# The Catholic Record. Published Weekly at 484 and 486 Richmond street, London. Ontario.

Price of subscription—27.00 per annum.
EDITORS:
ERV. GEORGE R. NORTHGRAVES,
Author of "Mistakes of Modern Infidels."

THOMAS COFFEY.
Publisher and Proprietor, Thomas Coffey. Messrs. Luke King, John Nigh. P. J. Neven and Joseph B. King, are fully authorized to re-ceive subscriptions and transact all other busi-pess for the CATHOLIC RECORD.

Dess for the CATHOLIC RECORD.

Rates of Advertising—Ten cents per line each insertion, agate measurement.

Approved and recommended by the Archishops of Toronto, Kingston, Ottawa, and St. Boniface, the Bishops of Hamilton, Peterborough, and Ogdensburg, N. Y., and the clergy throughout the Dominion.

Correspondence intended for publication, as well as that having reference to business, should be directed to the proprietor, and must reach London not later than Tuesday morning.

Arresrs must be paid in full before the paper and be stopped.

can be stopped.

When subscribers change their residence it is important that the old as well as the new address be sent us.

LETTER OF RECOMMENDATION.

UNIVERSITY OF OTTAWA.

UNIVERSITY OF OTTAWA.

Ottawa, Canada, March 7th. 1900.

The Editor of THE CATHOLIC RECORD

London, Ont.:

Dear Sir: For some time past I have read your estimable paper, THE CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Its matter and form are both good; and a truly Catholic spirit pervades the whole.

Therefore, with pleasure, I can recommend it to the faithful.

Blessing you, and wishing you success,

e faithful.
sing you, and wishing you success,
Believe me, to remain,
Yours faithfully in Jesus Christ,
+ D. FALCONIO, Arch. of Larissi
Apost. Deleg.

London, Saturday. July 7, 1900. CATHOLICITY INCREASING.

The Catnolic Church in the United States is increasing in power and membership with a rapidity which is altogether marvellous. To day, according to the latest census, there are over 10,000,000 Catholics. In the great archdiocese of New York there are 825,000. Lecturing recently in New York Dr. De Costa referred to the fact that Catholicity is steadily pushing Protestantism from the densely popu. lated districts and as proof pointed out that since Catholics had moved in no less than twelve Protestant churches had abandoned a district comprised within a radius of five blocks.

WEST POINTS CATHOLIC CHAPEL ..

The Catholic chapel at West Point, the erection of which was so determinedly opposed by the A. P. A., has at last been completed and dedicated, the dedication having taken place on June 10.h. The permission to erect it was given by a bill which passed both Houses of Congress and was promptly signed by President McKinley. The parish priest of West Point, Father O'Keeffe, collected \$20,000 with which to build the chapel, which is of handsome granite with stained glass windows and a magnificent marble altar. It is in a prominent position, on high ground near the Professors' residences, and is a conspicuous object from

MANY.

A declaration of Herr Mertell, member of the German Reichstag, and the editor of an Agrarian organ, to the effect that a member of the Government had informed the Reichstag quietly that the next war of that country would be a naval war and with England, is causing a good deal of excitement in Berlin. Herr Mertell states that it was by giving this information that the Government secured the passage of the Agrarian party. It is, however, difficult to see any present cause for quarrel between Great Britain and Germany, though it is very possible that the diplomats who see further into such matters than ordinary citizens, may know of some issues on which British and German interests will sooner or later clash and bring about serious complications.

### AN OBNOXIOUS LAW.

The attention of the United States Congress has been directed to the law on marriage promulgated by General Brooke in Cuba, whereby only as valid. This was done by Congressintroduced a resolution into the House of Representatives asking that the to the people of Cuba, is contrary to the blunder and set the calendar the spirit of religious freedom and right. toleration, and against the time- This caused the present trouble.

for the St. Joseph Catholic Orphan Herald, "the greatest excitement is force of proving that at this period Church.

narrow religious prejudice by attempt ing to crush out a most worthy charity because it is Catholic. He said :

"The same sort of legislation was enacted in Germany, and resulted in building up a Catholic party, and if this sort of thing continues in the United States a similar party may spring up," though he expressed the hope "that nothing of the kind may ever be

"YELLOW" JOURNALISM.

It will be remembered by our read. ers that some years ago the Holy Father, Pope Leo XIII., promulgated an Encyclical Letter in which he strongly recommended the study of the Holy Scriptures in approved versions, and urged the clergy especially to study them also in the original tongues in which they were written. The Protestant press are taking advantage of this fact to assert that the consequence has been the falling away of many priests from the Catholic Church-a statement for which there is not a particle of evidence. In fact it is well known that before the Pope's Encyclical was published it was the custom with priests to study the Scriptures in the original tongues. The following story is related in illustration of the indefinite statement which has been made. It is said that a Bible Society depot was opened in "a continental city," and the tenant was soon told by the landlord that he must leave, as a Protestant book store could not be al lowed on his premises. The landlord on going to the shop on rent day with the intention of closing it, found six priests in the act of buying Greek Testaments, whereupon he concluded the store was not a Protestant one, and he withdrew the notice to quit. If the story were a true one, there would be no reason for concealing the name of the "continental city." At all events, it so happens that Catholic priests al most without exception keep themselves supplied with Greek Testaments. We do not even deny the possibility that they may sometimes buy their Greek Testaments from Protestant stores, but it must be borne in mind that the Protestants have not generally sought to corrupt the Greek Testaments which are used by scholars. They have hitherto contented themselves with corrupting the translations into modern tongues. The buying of Greek Testaments from a Protestant store is therefore no proof that the priests were converts to Protestantism, even if the story as circulated were absolutely true ; but it is a still a very

### A SABBATARIAN ISSUE.

unlikely story.

According to a recent issue of the ondon Chronicle, there is a curious rebellion in Raratonga, an island in the Pacific which is under the British not bow down to or adore either colorflag. The trouble arises out of the ed lights or images, but we score God GREAT BRITAIN AND GER. manner of counting the days beyond Himself really present in the Blessed lawful, and a powerful incentive to the 180th degree of longitude, and has reference to the day on which the Sunday should be kept. If it were possible to follow closely the sun in its lies of Toronto, but against the whole apparent course around the earth, it is evident that we should have one continuous day until the entire circuit were completed; so that if the start were made on Saturday, it would still seem to be Saturday on our arrival at the starting point ; but to persons who had not left the locality, it would be Sunday. In going round the earth in the opposite direction, that is, toward the East, the error would be of a contrary character, and Saturday would appear to be Sunday to the person so travelling. It is thus seen that to keep the calendar correct, there is some place where the change should be made from one day to the other, forward if we travel west, and backward if we travel east.

This is the cause of the trouble in Raratonga. The island was evangel. This saint flourished in the beginning ized by the London Missionary Society, the missionaries travelling east, and not taking account of the astronomical fact that they had passed the 180.h civil marriages are to be recoganized degree of longitude, which is conventionally fixed as the locality where the man Fitzgerald of Massachusetts, who change of day should be made whether we travel east or west. As a consequence, they announced the first Sun-Secretary of War be directed to issue day in Raratonga on a Saturday, and an order at once revoking the obnoxi- the mistake was perpetuated until reous law which besides being distasteful cently, when the Legislature corrected

honored policy of the United States, The natives are determined Sabbatar which recognizes the validity and ians, and refuse to adopt the change. legality of marriages celebrated by The churches of the Missionary Society clergymen. The resolution was re- keep the Sunday in accordance with ferred to the Committee on insular the law passed by the Legislature, affairs and ordered to be printed. and the people have, in consequence, Mr. Fitzgerald also scathingly re- deserted the churches and keep religbuked the House Committee, and its iously the old Sunday, now Saturday, Coairman Mr. Grout of Vermont, for in their homes. According to a special striking out an appropriation of \$1,800 correspondent of the New Zealand

All the business houses and the Gov- from three centuries of terrible perseernment offices have adopted it, but large numbers of the superstitious natives are in rebellion on account of

The Raratongans would now make good seventh day Baptists, as they Baptist sect, though they have arrived at their practice through a different reason from that on account of which these Baptists observe it.

REV. MR. MILLIGAN REBUKED.

The following well-merited rebuke s administered by the Toronto World of the 26th ult. to the Rev. G. M. Milligan (Presbyterian) of Toronto:

SELF RIGHTEOUS MR. MILLIGAN. Rev. G. M. Milligan is horrified at the idea of Catholics decorating the altar of St. Michael's Cathedral with colored electric lights. He thus delivered himself on Sun-

Michael's Cathedral with colored electric lights. He thus delivered himself on Sunday night: "Oh, gracious! my brethren, I pity the whole thing. And men and women to go and bow down before colored lights! I never meet one of these deluded people but my heart goes out for them. To see decent, intelligent men and women mumbling on their knees before little bits of images. It's lamentable. They are worshipping colored lights instead of the living God."

We are surprised that a Christian minister of Rev. Mr. Milligan's repute would display such boorishness and uncharitableness in passing judgment on his fellow men. If Mr. Milligan singled out an individual and addressed such !anguage to him personally, he would lay himself open to a charge of slander. The language is designed to holtempt. If the rev. gentleman cannot be foltempt. If the rev. gentleman cannot be foltempt. he would lay himself open to a charge of slander. The language is designed to hold the person addressed up to ridicule and contempt. If the rev. gentleman cannot be followed for legal held he is at least guilty of what might be called a moral libel upon a respectable class of his fellow citizens. Brother Milligan really takes himself too seriously. He is not responsible for the benighted people who worship colored lights, any more than he is responsible for the cannibals who smack their lips over missionary soup. This is a big world and there is room enough in it for those who worship colored lights, for missionary-sating cannibals and even for the predestination back numbers. Brother Milligan's quarrel is really not with the people who worship colored lights, but with the Creator who failed to fashion them according to the Milligan standard. In these days when the accumulated wisdom of five thousand years is before us as in an open bock, it is a crime for any man, especially for one who professes Christianity, to snear at the shortcomings of his fellows. The man who reaches forty years of age and whose mind is not broad enough to grasp the idea that variety and differentiation is a fundamental law of nature is a bigot for whom the contemporary of the side of the world as they find it, and they would no more think of sneering at the deluded people who worship colored lights (if there really are such) than they would of sneering at the self-righteous of the Milligan stamp.

The time is past when the charges of idolatry which Presbyterians and other self opinionated purists in religion can make intelligent audiences be lieve that Catholics are guilty of idolatry in the adoration of Jesus Christ the God man, truly present in the most Holy Sacrament of the Eucharist.

Mr. Milligan in the sermon from which the above extract is taken is undoubtedly speaking of the special decoration of the altar of St. Michael's cathedral on the occasion of the celebration of the Feast of Corpus Christi, and he should know that Catholics do

The Rev. Mr. Milligan's attack is directed not merely against the Catho-Christian world for fifteen centuries, and the very great majority of Christians for nearly four centuries more.

Some Protestant controversialists have the temerity to assert that the doctrine of Transubstantiation was introduced into the Church so recently as the eleventh or twelfth or thirteenth century. This is ridiculously false, for there is no doctrine of Christianity more clearly laid down by the ancient Fathers and Doctors of the Church. We may quote here a passage from one of the discourses of St. Athanasius, the cham pion of the true faith against Arianism and Nestorianism, whose profession of faith, known as the "Athanasian Creed," is accepted even by Protestants as a standard of Christian orthodoxy of the fourth century. He says of the bread and wine used for the Holy

"As long as the supplications and prayers as yet take not place, there is simply bread and the cup, but after that the great and marvelous prayers have been completed, then theread becomes the body, and the cup the blood of our Lord Jesus Christ." Eucharist :

"This bread and cup are simply such, as long as the prayers and supplications have not as yet taken place, but after that the great prayers and the holy supplications have been sent on high, the word (God the Sou)" descends into that bread and that cup, and it is His body." (Discourse to the Baptined) Again:

In like manner, his contemporary, St. Cyril of Jerusalem says in "Catechetical Mysteries:"

"For as the bread and wine of the Eucharist, before the holy invocation of the adorable Trinity, was simple bread and wine, after the invocation, the bread becomes Christ's body and the wine Christ's blood."

Similar passages showing the belief of the Christian Church at this period might be multiplied to an almost indefinite extent.

These passages have not merely the

Asylum in Washington, as exhibiting being experienced over the change. when the Church had just emerged cution under the Pagan Emperors of Rome, the doctrine of Transubstantiation was believed, but that this doctrine was handed down from the Apostolic days, when St. Paul had declared that "the Church of the keep the weekly holy day of this living God is the pillar and ground of truth." (1 Tim. iii, 15) The doctrine of Transubstantiation is therefore part of the Christianity which was established by Christ Himself, and is a ing the truth of Almighty God Himtruth revealed from the beginning by Him who is the "way, and the truth and the life.'

The festival of Corpus Christi was instituted by the Church for the purpose of manifesting in a special manner our gratitude to Him for having instituted so great a sacrament, whereby our souls are nourished by the communion of His body and blood, soul and divinity, and to adore Him there truly present.

Jesus is to be adored in the Holy Eucharist, just as He was adored in the crib of Bathlehem by the three wise men from the East who, being taught by divine revelation what they were to do, told King Herod :

"We have seen His Star in the East, and we are come to adore Him. And going into the house (where Christ was born) fing down, they adored Him." (St. Matt. ii.

It is evident to all that the " colored lights " which adorned the altar of St. Michael's Cathedral on the feast of Corpus Christi were merely the manifestation of joy and thanksgiving to God for the institution of the great sacrament of the Eucharist, and were not, as Mr. Milligan pretends, the object of Catholic adoration or reverence, and only gross ignorance or insatiable malice could put such au interpretation upon them. Mr. Milligan further exposes his ignorance by speaking of "little bits of images" a eing adored on the same occasion.

A doctor in Israel, such as Mr. Milli gan professes to be, ought to know something of the rites of the Catholic Church before asserting that they are idolatrous, but he evidently knows nothing of the subject on which he spoke, for on Corpus Christi, when the Blessed Sacrament is set above the altar for public adoration, images are taken away from the sanctuary, or are completely covered from view so that there may be nothing to distract the devout worshipper's attention from the person of Jesus Christ Himself who is on that feast especially the direct object of Catholic devotion and wor

The use of images to remind us of Christ and His saints, to portray to our minds the great mystery of Christ's sacrifice on the cross for our sins, and other sacred mysteries of religion, and to encourage us to imitate the virtues and lives of Christ and His saints, is and Kilpatrick would wish it to say. piety; but the Rev. Mr. Milligan images being worshipped by Catholics, when in fact they were not to be seen about the altar at all. By what name must those people be called who asser absolutely what is not true?

We have said that till the sixteenth century the whole Christian world believed in the doctrine of Transubstantiation. Luther himself maintained the Real Presence of Christ in the Eucharist because, as he declared, the words of Scripture on this point are too clear to be susceptible of any other interpretation, and because the Christian Church had maintained that doctrine at all times, as is evident from the invariable teaching of the early Fathers of the Church,

At the present moment, not only the two hundred and fifty millions of Catholics believe in Christ's Real Presence, but also the one hundred millions of the Greek or Oriental Churches, and some millions of Anglicans who have discovered during the present century that this doctrine was also the teaching of the primitive Christian Church. Surely the indefectible Church of Christ of nineteen centuries is a safer guide to the knowledge of Christian truth than the modern Church of the Rev. Mr. Milligan, which is founded only upon the fancies of such fanatics as John Knox and John Calvin.

We shall not draw out this article to further length than to indicate that the passages of Holy Scripture which teach the Real Presence are found under most varied circumstances.

In St. John's Gospel vi., 32-59, Christ promises no fewer than thirteen times and drink thereof.

Blessed Eucharist is instituted as a Presbyterianism stands affrighted at sacrament for the perpetual use of the the recent discovery that it has been

In 1 Cor. xl, 23, 29, we find that Christ makes special revelation of this institution to St. Paul, and reasserts that He gives truly His Body and Blood that we may eat thereof.

In 1 Cor. x, 16 we find the Apostle of God proclaiming that this sacrament is really the communion of the Blood and the partaking of the Body of the Lord. So frequently and so clearly is this the teaching of Holy Scripture that it cannot be denied without impugnself.

DOCTRINES CHANGED BY A SIDE WIND.

The Southern Presbyterian General Assembly has taken the bull by the horns as regards the question of revision of the Confession of Faith so far as the election of infants is concerned . Section 10 of the Confession treats of

effectual calling, and it is understood that elect infants are those who are the children of "the elect." Of such, paragraph 3 asserts that:

"Elect infants, dying in infancy, are re-generated, and saved by Christ through the Spirit, who worketh when and where and how He pleaseth. So also are all other elect persons who are incapable of being outward-ly called by the ministry of the Word." But the Southern Assembly has put upon this a new gloss whereby it is to

be, or at least may be understood in

future that all children are to be accounted as among the elect if they die in infancy. The circumstances which brought about this decision, as recorded in the proceedings of the Assembly for 1900,

are the following : "W. E. Shive and W. L. Kilpatrick overtured the General Assembly that section 10, paragraph 3 of the Confession of Faith be amended by adding the statement that all dying in infancy are elect infants. Referred to Committee on bills and overtures,

The report of the Committee on the subject has the following:

After declaring that overtures have been received from the Presbytery of Brazos (Texas) and from the two persons already named to the effect that the words " all dying in infancy are elect infants and are regenerated, etc," should be added, the Committee answers:

"We recommend that the prayer of the overture be declined, inasmuch as the present language of the Confession cannot, by any fair imterpretation, be construed as teaching that any of those who die in infancy are lost. Adopted." There is no doubt that the intention

of the compilers of the Westminster Confession was to imply that non elect infants are lost eternally, and Presbyterians have for over three centuries accepted this teaching of their Church in this sense, so that we are forced to the conclusion that the Southern Presbyterian Church has had recourse to a transparent evasion in pronouncing that the Confession may be interpreted as signifying exactly what the Brazos Presbytery and Messrs. Shive

It was Dr. St. George Mivart's prin cipal heresy that the doctrines of Chrisnity may be changed from time to time as the meaning of words change, but the Catholic Church could not tolerate that the unchangeable truth revealed by God should be thus tampered with, and thus in the contest between the faith once delivered to the Saints," and the new Gospel which is made to depend on the acceptance of men, the learned English Professor was practically obliged to leave the Catholic Church, to the unchanging faith of which he was unwilling to conform. But the Southern Presbyterian Assembly has found out a new way to retain members within its fold, which is by changing the meaning of its dogmas to suit the modern advance toward indefiniteness of belief.

We cannot say that we are very greatly surprised at this decision of the Assembly. We have long been aware that Presbyterianism is getting tired of its old doctrines of election, reprobation and predestination, and we have looked for an early change in the Con fession of Faith which should bring it into conformity with the ideas which now prevail among its members, but we thought there was courage enough among the divines of that denomination to grapple with the difficulty in another way, namely, by revising the doctrinal standards to suit present beliefs, instead of putting to the old words new meaning which they were never intended to convey.

The Free Presbyterian Churches of Scotland have met the difficulty courageously, having several years ago set aside the Westminster Confession as effete, and adopted a new one which leaves out the objectionable doctrines. to give His flesh and blood for us to eat | It is still to be seen what action, if any will be taken by the other Presbyter-In St. Matt. xxvi; Mark xlv: Luke ian Assemblies. But we are not surxxii, the promise is fulfilled, and the prised in the meantime that American progressing backward during the last

few years. Notwithstanding the fact that Protestantism on all hands is laps. ing toward an indifference to Christian dogma, there exists still a strong feeling with many sincere Christians that the Church of Christ should be the pillar and ground of truth, as the Apostle of Christ declared it to be. Those who are of this conviction will not be satisfied either with the retention of an effete creed, or with the trick perpetrated by the Southern Assembly whereby a new interpretation is given

to the old words, and a revision of the standards is effected in fact, by a side wind, while the specious pretence is put forward that there has been no change in the faith !

We doubt even the bold revision of the Confessions of Faith, which the Northern Assembly has had so long under consideration, will check the decline of Presbyterianism which has been noticed to have been taking place during the past few years The pillar and ground of truth should have taught the truth in the past, but revision will prove that this has not been the case with Presbyterianism, and people will infer that if that Church has not been the pillar of truth in the past, there is no assurance that it will become so when the revision

shall have been effected.

If the Church is free to change her faith according to the whims of the people, where must we look for that unchangeable faith without which, according to Scripture, "it is impossible to please God"?

#### PILGRIMAGE TO THE SHRINE OF STE. ANNE DE BEAUPRE.

The Pilgrimage to the Shrine of Ste. Anne de

Beaupré, under the patronage of the Most Rev. Archbishop of Kingston and his diocesan clergy, will take, place this year, on Tuesday July 24th. This date has been fixed in order to give an opportunity to pilgrims to be present at the Shrine, and to invoke the intercession of La Bonne Ste. Anne on Thursday, July 25th, the very day which the Catholic Church has set aside for the especial honor of the Mother of the Blessed Virgin.

Special trains, consisting, only, of first class coaches. G. T. R. and C. P. K. Sleepers and Tourist Cars will start from Port Hope and Peterborough, after the arrival of the regular Express trains from Toronto, and will reach morning. Excursion rates will prevail at stations of the G. T. R. and C. P. R. from Port Hope and Ste. Anne de Beaupré early on Wednesday morning. Excursion rates will prevail at stations of the G. T. R. and C. P. R. from Port Hope and Peterborough, estward to the boundaries of the Province of Ontario.

The exceptionally low rate of 85,65 has been secured for return tickets from Peterborouch and Port Hope, with considerably lower rates throughout the eastern part of the province. Tickets will be good, only on the Special trains going; but valid on any regular-yain returning, up to, and including Mully, July 30th. Passengers from Lindsay will sake regular trains to connect with Special at Port Hope or Belleville and the return tracket as far as Peterborough of Excursionists from Toronto, Western Ontario, and other points will leave Toronto by regular mornitor express trains on Tuesday. Procure regular for these piles en and take special train to Ste. Anne de Beaupré beiow Orbario, and the return of the tas far as Peterborough of Port Hope, purchase pilgrimage will be under the immediate direction of New, D. A. Twoney. Tweed Ont.

Quebec.

The pilgrimage will be under the immediate direction of Rev. D. A. Twomey, Tweed, Ont., who will promptly and cheerfully send posters and give any further necessary information to intending pilgrims.

### GARDEN PARTY.

A garden party held under the auspices of he ladies of St. Peter's church, Goderich, on une the 19th was one of the most successful vent, that has taken place here for several ears, and the financial results were indeed ratifying to our respected pastor, Rev. Father West. The party was held in the Harbor Park werlooking the Lake and the grounds were the party was most artistically decorated with bunding flags and chinese lanterns. The decoration was under the supervision of Mr. Alexander who has shown an excellent taste for such was under the supervision of Mr. Alexander, who has shown an excellent taste for such work. The Goderich marine band played many choice pieces during the evening, and the children of St. Peter's school sang patriotic songs which were highly appreciated. A bey of pretty young ladies, dispensed sweet meats at the candy booth, and run out of stock early in the evening. The fish pond, the centre of attraction for the children, was overwhelmed with customers.

The fancy table contained many valuable contributions and was presided over by Mrs. Shannan, Miss McIntosh and Mrs. Kidd.

The Casina, wherein the refreshment tables were placed was a veritable hum of excitement and the many ladies in attendance were taxed to their utmost during the whole evening.

ing.

A gramaphone, loaned for the occasion, by Father McCormick, of Ashfield, was another interesting attraction. Miss Mary McCarthy, the manager, is indeed worthy of great praise for the success of the party, and for providing such an crjoyable evening.

Many priests weening.

Father Downey, of Mitchell: Father Tieran, of Mount Carmel; and Father Fogarly, of Irishtown.

Jos. KIDD.

### PHELPSTON.

If the very large attendance at Father Gearin's picnic, on the 26th ult. is taken as a criterion we may safely infer that the interest in these annual reunions of the parishioners of Phelpston and Medonte is not yet on the wane. The weather was all that could be desired, just warm enough to enjoy the cool umbrageous shape of the beautiful grove that has been the scene of many similar gatherings. Everyone teemed to enjoy himself, each after his own fashion, Old friends met and as it were "Fought their battles over again," and recalled their struggles in days gone by to make a home in the wilderness; while their sone and daughters now actively engaged in life's battles, discussed the present; the still younger portion walked around the grounds and spoke to each other with confidence of their (let us hope) happy future; some who were so inclined tipped "the light fantastic toe," while others who were athletically disposed exerted themselves to gain the liberal prizes offered.

In fact every thing, was done as on former occasions, to make the picnic a success. In the refreshment line the ladies of the parish excelled all former occasions, for the menu furnished by them was all that could be desired, the visitors giving ample evidence of their appreciation by partaking very heartily of the viands so skillfully prepared and so abundantly provided.

The occasion was honored by the presence of Very Rev. Dean Egan, Barrie; Rev. Messrs.

viands so skillfully prepared and so abundantly provided.

The occasion was honored by the presence of Very Rev. Dean Egan, Barrie; Rev. Mossrs. Kilcullen; Adjala, Laboreau, Penetanguishene; Morris, Newmarket; Moyna, Orillia; Cantillon, Vroomanton, and McEachren, Penetanguishene, besides the pastor and his assistant Rev. Father Sheridan.

The net proceeds of the picnic will be about \$100. June 30, 1900.

### NEW BOOKS.

"The Autobiography of St. Ignatius." Edited by J. F. X. O Conor, S. J. Bearing the imprimatur of the Archbishop of New York. Published by Benziger Bros. Price, \$1.25.

When Scripture forbids we may not do, and plish.-St. Basil, Do not be afraid of the cross. How heavy soever it be, it does not weary men so much as the voluptuousness of life,—Henry Perreyve.

ARCHDIOCESE OF KINGSTON

on Sunday, 17th ult., His Grace the Archishop dedicated the beautiful new church at Lombardy. This being the first official visit of the Archishop to this mission it was looked upon as an important event and the worthy and zealous pastor. Father Killeen, and his good people provided a reception suitable to the distinguished prelate, all the arrangements of which word out a most commendable and prelate, all the arrangements of which word out a most commendable and prelate, all the arrangements of which word out a most commendable and prelate out in a most commendable and the ervice began. A procession was formed including the Archishop, Rev. Fathers Spati. Egan, Carson, Merrickville; John Meagher, Brockville, and Killeen. Toledo; acolytes and cross bearers. His Grace passed around the outside of the church sprinkling the sacree edifice with holy water, and then entered, when the dedication ceremonies were completed and the first Mass said by Rev. Father John Meagher, of Blackville. The church was named the Blessed Sacrament, Sunday being the solemnity of Corpus Christi. The Archishop preached an eloquent sermon explaining the ceremonies they had just witnessed and spoke in the highest terms of their gonator the War of the Cross.

The new church is of brick, fitted with a modern conveniences, with beautiful devotion the War of the Cross.

The new church is of brick, fitted with a modern conveniences, with beautiful devotion the time that Father Killeen has been in the imission he has endeared himself not only to how people, but to all ciasses of the community.

The RECORD congratulates the Rev. Fathon his success and wishes him many years to

The RECORD congratulates the Rev. Father the bis success and wishes him many years t

The RECORD congratulates the Rev. Fath on his success and wishes him many years toothinuc his good work.

The improvemental St. John's Church Perth, are making Mr. Thomas Hanley, the well known childent and contractor of Bell ville. The one has a work for the example of the contractor for the mason work for the example of the contractor for the mason work for the example of the contractor for the mason work for the example of the contractor for the mason work for the example of the contractor for the mason work for the example of the contractor for the mason work for the example of the contractor for the addition. The addition of the addition of the addition. The addition of the contractor will give one hundred and seventy-five addition a stitings and will be finished with an octage back and in it will be placed the high altar will assembly designed and of costly workmansh. They are now under construction on the of Belleville. The circular colored window the old gable will give way to a large the mullioned window of beautiful and elega appearance and coloring. The whole chur will be reseated with modern seats with doors and a new floor will also be put in. The ating will be done by steam, convey through pipes all through the building, agenerate from boilers in the basement the new part, which will keep to cold season. The mason work will be done the rest of August, and the building will ready for the carpenters then, and for the pierers by the ist of November; and it is expected. the let of August, and the building will ready for the carpenters then, and for the pit terers by the 1st of November; and it is expe at that the church will be finished and ree for worship by the 1st of December. In meantime a board partition across the cut gable end encloses the present building and lows public worship without interrupt The improvements are estimated to cost \$ 200.

One improvements are estimated to cost \$\preceq\$
One of the cost o

A large number of picnics will be held arious missions this week and next week A large number of blanks who war various missions this week and next week we trust that they may be all most success. There is a large debt agains: the beau new church of St. Michael's. Belleville. Right Rev. Monsignor Farrelly has offere give \$1,000 for every \$4,000 raised by the gregation, to pay off this debt. The C. A. A. and the C. O. F. and the congregation it aken the matter up very warmly and in holding an excursion and a bzzaar in the ter for this purpose. They hope to rais least \$10,000.

ARCHDIOCESE OF OTTAWA

ARCHDIOCESE OF OTTAWA

A statue of Notre Dame de Deliverance solemnly blessed in the church of Sacre Con Thursday of last week. Rev. Father J of Montreal officiated, assisted by Rev. C Deguire and Rev. Father McGowan. Father Leonard, ex-Father Guardian of Capuchin monastery, preached.

A "Kermesse" or lawn party by the lof St. Patrick's parish was held on the moons and evenings of Monday, Tuesday, mesday and Thursday of last week. Not standing unfavorable weather, the ladiese met with great success; and had the webeen propitious there is no doubtit would been possibly the greatest event of the that has hitherto occurred in this city.

His Grace the Archbishop has receitett dated at Liverpool, written by Regouther, in which he announces the arriver.

His Grace the Archbishop has receil letter dated at Liverpool, written by R. Routhier, in which he announces the arrithe steamer Vancouver with Canadia grims. He reports that on one Sunda weather was so fine that all the pries board said Mass.

A picnic in aid of the funds of the church took place at Farrellton, Que., on nesday of last week.

At the Monastery of the Good Sheph Saturday morning, Sister Mary of St. Igr nee Hogan, a native of the parish of Comade her final vows of relig Chaplain. His presided, assisted by the Chaplain, Eather Antonic, O. Land Rev. Motard, P. P. of Cantley, preached.

St. Stephen's church, Chelsea, Que., was held on Dominion Day.

## DIOCESE OF HAMILTON

LORETTO ACADEMY. Yesterday afternoon the scholastic ye brought to a close by the conferring of on the successful young ladies by His ship Bishop Dowling. After the distri Ris Lordship expressed the great plea gave him to witness the closing of a suc year's work, and congratulated the red medals and other honors. Rev. F Brady and Holden complimented the put her results of the year's study and wisne pleasant vacation. Following is a list ors:

ors:
Gold cross for Christian doctrine, don
Right Rev. T. J. Dowling, obtained I
Mary Hunks.
Bronze medal for English literature, do
by His Excellency the Governor-Gene
tained by Miss Lillian Walsh.
Gold medal for mathematics, donated
Father Mahony, obtained by Miss
Hunks.
Gold medal for English essay, dona
Gold medal for English essay, dona Hunks,
Gold medal for English essay, done
Rev. Father Brady, obtained by Miss

Silver medal for English essay, obta ary Mills. cross for general satisfaction nt and studies, awarded to M Gold cross for general saturated to M trude Kerwin.
Gold cross for fidelity to school rules iduous application to studies, awarded annie O'Connor.
Silver medal for Delsarte, donated Hunt, obtained by Miss Lillian Walsh. Silver medal for improvement in art dto Miss May Blute.
Diplomas for commercial course, aw the Misses Kerwin, Campbell and For Hamilton Herald, June 21.

Hamilton Herald, June 21.

THE BISHOP VISITS EERLIN.
An event, generally looked forwa
Catholics in general, is the official vis
Bishop, as chief pastor, to their paris
an event happened last Saturday w
Right Rev T. J. Dowling, D. D. F.
Hamilton, came to Berlin. He arriv
7:15 p. m. train from Galt and was ret
the parishioners in a body. The stu
St. Jerome's college greeted him w
"College Yell" as he alighted from t
The Catholic societies and the stude
paraded to the church. The Catholic societies and the stud-paraded to the church. The C. M. B. A., about sixty stro-irst, and were followed by St. Bonifac

The C. M. B. A., about sixty stro-first, and were followed by St. Bonifac (about twenty strong) the Catholic Foresters (thirty strong) and the stude parade preceded the carriage conta-tordship the Bishop, Rev. A. Walte Hamilton, Very Rev. W. Kleepfer, the pastor, and Very Rev. D. Fenne His Lordship retired to the parochial for a short rest, and then went to it which was crowded to the doors Bishop entered the church he was it the hymn "Ecce Sacerdos Magnus choir. After the customary prayers said at the foot of the aliar, the Bish the people for the enthusiastic rec-tey had given him. He then gave tolic Benediction and after the servi-