been allowed to take deep root in the world? gion, the best comfort of life and death, find been banished from off the face of the earth. A great propertion of mankind would become wester then The most enlightened of the french demagogues refembled devils in human flein, were than human beings; as it will always happen that a wicked man of talents, is much worfe than one who The contest, at first, was between prois ignerant. fligacy and order; between vice and virtue; between infidelity and religion; between the Arch-Apostate and the God of Heaven. Let us give thanks to our Heavenly Father, " which stilleth the noise of " the seas, the noise of their waves, and the tumult of " the people." * There remained so much virtue, talents, and religious zeal, on the side of our excellent Constitution, and our Holy Religion, as arrested the torrent of political innovation, and of fcepticism in Religion, in its daring, sweeping, progress, and preferved them both entire. Our Country was enabled to make a dignified fland against the usurpations and aggressions of the refllefs, enterprizing, and ambitious despot, when all other nations of the Continent fell under his power, and contributed to further his lawless designs. She was the asylum of the distresfed, receiving with open arms all that flew to her hospitable shores from the rod of oppression on their cwn. She remained firm and decifive in Council, persevering in action, till the spirit by which she was actuated, was intufed through all the Councils of Continental Europe. Her dignified attitude, amid

the yoke firen the ground he could vouchsafe thankful very good turber of the glori fought fie thy Impe "ground," said in the ground,

the wrec

" of the N
" look upo
" earth to
" mude to
" cities th

" exalt m

" also upo

Let us the bleffin Let us on hear s, an a d comforthe Sabbat of ourselve and religion † Let us

* India