH: 1. To continue it; 2. To consecrate it; 3. To consummate it.— when she took the dirty little fellow in her thinking he had a 'nice time,' and that he

do more work, and do it in better manner." This is the testimony of Dr. an association of twenty physicians.

... Sunday is the golden clasp that binds tancy for a roll, and that although Freddie gether the volume of the week.—Longfellow. beld on by his ears, yet the pig was certainly Sunday is an oasis in the desert; a lotty peak — a Nebo among the mountains; an observatory for celestial observations.Queen Victoria observes the Sabbath be had aroused from their morning's nap, with great care.

.. On Sunday heaven's gates stand open.-

to come. Withered. One of the powerless moss covered bucket," that was half out of

his own power. He obeyed and was healed. Sabbath said in explanation: "Good deeds bave no Sabbaths." - Foster.

in the world.

How to spend a Sabbath Day. 1. Prepare for it by right living six days before it.

2. Prepare for it by leaving nothing undone that may be done the day before. 3. Rise early. 4. Pray earnestly. 5. Read the Bible more than usual. 6. Give more time than usual to family prayer. 7. Make home very pleasant to the little people. 8. Let the whole tamily attend preaching. 9. Let the whole tamily attend Sunday-school. 10. Read note in the line of environmental lite there are other days.

11. Intendig and startle the tamily with the "crop." When disner-time came grandma cond family neither skimmer nor dredging tox. On shelf, and table, and plainty, high and low, she hunted, but without success; finally, perceiving the little boy coming in from the garden path, the asked him if he had seen them. Now, with all his mischief, there was one grand trait about this boy—he loved the truth. It cost him an effort, but he said frankly, 'They're line of environment of the family she had seen them. They're line of environment of the family she had seen them. It cost him an effort, but he said frankly, 'They're line of environment of the family she had seen them. It cost him an effort, but he said frankly, 'They're line of environment of the family she had seen them. They had been the family she had seen them. It cost him an effort, but he said frankly, 'They're line of environment of the family she had seen them. It cost him an effort, but he said frankly, 'They're line of environment of the family she had seen them. attend preaching. 9. Let the work family attend Sunday-school. 10. Read work in the billine of spiritual life than en other days. 11. Do some helpful deed to the poor and suffering. 12. Talk earnestly to your children about the things of God and of eternity. 13. The Sabbath should be spot, "not as a day of Pharisaic Jault meding, but of more intimate communication with God and of hearty good-will unto man." 14. Close the day with prayer.

Datt rapers on Sabbath. 1. Usually a business transaction in the purchase of them.

2. Encourage Sabbath traffic and Sabbath breaking by the dealers in them. 3. Diverts mind with things temporal from things spiritual, 4. Waste of precious and needed time.

FOR THE LITTLE FOLKS.

FREDDIE AND FRATHERS, ETC.

BY JEANETH HOLM.

all up. Yes, I know "some big folks don't," the lot as fast as he could go, "Where are leaving no mischievous effects behind. but they're the cloudy kind that children don't grandma's glasses, Freddie?' was his mother's care to visit.

When Freddie was in New York and went out with Ellen or mother he had to walk along quietly and hold on to their hand, for fear of people that kept whirling by, lest her was really more danger of his being them my Sabbaths," etc. Ezek. 20. 12.

I. General Statement.

This lesson shows us the extremes to which those who follow Jesus may sometimes be brought. Although the servants and companions of a King they may be compelled to travel on toot, and feed on unground and uncooked grain. This because they care to do no better. See also the control of the cont When Freddie was in New York and went

story book to this little boy. Dame Nature is taster than ever, and a long, long time of silence always willing to show her choicest pictures to they ceased, and a long, long time of silence ABYSSIN sons about the holy Sabbath. Compare Matt. any eyes that will look, be they old or young tollowed, that troubled them far more than the And in the morning when he went out to help cries. 12. 1-14. Mark 2 23-28; 3. 1-6. Luke 6.

1-11.

Notes and Illustrations.

1. A Sign of God's Goodness. [See Leaf, page 188] Corn-Fields. No fences or walls. Paths narrow and well beaten pass through patches of grain. Corn. Not our corn. Maize does not grow in Palestine. The grain was probably barley: time, March or April. Began to Pluck. To take, rub in their bedand of the street of the stre BEGAN TO PLUCK. To take, rub in their if you think he did. He was generally in mis-

weariness. One morning 'gran-mer' was 'helping' too the King to do it. The golden grain waved its and she and Freddie undertook to give the many a 'puff' of breath out far and wide over welcome, and bowed to him in homage, offer- chickens their morning meal. They all had a smooth lawn Some rested in the trees looking Him and his a morning meal. PHARISEES. good appetites. Not a single case of dyspepsia Well-ted, fault-finders. It was no violation of among them, and therefore grandma found her old robin, who should have known better, was the Sabbath law, either in its spirit or letter. basket of corn rapidly diminishing. 'You cheated into the belief that spring had come The spirit of the Pharisees was a violation of give them the rest, little Brownie,' she said. again, so madly did he trill and whistle. both the letter and the spirit of that law of laws—LOVE. David. In whom they be-more corn.' How that dear boy ever remem-tion had first been attracted by a pretty little lieved. [See incident in 1. Sam. 21. ABI- bers his real name, which is such a very long feather that was 'half out of the crack in the " 'This action of David was in the one, among the multitudes of little bits of pet pillow,' and that when Master Freddie was adtime of Abiathar,' (as we should say, when he names, that he has, is a mystery. He is miring it a little breeze came sweeping through flourished, that is, 'the noted person who was 'Brownie,' and 'Treasure,' and 'Trot,' and the room and carried it out of his hands, 'up, afterward high-priest."—Bloomfield, quoted 'Boy,' and 'Little Man,' and 'Sonny,' and so up, way into the blue sky, almost.' This was

man was made. 2. Made by Him who made her voice and called in a louder tone, 'Birdie!' man. Neh. 9. 18, 14. 3. Made for the 'Brownie!' 'Brownie!' 'Captain Jinks!' turn-Made in the rest and recuperation of man's ing clamorous for their breakfast, broke the servitors—the brute creation. 7. Made for a stillness. She called to some in the house to sign and symbol of man's home in heaven. know if the little boy was there, but the an-THE SON OF MAN IS LORD OF THE SABBATH. swer came promptly, and in the negative. 1. As God he " made " it. 2: He has divine Grandma was beginning to feel worried, and authority to order its observance. 3. He has she was turning with a sinking heart toward divine uses for it. 4. He causes divine bless- the wide-mouthed well, almost fearing that the the best room? I've had such fun in here!" ings to attend it. 5. He will give in heaven a little brown hat might be floating upon the deep, dark waters, as a sign that the curly head of its owner lay stark and still beneath when a loud noise from the pig sty caught her ear, and the white, startled look half died out of her face, as she turned and ran quickly in the direction of the sound. How she laughed "1. To own it; 2. To interpret it; 3. To arms, and, unmindful of the soil on her own meant to be a better boy before the sixth one preside over it; 4. To ennoble it."—J. F. B. arms, and, unuminded to the black un came round—maybe. "Men who labor six days in the week will be more healthy and live longer, other things being equal, than those who labor seven; over the sty and saw that Master Freddie had succeeded in mounting one of the largest and dlesome monkey that set out to reform the Farre, of England. Indorsed unanimously by dirtiest pigs, and had driven him by his ears world. for about half a yard, when his pigship took a

Freddie was crying lustily for 'gran-mer.'

I find that the 'etcs.' of my title are taking

to feel against sin. HARDRESS. Callousness road going in bot chase after some stray cows. STRETCH. A thing the man could not do by 'Curious little chap this,' he added, as he lifted the tired boy down from his high perch be

One thing worried his mother so that she determined not to laugh at his funny little an-THREE WAYS OF REEPING THE SABBATH. 1. tics again, and it was this: he never seemed to From outward compulsion, for the preserva- think that he had done saything wrong, but tion of order and for the sake of others. 2. after his most flagrant and open act of daring From inward conviction, for the promotion of mischief would come to be hugged and petted, personal religion, and for the sake of one's own as if he had performed the most thoroughly spiritual life. 3. From inward delight, for the enjoyment of fellowship with God, and for the lighted with the operation of planting, and it lifedical and Chemical Company advancement of his kingdom in the heart and entered his wise little head one day that he n the world.

How to spend a Sabbate Day. 1. Prewould try to plant some of the household utensils and startle the family with the 'crop.

step playing with some white sand that was in the box; and when his mother said in her grieved tone, and yet with a twinkle in her eye -that he didn't see, however,- 'Can it be that In the mouth of August, when everybody my boy's disobeyed me again? Freedie let was out of town, of course Freddie and his the sand slip through his plump little fingers, father and mother went too, August was a time and started off for the barn. Freddie, come father and mother went too, August was a time doubly dear to this little boy, because in that month be had his "buff-day," and he always from the porch. 'Yes'm,' came back the porch. 'Yes'm,' came back the month be had his "builday," and he aways from the porce. Les in, came base to spent it away off in the country at grandma's, faint answer, 'I'm going to help gran per where, just five years ago thirty-first day of harness.' 'Never mind that, Obey me when August, he had opened his big, round eyes on I speak to you;' then he turned and came up Constitutions. Counteract Summer Lessituations. Completely Cures Chills and Fever. Strengthe Completely Cures Chills and Fever. Strengthe

Guess, Freddie-is that true?' 'Well, I put and perhaps being so absorbed in their work they care to do no better. See also the contrasts; in the last lesson they were at at a feast, in some places the dark, sober old moss actually how beard them in the kitchen

question. Guess they're in the melon patch?'

bands, and eat. He who had not where to lay chief from the time his brown eyes opened in with one of grandma's best pillows on a chair the morning till they closed at night for very beside him, from which he was taking out the soft downy feathers by handfuls, and, putting them to his rosy lips, was sending them by ing so like early buds that I verily believe as

many more, that I can't begin to put them all almost as good tun as sailing boats in the [On change of Sabbath see article in Bibliotheca | Grandma says she was gone not more than from the 'crack,' but with no success; sud-Sacra for January, 1872, by Dr. Murphy. five minutes, and when she returned all the denly recollecting the new knife that Seth had chickens were fighting over the handful of corn given him as his contribution toward the bufftion see tract by Dr. Tayler Lewis, recently that remained in the basket, which was lying day" gifts, he drew it out, and by dint of much published by Nelson at Phillips, 805 Broad-down where Master Freddie had thrown it. sawing and pulling had succeeded in making a way, New York. Price 3 cents.] The Sab-She looked toward the house and called, bole in the tick large enough to admit his BATH WAS MADE FOR MAN. 1. Made after Little man? but no answer came; she raised chubby little fist, and this is how he came to have that fine game of ' feather blowing' all by bimself.

Mother didn't speak, she was so much afraid that she might startle him by her voice, and thus make him fall from that high chamber

When he saw her he jumped down and ran quickly to the doorway where she was standing. The sulky frown had all vanished from his tearstained face, as he said brightly, 'Please, mother, when I'm bad again kin I be shut up in Mother tried to look grave, but I don't think she succeeded very well.

Freddy went on the drive, and wondered what story his mother was telling to that strange old aunt of his that made her laugh so.

He had an earnest 'talking to' that night. and he closed his eyes on his fifth ' buff-day,

MEDDLESOME MONKEY. - There was a med-

'Milk is n't good for you," he said to the cat; and he upset the saucer, and the cat ASK scratched one of his eyes out. 'You were not meant to gnaw bones,' he

said to the dog, and he ran off with the bone; but the dog ranger him and bit his tail off. 'How can been e made out of grass you foolish beast?" he said to the ox, offering him up too much room. Why, I believe I could the bone he had stolen from the dog; but the THEM ... He who ordained the Sabbath loves the write a whole book full of them. Freddie ox tossed him up into a tree. As he sat there, minus an eye and a tail, and dropped the cat into the well, as a practical il-

3. A Sign of God's Purpose. [See Leat] dropped the cat into the well, as a practical ilplus a broken rib, he moaned out, 'How blind-SYNAGOGUE. A good place for the suffering sy's in the well,' and had she not landed in the

to come. Withered. One of the powerless ones. How many withered hands in this water, the consequence to poor pussy would water, the consequence to poor pussy would have been fatal. He was missing one morning and after everybody's heart had been in his 'Arise into the midst."—Roth. Is it Lawful! throat' instead of the proper place, a neighbor brought him home in his wagon, saying that dignation such as all good people have a right one of the powerless was no crusade, in the meaning of the term elsewhere, but the law has been so vigorously enforced that the owners declare they can not longer bear up against it. They advertise their places for sale.

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the world.

He was the only child, and when he went to gran-mer's," be was sole lord and ruler of every one. How a house full of big people do love to let a little body come in and stir them the sum of the system against Miasma. Protect against entradee of Consumption. Drive sway Rheumatism and Gout. Repar chattered and prostrateds nerve. Build up a healthful condition of the whole body.

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