

"I have been trying to impress those who have long heard the Gospel, and who profess to believe on the Saviour, the need there is of their telling others the story. A few say that they do so. Some who have gone to reside in other places, taking their New Testament and Hymn Book with them, are trying to teach others. One woman, who had learned the Lord's prayer when young, being taught by the Church Mission people at Masulipatam, tells how she never fails to repeat this prayer before lying down to sleep at nights, and as she is an opium eater, says she is careful to pray before she takes her pill of opium, as that would spoil her mind.

"The most encouraging feature of our work is, I believe, the fact, that so many of these women are learning to call on the 'Name which is above every name,' for we have the promise that 'they that call on the name of the Lord shall be saved.' One woman is so practical in her belief on Jesus as the Saviour, that she observes Christmas Day in preference to the feast days of her heathen neighbors by cleaning her house for the occasion and donning her new clothes on that day, so all may know that she is honoring Him."

Miss Phillips: "A young woman, who belongs to the goldsmith caste, lost her husband a few months ago. Her mother-in-law immediately took away from her the money and jewels she possessed. We found her in great grief. After a few weeks, we succeeded in getting her to read a Gospel portion consecutively, and she has memorized the first Psalm. She says she reads the Psalms when she feels sad, and Christ has comforted her. She looks more cheerful now.

"A Brahmin woman, who heard what we said about Jesus in a certain house, followed us to the next, saying to the women in that vicinity, 'What they say is true; there is but one God; idol-worship is a vain thing.'

CONFERENCE—COCANADA

(Reported by Miss Cora B. Elliott.
Dec. 29th, to Jan. 6th.)

The second Conference of the Canadian Baptist Mission in India, opened in the splendid new McLaurin High School Building, Cocanada, December 29th, with 70 missionaries and eight children present.

The inspiring Telugu address given by Rev. W. S. Tedford to the assembled Christian brethren and missionaries, was a fitting beginning to our meeting together. In the evening, Rev. M. O. Orchard gave a highly interesting English address in Jagganadhapuram English Church.

The real session of Conference commenced on December 30th, when we were led by Rev. Dixon Smith into the mysteries of the Kingdom of God, and in the succeeding early morning session, we learned much of the nature, laws, etc., of this glorious Kingdom to which we belong. As each leader came before us and poured out his inmost convictions and longings, we were indeed blessed, and each one longed more than ever to be a loyal, faithful subject of the King of kings.

New Year's Day was given up wholly to prayer and praise services, and we received a rich blessing.

Under the directions of the chairman—our veteran, Dr. Sandford—we had many perplexing problems to solve—noticeably, the adjusting of the appalling "cut" that is going to cripple our work to such an extent;; the educational policy; the helpers' schedule; the readjustment of forces, etc.

But though there was much discussion, and naturally differences of opinion, yet we felt that God was overruling all and guiding us in His own way, and to right decisions. We are more united than ever, and the tie will grow stronger as the years pass.