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Good Catholic homes are wanted in London or Hamilton diocese for the following children; Four girls aged respectively, twelve, eleven, none and four — and two boys, one eight years of age and the other seven. These are all nicelooking, healthy children. For the small children it is desirable that homes where no other young children are should be obtained. Apply, giving references, to William O'Connor, Inspector of Neglected Children's Departmens, Parliament Buildings, Toronto.

DR O'HAGAN'S NEW BOOK.

A new volume of prose—"Canadian Essays the pen of Dr. O'Hagan, the Canadian Essays the pen of Dr. O'Hagan, the Canadian author. In will contain while work the pen of Dr. O'Hagan, the Canadian author. In will contain the control of the Canadian author, the story of the Jesuin martyrdom at Canadian the story of the Jesuin martyrdom at Academ Anderonell, the pioneer Bishop of Ontario, a study of French Canadian Life and Literature, the True Story of the Acadian Deportation upon which Longfelious Evangeline is based and a criticism of Canadian poets and Canadian women writers. In O'Hagan is also bringing out a new edition of his popular volume of poems "Songs of the Settlement." Both volumes will make excellent trizes for Cathelic schools and academies.

Pain-Killer

PREMIER

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Receives sums of \$100 and upwards, on which interest at Four per cent. per annum is paid heli-yearly, for which investors have the most

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CANADA'S

ARCHDIOCESE OF KINGSTON.

The Rev. Father W. A. McDonagh who has been in charge of the parish of St. Charles, Read, for some months during the absence of Rev. Father McCarthy in the south received an address and purse of \$100 before leaving. The following is the address:

The following is the address:
The following is the address:
The Rev. Father McDonagh:
Dear Rev. Father—The pleasure with which
we have heard the announcement that our
reverend pastor, the Rev. Father McCarthy is
about to return to the field of his very successabout to return to the field of his very successabout to return to the field of his very successabout to return to the field of his very successabout to return to the field of his very successabout to return to the field of his very successabout to return to the field of his very successabout to return to the field of his very successto the

of God.

Be assured, dear Rev, Father, that you bear
Be assured, dear Rev, Father, that you bear
with you from Read the love, respect and esteem of all, both young and old. We hope and
trust that our wishes and prayers may obtain
for you spiriusl and temporal blessings and
continued success in your holy vecation. In
return we ask a place in your kind regards and
that we may be remembered in your prayers
and sacrifices.

continued success. In your kind regards and that we may be remembered in your prayers and sacrifices.

We beg your acceptance of this slight testimony of our regard. Circumstances conspire to leave it of less value than we hoped to make it, but trust you will regard it—not for its intrinsic value—but as a token of our esteem. Signed on behalf of the congregation, Mich. Corrigan, Denis Hanley, J. C. Hanley, Wm. J. Meagher, P. J. O Sullivan, P. Sbeeran, John Meegher, John Culkeen.

The reverend gentleman was completely taken by surprise, and in his usual eloquent style thanked the good people of Resaf for their kind address and valuable gift. He had come a stranger amongst them to take charge of the parish during the absence of their word behavior of the pastor, but he soon learned to know and appreciate the good Catholic people of Resaf, of whom he had often heard and whose good deeds and generosity are well known throughout the archidicese. His intercourse amongst the people had been of the plessant ways leady and willing to aid and sustain their pastor in every good work. Owing the leavest of the leaves had been due. He would always have the had all ways leady and willing to aid and sustain their pastor during the past fifteen years had been due. He would always have the hap joest recollections of his sojourn at Read, and prayed that when all God's choicest blessings, temporal and spiritual, and prayed that when they had passed away from this transitory scene that they all might enjoy a happy and glorious eternity.

Rev. Father Twomey, the pastor of Tweed, who went to Europe last fall and has been in Ireland for some months, returned last week by the steamship Parisian. The good people of Tweed gave him a warm welcome, and were delighted to have their well beloved pastor amongst them once more. Rev. Father Mea had charge of the parish during the absence of Father Twomey.

Dr. Morrison one of our rising Catholic doctors has been appointed demonstrator of any in the medical department of Queen's College. The doctor has been for sometime sentor house surgeon in the Polyclinic Hospital, New York city, and at the close of his engagement will resume the practice of his profession in this city. His many friends wish him every success.

engagement wit results and the control of Separate schools. Mr. O'Brien, Inspector of Separate schools, and an official visit to our schools in that city last week, and found the schools in a most suffactory condition. The Catholies of Kingston may well feeliproud of their schools, and the results of this year will, we doubt not be cgu'l if not superior to those of former years. We have an earnest, faithful and conscientious staff officachers and the clergy, trustees, parents and teachers must be congratulated on the flourising conditions of the Separate schools of Kingston.

Last Friday being the first Friday of the month Masses were celebrated in St. Mary's Cathedral at 6 and 7.30 a.m. The Blessed Sacrament was exposed for the adoration of the faithful, and during the day large numbers of devout worshippers wended their way to the Cathedral. In the evening there was expecting of the members of the league of the Sacred

rament was a training the day large numbers of devout worshippers wended their way to the Cathedral. In the evening there was a meeting of the members of the League of the Sacred Heart, followed by a sermen and Benediction.

Rev. Father Carey, the esteemed pastor of Erinsville, is about to erect a new chancel and sacristy to the Church of the Assumption. Henry P. Smith, the well known architect of this city, has prepared the plans, and the work will be done this summer. Father Carey has made many improvements since coming to Erinsville. He has always been active and energetic and his efforts are seconded by a faithful and willing people. The good work done by Father Carey when in Brewer's Mills is well remembered.

l remembered. Golden Jubilee of the Rt. Rev. Monsig-arcelly of Belleville, who has been pastor nor Farrelly of Belleville, who have of St. Mithael's church for thirty years, will be celebrated on the 22nd inst. Already preparations have been made to carry out the celebrations have been made to carry out the celebration and an active and energetic committee

tions have been made to carry cut to the committee have been appointed.

The Golden Jubilee of Rev. Father Henry The Golden Jubilee of Green, Kendal, Westmoreland County, England, and formerly the respected and weil-beloved parish priest, of Trenton, has been celebrated this year. This aged priest and devoted servant of formerly the most distinguished priests of the diocese of Kingston, and it was with universal grief that his good people in Trenton and his memorial friends, clerical and lay, paried from him when he returned to England. He was acell-known as hy digrous and incisive criter, and his writings in the Montreal True Witness are well remembered by many. We wish this beloved priest and venerable servant of God many years of health and happiness and that may long be spared to adorn his holy office. At matter amont we have constituted and the statement of the control of t

many years of neath a man be may long be spared to adorn his holy offlee.
Ad multos annos.

The mission just closed and which was held in St. Francis Xayter church. Brockville by Rev. Fathers McPhail and Flynn of the Redemptorist order Montroal, has been the most successful mission ever heldin Brockville. The attendance at all the strong packed to the doors. The mission was brought to a close by the blessing of the mission cross, the statue being a representation of the crucified Christ. All the Catholic Societies attended and a very large congregation. The ceremony of blessing was conducted by Rev. Father Flynn and the following clergy were in the sanctuary: Very Rev. Vicar General Masterson. Prescott; Rev. Father Stanton, St. Arland and Doyle of Brockville. Rev. Father McPhail preached one of his elequent sermons and for an hour held the rapt attention of the large congregation.

A public procession then took place around

heid the rapt attention of the large congregation.

A public procession then took place around
the church property. It was headed by Rev.
Father Doyle who carried the processional
cross; then came the children of the school,
wearing white veils; next the Children of
Mary, the ladies of the congregation, the
choir, the C.M. B. A. and C. O. F., the male
members of the congregation, the acolytes and
last the Very Rev. Vicar General. There
cession and the sight was truly edifying and
inspiring.

Plate of the congregation of the church father MePhall again addressed the congregation after
which be gave the Papal Benediction and the
union ended.

Refere leaving the public Eather Me-Phall re-

Phail again addressed the congregation after which he gave the Papal Benediction and the mission ended.

Before leaving the pulpit Father McPhail returned thanks to Rev. Father Stanton and the people of Brockville for the kindness received at their hands which he did in a most eloquent and grac ful manner. We must congratulate Rev. Father Stanton and his good people on the great success of the mission. Father Stanton has been carrying on a great work in Brockvill and he has been following up the good work done for so many years by our venerable work done for so many years by our venerable stand as a lasting monument to His Grace than wood, stone or marble.

His many friends in that city and the Arch diocese will be glad to hear that the Very Rev. Father Constantinear rend to the University of Ottawa, has returned to the University after an absence of three months in the South for the benefit of his health. He returns in renewed health and vigor, and was warmly welcomed by the students, who presented him with a congratulative address.

Rev. Father Gibon has been appointed parish priest of Capo Vuncent as successor to Father Kelly removed to Plattsburg, N. Y. Rev. Father Ethier, who has had charge of the parish since Father Kelly left, will be his assistant.

On Sunday, 21st ult. Rev. Father John

parish since Father Kelly Pett, will be sistant.

On Sunday, 21st ult.. Rev. Father John Meagher preached a most elequent sermen in St. Mary's Cathedral, and on Sunday last Rev. Father Salmon delivered one of his brilliant and elequent discourses. The Cathedral congregation are most fortunate in their present staff of clergy. The elequent and practical sermons lately preached there have been fully experiented.

ARCHDIOCESE OF TORONTO.

LECTURE BY REV. DR. TEEFY.

Lecture by Rev. Dr. Teffy.

Daily Globe, May 1.

The feature of the closing social meeting of the Catholic Young Ladies' Literary Society, held in St. George's Hall last night, was an address by Rev. Dr. Teffy. Superior of St. Michael's Cellege, on Teffy. Superior of St. Michael's Cellege, on Gertheman, though not speaking at great length, dealt with the subject in an able and interesting manner, and was warmly applauded throughout. Mr. J. J. Foy, M. P. P., precided, and the attendance, in solte of inclement weather, was good. Rev. Dr. Teefy in his opening remarks made a passing reference to meeting manner, and was warmly applauded throughout. Mr. J. J. Toy, M. P. P., precided, and the attendance, in solte of inclement weather, was good. Rev. Dr. Teefy in his opening remarks made a passing reference to meeting the said that in France to-day, as in the bygone of the attitude of the modern Jew towards France. To him, he said. France was a land of promise, and glory of the attitude of the modern Jew towards France. To him, he said. The Jew, with his covetousness, his anti-Christian spirit, his fondness for pleas and one nearly approaching the country that once was his than any other place in the world. The Jew, with his covetousness, his anti-Christian spirit, his fondness for pleas ures, found his desires fullilled in France, with its theatres. Its gaisties, its arts and its sciences. He had no love for Christianity because he had no love for Christianity because it was not his country. He desired to beause it was not his country. He desired to be seen to the streets of her own clites and shad also purpled the soil of Canada. Two Kr. of the French missionaries, and incidentally regretted that in the city of Toronto there was no monument to the lifts and greatest here of Ontario, Brebouri, a type of the recommendation of the streets of her own clites and story of the French missionaries, and incidentally regretted that in the city of Toronto there would be an institution on the eart had stood for the liberty and r Daily Globe, May 1.

ARCHDIOCESE OF OTTAWA.

LISTS OF VISITS.

be added to St. Joseph's church. The interior of the church is presently undergoing a renormation.

Thursday moraing, the 2nd inst., was a bright, a glorious, a "Happy Day" for some twenty, seven of the youthful pupils of ia Congregation de Notre Dame, Gloucester street, and scarcely less so was it for the devoted daughters of crable Margaret Bourgeois who then witnessed the result of their months and years of the control of the control

all times been noted and complimented by both Governors General and Delegates Apos tolic.

In the afternoon the Rev. Father Murphy, O. M. I., the chaplain, enrolled all in the confraternities of the season of the Magnificat.

The following are the names of the Communicants and Confirmation class; Grace Wallace, Gabriells Jackson, Lillie Warnock, Beatrice Belourt, Lueille Dufresne, bula Gauery, Christine Beauchamn, Loretto Dowling, Ethel McAthur, Janet McArthur, Ids Leblanc, Gertie Kennedy, Victorine Belier, Kathleen Costigna Blanche Dumais, Anna McNichol, Youne, Mary McNeil, Clio Bourke, Kathleen Bourke, Alexina Smith.

The monthly meeting of St. Patrick's Temperance, Society was held on Tuesday evening last.

Very Rev, Dr. Constantineau, O. M. I., rector of the University, preached on the "Month of Mary," and officiated at the Banediction of the Blessed Sacrament in the Gloucester street convent chapel on Sunday afternoon.

DIOCESE OF LONDON.

UBILEE PROCESSION IN LONDON.

JUBILEE PROCESSION IN LONDON.

St. Peter's cathedral was crowded on Sunday last long before 3 p. m., at which hour the prayers for the Grand Jubilee were recited, led by Rev. J. T. Aylward, and responded to by the immense congregation. A procession was then formed, leaded by the rector, and composed of the members of the St. Vincent de Paul Society, the League of the St. Vincent de Paul Society, the League of the Sacred Heart, and others altogether the largest ever seen in this city—and marched to St. Mary's church, where the parayers were again publicly recited, after which the people dispersed.

Con Sunday next Bishop McEvay starts on a continuation tour, and he will be absent from London every Sunday until the end of July. By that time he will have compassed the task of visiting and administering confirmation in every parish of his diocess within two years, as well as attending to his other manifold duties. This is a task involving great labor and devotion to duty upon the part of this faithful and zealous ecclesiastic, for the diocese comprises fifty parishes and about forty missions. Bishop McEvays obedience to his own stern sense of duty in the indefatigable manner in which he himself labors for the advancement of his Church, but in the fact that he expects his priests to be equally faithful and unit fitness for his high office is shown not only in the substantial progress that has marked the stabilishment of the Mount St. Joseph Orphanage, the improvement of St. Peter's cemetery, and the beginning of work at a new Separate school in South London are we church in the East Ead will shortly be under way. In the outside portions of the diocese, four new parishes have been formed, five new priests' residences erected, a convent built at Chatham, several new churchs exhools will also be built in the Huron district. Allogesther, the Koman Catholics of the diocese of London are to be congratulated on the ability and devotion of their honored

DIOCESE OF HAMILTON.

FOURTEENTH ANNIVERSARY. FOURTEENTH ANNIVERSAGY.
Wednesday, May 1st, was the fourteenth anityersary of His Lordship's consecration, and
te calebrated Mass in the cathedral at 8-39. A
tery large congregation was present. A choir
if six hundred children sang hymns during the

Mass.
The Rev. Fathers Brady and Coty of Hamilton preached at the Forty Hours' held in St.
Stephen's church, Cayuga, on the 7th, 8th and
9th inst.

LAID BENEATH THE ALTAR.

The funeral services of the late lamented Rev. Father Slaven were a fitting tribute to the memory of a man so universally esteemed and beloved as was the one time priest of the parish of Galt.

Yesterday afternoon services were conducted in the chapel of St. Joseph's hospital, Guelph, at 3.30. A number were in attendance from Dundalk, Guelph and Galt. as well as the brothers of deceased, Dr. Slaven, Orillia, and Commodore Slaven, of New York.

Those in attendance from Galt included E. J. Beaumont, G. F. Keleher, Chief John Abern, Mr. Radigan, Thomas Barrett, J. Kelleher, Mr. Gorman, Bobert McGruden, Frank Guiettn, Mr. Houseman, and Phil. Werstein.

The funeral procession was formed after the cremony in the chaptl, and was followed by the Galt parishioners, who were present, a number from Guelph, and the relatives. At Hespeler it was met by a further contingent of Galt mourners.

The body was placed in St. Patrick's church at the head of the central isle in front of the altar, where it remained until the time of interment. The altar, alcove, windows and walls were heavily nung with black draperies, arranged in artistic designs.

The funeral service began at 11 o'clock this morning before a very large congregation.

many of whom were members of Protestant congregations—those who had felt during the pastorate of Father Slaven the kind touch of his feeling sympathy and the warmth of his personality. The local clergymen were also present:

The following dignitaries of the Church were present:

Mar. Heenan, Dundas, celebrant of the Mass;

Rev. Father Brady. Hamilton, dravon; Rev.

nesses, his fatherly advice, and the thousand goodnesses that the human mind could not recall. Now the giory of divine rest was due him.

Twenty three years of holy priesthood was a long time. They had begun tecether, and as he looked back he could not but think that his time could not belong. There was a lesson for all to learn that.

Deathwas the universal master, the universal school, the one school that young and old, clerg and laity, master and pupil, servant and sovereign, all attend. Well indeed was it for him whose life had been, as that of the departer of him whose life had been, as that of the departer of him whose life had been, as that of the departer of him whose life had been, as that of the departer of him whose life had been, as that of the departer of him whose life had been, as that of the departer of the little things of life.

In looking at death one was cognizant of its three aspects, its sovereign humiliation of man, and its being the great withdrawal of man, and its being the great withdrawal of man from the things of earth.

To think that the body must give up to the soul, that the speaking voice would be hushed and the moving hand a tiled, was to man a trible humiliation. All were forced to perform the sovereign act of obedience, for it had been appointed that all must die. No matter what a man might be, or who he was death would one day touch him with his icy finger and bow his head.

Sin was the turning around from the Creator to the creature, but when death came he who had turned away from dow was forced to leave the things he loved, his weath and pleasures and all, and stand before the Almighty God, his bare self.

The perfection and crown of man was not to be found on earth but in that union with died in His Kingdom. Death was evaluation—the only exhaltation that the good priest or the faithful disciple could look ward to.

In conclusion the reverend apeaker, pointed out the remaining duty of himself and his hearers, which was to pray for the repose of the soul of the departed; exe

been there was no man justified in the sight of God,
To the parents present he urged that they cultivate in their boys the vocation of priesultood. The fields were ripe for the gathering of the harvest, but the reapers were few.
Vicar General Keough, of Paris, on behalf

of the Blands sympathy.

The following members of St. Patrick's The following and pall-bearers: Patrick Radigan, Edward Radigan, Thomas Barret, Edgan, Edward Rarret, Wm. Houseman and France ward Barret, Wm. Houseman and France

ward Barret, Wm. Houseman and France
Guiett.

The body was lowered into a vault on the
south side, directly before the altar of the
Blessed Virgin.—Galt Reporter, April 39.

The late Rev. Father Slaven appointed
Rev. Father Brady, of St. Lawrence, Hamilton and Dr. Slaven, of Orillia, his brother,
executors of his will. Among other bequests
he left \$1,000 to St. Joseph's Hospital, Guelph.
His estate was principally in insurance policles, to the amount of some \$5,000.

St. Joseph's, New Germany.
On Sunday, April 28th, St. Joseph's par.

ies, to the amount of seme \$5.000.

St. Josephis, New Germany.

On Sunday, April 28th, St. Josephis parish, New Germany (Snyder) in Welland County celebrated its patron feast. This parish was founded in 1819 and dedicated to \$1.000 pm.

It had as pastors the Jesuit Fathers from Buffalo in the beginning, followed by inthe Redemptorist Fathers, including the subject of the Carmelite Fathers. On the last patron er parish has been in charge of the Carmelite Fathers. On the last patron of Englewood, New Jersey, was the complete of Englewood, New Jersey, was the McCormick of Leavenworth. Kanass. The deacon was Rev. Phil A. Best, the pastor, who to conclude a patricularly active should be a subject of the C. M. B. A., who canched particularly active the church with the control of the Curch of the State duty. The choir cellipsed all former efforts, under the able leadership of the organis, the section of the cocal programme was the solo parts suns the solo parts suns with a firest weather and witnessed by a large congregation.

The silent monks prayed in their oaken stalls; In the velver grass by the abbey walls Bloomed the roses red, with their drooping leaves.
And roses pink, as the dreams youth weaves; And roses white, as when loves deceives, How they bloomed and swayed in the garden while the results. While the bell tolled out in the warm, still air.

Eternity! "Eternity!" the great bell rang.
"Leave Life, and Love and Youth," it sang.—
And the red rose scattered its petals wide.
And the pink rose dreamed in the sun and sighed.
And the white rose pined on its stem and died.
O Life. Love, Youth, ye are sweet, ye are strong—

Strong—
But prayerful lives will bloom in a long
Eternity! -Irish Messenger for May.

MARRIAGE.

Diesbourg-McGuire.

During the course of the celebration of Nuptial High Mass at St. Peter's Cathedral, on Monday, May 6th. Rev. J. T. Aylward, Rector, united in the holy bonds of matrimony Mr. T. P. Diesbourg, recently of Belle River, and Miss Susie, only daughter of Mrs. McGuire of this city, formerly of Toronto. Mr. Frank McGuire, brother of the bride, attended the groom, and Miss Anna Nuttall was the bridesmaid. The bride looked charming in a travelling suit of brown ladies' cloth, with hat to match: whilst the bridesmaid looked well, also cathed in brown. After the ceremony the bride's mother, where a sumptuous wedding breakfast awaited them. The bridal tour will include a visit to the home of the groom's parents, in Belle River, to Detroit and other American cities, after which they will take up their residence in London. That every blessing may attend Mr. and Mrs. Diesbourg in their wedded life so happily begun, is the earnest wish of their maxy friends. DIESBOURG-McGUIRE,

OBITUARY.

DRITUARY.

Description of the destination of the de

JAMES TIERNEY, FALLOWFIELD.

One of the oldest residents of Nepean in the person of James Tierney, died very suddenly this morning at his home in Fallowfield. He was in his seventy-fourth year, and in comparatively good health up to the time of his death, which was due to heart failure. He had lived all his life in the township being one of the pioneers of the disrrict. He was widely known throughout the country and greatly respected. He leaves to mourn him a widow and seven children. Messrs Dennis, William J., and Leo, residing at home. Dr. John A. Tierney, of St. Albert, N. W. T., Mrs. Phalen. residing at North Gower, Mrs. P. J. Coffey, of Ottawa and Mrs. O'Keefe of O'Kanagan, B. C. The functional will take place on Friday merning at 10 o'clock to the Fallowfield Roman Catholic church and the remains interred in Fallowfield cemetery.

Ottawa Free Press, May 1st, 1991.

The publisher of the CATHOLIC RECORD desires to extend his heartfelt sympathy to the

The publisher of the CATHOLIC RECORD desires to extend his heartfelt sympathy to the family of deceased in the great loss they have sustained. R. I. P.

MR NORMAN MCPHEE, EAST SAGINAW.

MR NORMAN MCPHEE, EAST SAGINAW.
Norman McPhee died at the home of his brother. Donald, 313 Alger street. Wednesday night from old age. Deceased was born ninety-two years ago in Scotland, and has resided in this city many years. The funeral will take place this morning at 7:30 from the residence, and at 8 o'clock from St., Mary's church, to Calvary cemetery.—Saginaw Courier-Herald, April 26.

The subject of the above was well known and loved by his many triends in this city who will respect exceedingly to hear of his death, and will, we feel sure, join us in the earnest prayer to Our Hravenly Father to grant etchnal rest to the departed soul.

Mes. Michael Watel, Oil Springs.

and will, we feel sure, join us in the earnest prayer to Our Hravenly Father to grant eternal rest to the departed soul.

MRS. Michael Waler, Oil Springs.
Slewly ebbed away the life of Mrs. Michael Walsh. Oil Springs, and the agony closed on Wednesday morning, A; ril sith, with a happy death guaranteed by her years of good life. The full powers of the Carbolic ritual accompanied her, and twenty minutes before her death, the pastor, Fathe Gama, stored by her bedside, and this deserving soul was sent homeward, carrying with the graces and undulgences that the Judgences that the carrying with the graces and undulgences that the Judgences and undulgences that he allowed the graces and undulgences that he will be deathed the graces and undulgences that he will be graces and such were the last moments of Mrs. Walsh, thus softening the tears of her weeping husband and children, brought on at this parting scene. In the little church oill Springs her place was never vacant oill sickness checked her attendance: even then, she was there in the crawing desires of her heart.

On friedn which she was held, and people wept at he kind words snoken over herremains. Sixty four years ago Mrs. Walsh, known as Margaret Power, daughter of Thospown and Mary Forestal, was born in Chuppoint. Waterford, Co., Ireland, and in 1861 salied from the land she intensely cherished, to make America her adopted home. In the great metropolis of New York, she married Michael Walsh, who to-day, with his two sons and two daughters keenly feel their loss.

Copies of the Record will be sent to the blace of her childhood, and should they reach the hands of any of her surviving relatives or school companions, of such we plead but a requirescat in pace. R. I. P.

MARKET REPORTS. LONDON

London, May 9.—Grain, per cental—Wheat \$1.08 to \$1.10 ; cata 90 to 95c.; peas, 90c to \$1.00; carley, 75 to 80; corn, 75 to 80c.; ryc, 70c.; bushel, 81.00; buckwheat, 85 to 90; beans, per \$1.00; buckwheat, 85 to 90; beans, per \$1.00; bushel, 82 to \$1.15; timothy seed, per bushel, \$2.25 to \$5.00; clover, \$7.00 to \$7.25.
Poultr—Spring chickens, (dressed) 60 to 80c; ive chickens, 50 to 70c.; turkeys, per 1b, 10 to 12c.

\$2.50; alsike clover, \$7.25 to \$5.00; clover, \$7.00 to \$7.25.
Poultry—Spring chickens, (dressed) 60 to 80c; live chickens, 50 to 70c; turkeys, per lb, 10 to 120c.

Meat—Pork, per owt., \$2.25 to \$8.50; beef, \$4.50 to \$6.50; veel, by the carcase, \$4.50 to \$5.50; mutton, by the carcase, \$6.00 to \$7; lamb, by the carcase, \$6 to \$7; lamb, by the carcase, \$6 to \$6.71; lamb, by the carcase, \$6 to \$6.50; pigs, pair \$1.00; spring lambs, each, \$4.00 to \$4.50.

Live Stock—Live longs, \$6.25 to \$6.50; pigs, pair \$1.00; spring lambs, each, \$4.00; to \$4.50.

Live Stock—Live longs, \$6.25 to \$6.50; pigs, pair \$1.00; export cattle, \$4.50; to \$4.55.

Farm Produce—Hay \$7.00 to \$8.00; straw, per load, \$3.00 to \$3.50; straw, per load, \$3.00 to \$3.50; straw, per load, \$5.00; to \$5.50; per load, \$5.00; to \$7.50; straw, per load, \$5.00; straw, per load,

Latest Live Stock Markets.

quotations: at Western cattle market this morning:
Cattle — Shippers, per cwt., \$4.25 to \$5.12\frac{1}{2}\$ to the continuous of the contin

Rat noza per ewe., \$5.15 to \$5.25; neavy noge, ewe., \$6,25; sows, \$3.75 to \$4.05; stage, \$2.60.

Kast Buffalo, N. Y., May 9.—Receipts—Cattle, 108 cars; sheep and lambs, 11 cars; shogs 16 cars. Shipments—Cattle, 104 cars; shogs and lambs, 4 cars; noge, 3 cars. Fair demand, at last Monday's prices. Sheep and lambs—Light desirable soid shade higher; others unchanged; sheep, choice to extra, \$4.50 to \$4.75; coad to choice, \$4.25 to \$4.50; common to fair, \$2.50 to \$4.75; common to fair, \$2.50 to \$4.75; common to fair, \$2.50 to \$5.25; in \$5.50; to \$5.50; foot to choice, \$4.85 to \$5.10. Hogo Offerings, \$5.00 to \$5.50; roughs, \$5.90 to \$5.50; stage, \$\$4.25 to \$4.75; closed steady.

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VOLUME XXIII.

The Catholic B London. Saturday, May 1 CHURCH MUSIC

Mr. Frank Damrosch, au in the musical world, cons Church music must be more t appeal to the musical or art The element of worship mu inate, and for that reason t music which does not brin vidual performer before the tion, but which attracts th of the audience to the char music itself, and brings out feeling of the listener, wi more in conformity with th of a Church service. The is, if we may judge from ot attributed to him, a n Now, if he thinks that dev ing melody is the one spe appropriate to a Protest ticle, what kind should we own churches? Bafore a question let us remember ing to the Congregation such vocal music is al church as is of an earnes acter, becoming the house and the praise of God, close connection with th is a means of inciting an the devotion of the faith

> GOLDWIN SM Our readers will re Goldwin Smith contribu

> the New York Sun on t Religious Thought. It be a summing up by goes to show that even his pretentions to fair criticism can be guilty are false and unworthy professor and of state not made by profound Smith displays more effrontery when he Henry Newman lacke truth. The best that accusation is gia" of the gre We do not know if he if he does he is one " the mind of a bigot of the eye : the more it, the more it cont what stuff his scholar may be imagined fro paragraph which w

letter to the N. Y. Su Mr. Smith, " Cathol among other things : Again, I find this v which seems to meet wi "The four Gospels and prise the historic evidemous, all of uncertain one or the five cases ca book be traced to the titme so near the even growth of fable in a high totally uncritical age.

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totally uncritical age.

This sounds big, and is more convincing the lible utterance of the But what has the grea alists to say on the que conclusions arrived a whose authority has men of the calibre outer the same of the subject of the subject of the same of the subject of the same of the subject of the same of the subject of the sub "The table represe and I record the items "A. D. 70-75. St. I

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