

Written for the "Record." To Our Blessed Mother in the Month of May.

Oh Mother Mary! pure and mild, How oft have I thy orning child, From virtue's path been led astray...

How oft, when grief had pressed me sore, Relief on me had closed its door, Compunction, too, had lent its sting...

When dread of thy aggrieved Son Coerced me to repentance come, And at my ghostly father's feet...

'Twas thy petitions to thy Son That His forgiveness for me won; My 'Ave Maria's' were not vain...

And during these thy blessed days Oh Mary, cease not to raise Thy voice to thy Eternal Son...

LONDON, MAY 1st, 1882. KATILDEEN.

LATEST BY TELEGRAPH.

Earl Spencer, the new Lord Lieutenant, starts for Dublin at the end of this week, but will not make an official visit until the middle of May.

Dublin, May 2.—Parnell, Dillon, and O'Kelly have been released from Kilmainham jail. They drove around the outskirts of the city to the station...

Dublin, May 2.—There was great excitement here on the receipt of the news of the resignation of Forster.

Fires are blazing on the Wicklow Hills in honor of the release of the members of Parliament. There is spontaneous rejoicing throughout Ireland.

Gladstone, in the House of Commons, made an announcement similar to Granville's in the House. Gladstone stated a large number of other suspects will be released...

Dublin, May 3.—Parnell, Dillon and O'Kelly have returned to Dublin from Avondale. Three members of the Ladies' Land League, of Tralee, have been arrested and sentenced to six months' imprisonment in default of bail.

Dublin, May 3.—The Daily News regards the appointment of Cavendish with wonder. It considers a great opportunity has been thrown away.

Dublin, May 4.—There is great rejoicing here to-night over the release of Davitt. Torch bearers paraded the streets and orators of Forster and Gladstone were burned.

Dublin, May 5.—The suspects in the Nass jail burned Forster in effigy in the exercise yard on Wednesday night, in spite of the threats of the Governor to call in the military.

Parnell denied that the question of the release of himself and others was due to any condition as to their future action, though he stated verbally and in writing that he believed the settlement of arrears would have an enormous effect in restoring law and order, and if such settlement was made he would be able to take such steps as would have a material effect in diminishing the number of outrages.

Dillon said he had not directly or indirectly any communication with the Government. O'Kelly denied having agreed to any conditions, which the denial of Gladstone confirmed.

Paris, May 4.—The ex-Empress Eugenie has arrived in this city, although great care is taken to keep the fact a secret. She is very ill and weak, and fears of her life are entertained.

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arrived. She is said to have grown very aged in appearance. She has had, in the last few months, and to have preserved none of the traces of her former beauty. The brutal treatment which she received from a mob of ruffians the other day threw her into a state of profound mental depression, from which she has not recovered.

Arthur, May 1.—Morning one and two o'clock Sunday a fire broke out in the residence of Andrew Murray, residing about a mile from Arthur village. The house and contents were totally destroyed. The fire is supposed to have originated from a lamp left burning in the kitchen. Mr. Murray was awakened by the heat and smoke. He jumped out of bed, separated the two eldest children who slept in a separate room in the same room, and there being no window he was obliged to make his way through the furnace of flames, with which the kitchen was filled. He succeeded in placing the children in safety, and then returned to the burning premises. His wife had remained behind to bring away the two youngest children, aged one and three years, but having lost them in the excitement and confusion they perished in the flames, a few handfuls of charred bones only remained.

Andrew Murray and his wife, who were so severely injured at the burning of their house at Arthur on Sunday last, have since died. The youngest surviving child is not expected to recover.

At the Stratford Assizes, on Wednesday, an interesting case was tried.—Smith vs. Kennedy. The plaintiff, Mrs. Mary Ann Smith, brought an action against the firm of James Kennedy & Son, hotel-keepers in St. Mary's, for having supplied her husband with intoxicating liquor after she had delivered to them the statutory notice not to supply him with any.

At Wingham, Wednesday, John Reid was fined \$500 and sentenced to imprisonment for one month for the illicit manufacture of whiskey.

The flag was hoisted on St. Patrick's Hall, Kingston, in recognition of the release of the suspects in Ireland.

Ottawa, May 4.—Yesterday afternoon a man named John Charlebois, accompanied by two of his children, attempted to cross a lake in the vicinity of the city. He was seen in a bad condition. Charlebois was through. The children, aged four and eleven years, bravely came to his rescue, and made a desperate effort to save their father from a watery grave.

A DYING MOTHER'S LOOK. Changes the Current of a Dissolute Life—How an Eminent Preacher was Saved in His Youth.

The distinguished orator, Father Strasslacher, of the Society of Jesus, in one of his recent sermons, related the following touching incident: "Some years ago I knew a student who led such an impious and dissipated life that he was finally arrested in the midst of his crimes, placed in chains and condemned to the horrors of a criminal prison. Deprived of his father at an early age, his mother alone remained to support the grief occasioned by a child of such a vicious disposition.

It would be impossible to describe the sorrows of this good mother, and the bitter tears she shed on account of her dissolute son. But the hardhearted youth remained unmoved; no sign of conversion or repentance was manifested in his perverse mind. It was, therefore, no wonder that the anguish caused by such an affliction brought the poor mother to her deathbed. Knowing that she had but a short time to live, she requested to see her son for the last time, and her request was granted. The following day the obdurate prisoner, surrounded by guards, was conducted to the bed of his dying mother; there he beheld her, pale and wan, gasping in the throes of death. When she was made

utter a word, not a sound escaped her pallid lips, but for a long, long time she gazed earnestly, with a firm and penetrating gaze, at the motionless countenance of her undutiful son, and then, turning her head to the opposite side, she made a sign for him to depart. He left the room sullen and unconcerned as he had entered it, as if there were no possible sentiment of emotion in him. But in the silence and gloom of his prison cell a strange feeling suddenly crept over him; the glance of his dying mother followed him there—that silent glance in which was comprised reproach, censure, exhortation, fear and love, proved more efficacious to the erring but now repentant son than the most eloquent and glowing maternal language which she could have addressed to him for hours. Agitated by an internal emotion never before experienced, he began to cry and sob

WITH SUCH VEHEMENTENCE that it seemed as though his heart would break with grief. It was then that he reflected for the first time upon his conduct, and overwhelmed with sorrow, he exclaimed with a shudder: "O my God, into what abyss have I fallen!" He resolved to convert himself efficaciously and to repair the evil he had done. God in his infinite mercy aided him to keep his resolution. He soon recovered his liberty, and entering a monastery became a Jesuit and a missionary; and now you behold him before you," continued Father Strasslacher. "The dissolute and impious youth now stands before you this pupil. Yes, he who preaches to you is no other than that cruel son. Such a miracle, such a change, was effected by God through the means of one single glance of a dying mother."

A FLUCTUATING CHURCH MEMBER. One day in the years ago a stranger arrived in Dearborn, in this county, and inquired for a citizen commonly known as Uncle Ike. The old man was soon found in a grocery, and after the "how-de-do," the stranger said: "Do I address Uncle Ike Barlow?" "You dew," was the reply. "Well, my name is Thorburn, from Ann Arbor."

"I've got a horse I brought along on purpose to trade with you. Let us first understand each other. You are a member of the church?" "Yes; I expect I be?" "Then of course I shall expect you to be honest with me. I've been looking at your old nag over there by the post. How old is he?" "That 'ere hoss," slowly replied Uncle Ike, as he poked his lips and squinted his left eye, "let's see—let's see! Well, now, I quite forgot whether he's nine or ten years old, but we'll say ten."

"Uncle Ike, isn't that horse all of twenty years old? Come, now, as a member of the church, give me an honest answer."

"Look a here, minister, said the old man, after a strong gaze at the stranger, "I never trade hosses into one way."

"How's that?" "When I'm buying of a hoss I'm a purty good member of the church. When I'm selling of a hoss I reckon on skipping about two prayer meetings. When I'm a trading hosses then I calculate on backsliding altogether for a hull month, or until I know the victim won't begin no lawsuit. Now, stranger, that's me, and if you come to trade hosses don't reckon that Mathew, Ma Lake or John ever wrote a line of visiting a church member to come right down and give away the ring bones on his own animus!"—Detroit Free Press.

SICK CALLS. Sending for the Priest. There is often some trouble and dissatisfaction among people who are sick—prostrates a member of the family, and services of the priest are required. It arises for the most part from ignorance of the case. No matter how intelligent the person may be who comes for the priest, nine times out of ten he knows nothing of the disease with which the sick one is afflicted, or of the condition of the patient. The priest is wanted. Any one can go after him. The smallest child about the premises, provided it can speak plainly, and tattle along the road, is considered capable of taking a message requiring the attendance of a priest. The message is delivered somewhat in this style: "Father, Mr. A. is sick and his wife Mrs. A. asked me to send for you. The name is given and the number of the street is required. But the messenger knows nothing more. Ply him with any further questions, and the answer to all of them is: 'don't know, Father.' Even ask when did he take sick, the same reply is given. If time were no object to the priest or patient, the priest may possibly, if the messenger is acquainted with the sick, by a series of questions learn what the disease was last seen on the street, but this is the end of the matter—the priest knows it and oftentimes says nothing to the messenger after he learns the residence of the patient.

IT MIGHT HELP BOTH PRIEST AND SICK, if the messenger were posted at least some little about the disease, condition, and danger of the patient. Ask him what doctor is in attendance, sometimes he knows this much but not always, but as for anything further from him, it is simply out of the question.

Now take a look at things. A person is taken sick, at first nothing serious is apprehended. After a few days the doctor is called in, he prescribes, and the patient becomes somewhat easier. The family were a little bit frightened at first, but the least shade of repose to the patient has banished from their minds this fear. They are not altogether quiet, but thought of danger is over. The case is not developed. The doctor is watching to see how to meet any new danger that the unfolding of the case may present. The family, to their surprise are awakened out of their lethargy and find the patient suffering greatly. It now occurs to them that the danger is not passed over. IF THE PHYSICIAN BE NOT OF OUR FAITH, he may not feel inclined to disturb the family, hence says nothing. This state of things lasts day or so, when the doctor is asked to state plainly the chances that the patient has for life. The answer received awakens their concern for the spiritual comfort of the sick. Father, mother, wife, husband or friend makes the suggestion of sending for the priest, but seldom any of the family think of going for him. If any of them go, a child is sent.

Now this patient has been sick for some days, but through carelessness the priest has not been warned until danger of death is somewhat apparent. The patient is harassed and frightened. DEATH STANDS HIM IN THE FACE, and he did not expect it. Friends and his family have right up to this sad moment to him there was no danger and that he would be out at his business in a few days. They have talked to him of everything in the world but death or danger. The doctor told them to keep him cheery and they have made an effort and have succeeded only too well in keeping his mind occupied with light and vain things.

It would not have increased his danger if the priest had been warned and the patient's soul freed by a good confession from the stains that beset it; it is on the contrary the grace of the Sacraments would have helped the sick person to recover his bodily health. But if this has not been done, why then in the name of goodness, when sending for the priest, send some person who knows something of the disease and condition of the patient. Some one who can answer questions that the priest will ask for his own guidance and the benefit of the sick.

THE MESSENGER SHOULD BE ABLE TO ANSWER THE FOLLOWING QUESTIONS: Does the patient reject all food and drink on account of his stomach not being able to retain them, or plainly, does he throw up what he eats or drinks? Is the patient out of his mind, or is he violent, raving and screaming? Is he quiet, but unconscious, or conscious but unable to speak? Has the doctor pronounced his case hopeless? Now they can easily answer these few questions, if those sending them will kindly inform them. The disease should always be known by the messenger. If the messenger can answer such questions, the priest knows whether to send for the "Blessed Sacrament" and "Holy Oils." He can go prepared for what the condition of the patient may require. By being posted the priest is ready in a few moments and knows just what must be done. Now a word more to the messenger: the priest may have with him the Blessed Sacrament, therefore you should accompany him if he requires your attendance, in silence. You should think how near you are to our dear Lord and make in silence acts of love and adoration and not ply the priest with frivolous questions, and make attempts to draw him into conversation. Silence is such cases in the respect of veneration and adoration.—S. S. M., in Catholic Columbian.

LOCAL NEWS. The new pumps for the waterworks weigh six tons and were shipped the other day from Kelley's Monn Iron works. Mr. McCaughey, a leading Ingersoll lawyer, while returning home from this city, fell from the Midland express going east on Tuesday night last, and received injuries which resulted fatally on Thursday night. On Wednesday a notification was forwarded to Manager Broughton of the G. W. R. announcing the city's willingness to release the G. W. R. Board from the lease of the London and Port Stanley Railway.

Mr. Donald Currie, agent for Hendrie & Co., in this city, died on Tuesday last, having contracted a severe cold while attending church about a week previous to his death. On Monday morning of last week, a young son of Mr. Burgess Howay, corner of Maitland and Dundas street was sitting beside a large Royal coal stove when without any warning the stove fell on him, burning him frightfully and crushing the little fellow almost to death. He died next day.

A young son of Mr. James McConnell, of Horton street, lies dangerously ill from the effects of vaccination performed by a doctor appointed by the city. Dr. Gardiner pronounced the case a very serious one, while attending church about a week previous to his death.

An Apostolic Delegate for the United States. Rev. Dr. Bernard O'Reilly writes from Rome to the New York Sun, saying: "I am able to inform you that his Holiness the Pope is very seriously studying the question of appointing a resident Apostolic Delegate in the United States, and such an appointment will, in all probability, be made within a very short time."

The Lawrence Catholic Herald errs, according to the say of the Cincinnati Telegraph, in saying that Monsignor Pappe is the delegate in the United States. His parents were Catholic, and his father's occupation was that of a butcher.

MARRIED. On Wednesday, April 26th, at the Church of the Sacred Heart, by Rev. Father Cusack, Miss Jennie Payne to John W. Conroy, both of London, Ontario.

In this city, on the 6th inst., at the residence of her son-in-law, Jeremiah McCarty, Horton St., Janett, relict of the late James Jones, aged 85.

\$300 Worth of New and Popular Music for \$1.00. Thomas Brothers' Musical Journal for March is undoubtedly the finest and best journal of its kind published. The reading matter is varied and original, being news from all parts of the world. The Journal will have a new feature this year in being beautifully illustrated and printed on fine quality paper. Each number will have in it two Dollars worth of Sheet Music, printed from our best plates, and as you receive one number each month, at the end of each year you have for binding one of the finest collections of vocal and instrumental music in the world. Don't fail to subscribe for the Journal at once. Price per year, One Dollar; or with a beautiful Chromo, 22x36, One Dollar and thirty-five cents, being the actual cost of packing and postage, or express on the Chromo. Sample copy of the Journal, 10c. We want an agent in every village and city in the United States and Canada to take subscriptions for the Journal. Address: JAS. H. THOMAS, Successor to Thomas, Brothers, Catskill, N. Y., U. S. A.

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TEACHERS WANTED. Of every kind, to fill Spring, Summer and Fall engagements now coming to hand. GRADUATES AND UNDERGRADUATES of any School, Seminary, or College, of little or no experience, or other persons desiring to teach, should not fail to address at once, with stamp, for application, to the National Teachers' Agency, CINCINNATI, OHIO.

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ESPOSIZIONE MUSICALE IN MILANO. Sotto il Patronato di S. M. la Regina. Palazzo Del R. Conservatorio. AT THE GREAT ITALIAN MUSICAL EXPOSITION 1881.

Recently closed at Milan, was probably the MOST EXTRAORDINARY COLLECTION OF MUSICAL INSTRUMENTS, old and new, ever brought together. Fully illustrating the progress which has been made and present high condition of this department of manufactures. A few exhaustive examinations, tests and comparisons, extending through a period of several months, more than 250 Awards were made of medals and diplomas, in recognition of the superior excellence attained in the various departments of musical art and manufacture. For KEED INSTRUMENTS, including Organs and Harmoniums of all descriptions, European and American.

THE GRAND SILVER MEDAL, being the only highest award in this department was conferred upon the MASON & HAMLIN ORGANS.

Their manufacturers value this extraordinary distinction the more highly because of the importance of the occasion, especially as an INTERNATIONAL MUSICAL INDUSTRIAL COMPETITION IN A COUNTRY SO FULL OF MUSICIANS. The Mason & Hamlin Organ was honored by special exhibition before the Royal Court by CARLO DUCI of Rome, and warm commendation from their Majesty the King and Queen. All the great WORLD'S INDUSTRIAL EXPOSITIONS for fourteen years past have awarded the Mason & Hamlin Organ the highest American Organ award. Here introduced such as any. IMPROVEMENTS. During the year just closed this Company have introduced improvements of great value than in any similar period since the introduction of the American Organ by them, twenty years since.

ELEGANT STYLES. Since anything which has before been produced, and certainly worthy to be ranked with the very finest musical instruments in the world. The organ cases are made of mahogany, and are of the most elegant styles, and adapted to all uses, public and private. In plain, elegant cases, are at \$22, \$30, \$37, \$46, \$54, \$62, \$70, \$78, \$86, \$94, \$102, \$110, \$118, \$126, \$134, \$142, \$150, \$158, \$166, \$174, \$182, \$190, \$198, \$206, \$214, \$222, \$230, \$238, \$246, \$254, \$262, \$270, \$278, \$286, \$294, \$302, \$310, \$318, \$326, \$334, \$342, \$350, \$358, \$366, \$374, \$382, \$390, \$398, \$406, \$414, \$422, \$430, \$438, \$446, \$454, \$462, \$470, \$478, \$486, \$494, \$502, \$510, \$518, \$526, \$534, \$542, \$550, \$558, \$566, \$574, \$582, \$590, \$598, \$606, \$614, \$622, \$630, \$638, \$646, \$654, \$662, \$670, \$678, \$686, \$694, \$702, \$710, \$718, \$726, \$734, \$742, \$750, \$758, \$766, \$774, \$782, \$790, \$798, \$806, \$814, \$822, \$830, \$838, \$846, \$854, \$862, \$870, \$878, \$886, \$894, \$902, \$910, \$918, \$926, \$934, \$942, \$950, \$958, \$966, \$974, \$982, \$990, \$998, \$1006, \$1014, \$1022, \$1030, \$1038, \$1046, \$1054, \$1062, \$1070, \$1078, \$1086, \$1094, \$1102, \$1110, 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