Disbursements up to Sept. 1st total \$33, 883.01. There will be due on Sept. 10th on regular estimates and exchange \$2245: and on Sept. 20th, passages \$2200. To meet these heavy payments we have on hand \$1285.11. I expect that sufficient money will come in to meet the first payment, but probably we will have to borrow further from the Bank to meet the account for passages.

All legacy money (except \$5,000 specially designated and \$134.86, balance in the investment account) has been invested, and is included in the disbursement total given

above.

And now comes the oft repeated direction to Treasurers. Close your books on October 10th and forward all money promptly to reach the Board Treasurer (Mrs. W. H. Piersol) on or before Oct. 15th. No money received after this date will be reported at Convention.

Life memberships for August Circles—Mrs. J. D. Maclachlan, Waterford; Mrs. Little, Stayner.

Y.W. Circles—Miss Alma Chalmers, Stratford, Ontario, McLaurin Circle; Bands, Miss Beryl Haviland.

M. B. Piersol-

Mrs. W. H. Piersol, 35 Dunvegan Rd., Toronto 5.

## WHO SHOULD GIVE NOTHING TO MISSIONARY WORK?

Those who believe that Jesus made a mistake when He said: "Go ye, therefore, and teach all nations."

Those who do not believe that the Gospel is the power of God unto salvation to every one that believeth.

Those who wish that no missionary had ever come to our forefathers and would prefer to be heathen.

Those who do not care to have part in Christ's final victory.

Those who believe that God will not call them to account for the way in which they have spent their (?) money.

Those who are willing to have Jesus say to them: "In asmuch as ye did it not unto one of these, ye did it not to Me."

From the Biola Bookroom, Los Angeles. For sale at the Literature Department, 12c. per dozen.

## THE BETTER PRAYER.

I thank Thee, Lord, for strength of arm
To win my bread,
And that beyond my need is meat
For friend unfed.
I thank Thee much for bread to live;
I thank Thee more for bread to give.

I thank Thee, Lord, for snug-thatched roof And that beyond my need is room For friend forlorn. I thank Thee much for place to rest,

I thank Thee, Lord, for lavish love
On me bestowed—
Enough to share with loveless folk
To ease their load.
Thy love to me I ill could spare,
Yet dearer is Thy love I share.
—Robert Davis.

But more for shelter for my guest.

Sal

We can now supply a package of lace edging, doylies, corners, etc., from India, to any one wishing to sell it. It will be a good time now to sell for the Christmas trade. Write, or call at, Literature Department, W. B. F. M. S., 66 Bloor St. W., Toronto 5.

## "GOD'S NOTHINGS." Miss Laura A. Bain.

"In Christ there is no East or West, In Him no South or North, But one great fellowship of love, Throughout the whole wide Earth."

How many of us really believe that? How many of us act as though we believed it? Of course I thought I believed it—until I came to India! Then for several years I had to confess to myself that I did not really believe it? What fellowship could there be between me and these strange people? Instead, what a barrier there seems to be, the barrier of language, the barrier of customs, in fact the barrier of race with all which that signifies. On the wall of my dressing room