

dwelt among us" (Jno. i. 1. 3. 14). "Jesus said unto them: Verily, verily, I say unto you: Before Abraham was I am" (Jno. viii. 58). "I have glorified thee on the earth: I have finished the work which thou gavest me to do, and now, O Father glorify thou me * * * with the glory I had with thee before the world was" (Jno. xvii. 4-5). After His resurrection, Jesus saith unto Thomas: "Reach hither thy finger and behold my hands; and reach hither thy hand and thrust it into my side; and be not faithless but believing. And Thomas answered and said unto Him: My Lord and my God * *. * * These are written that ye might believe that Jesus is the Christ the Son of God; and that believing ye might have life through His name" (Jno. xx. 27. 28. 31.) "God was in Christ, reconciling the world unto Himself" (2 Cor. v. 19). "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory" (1 Tim. iii. 16). "And we know that the Son of God is come, and hath given us an understanding, that we may know Him that is true, and we are in Him that is true, even in His Son Jesus Christ. This is the true God and eternal life" (1 Jno. v. 20).

Then I added:

"I see what you are Sir, you are a Unitarian, and as such you shut out from yourself every