"'The sleeping children were unnoticed until two aco ytes with torches to light the candles, followed by Mr. Sedgewick going to the Altar, came into the chancel.

"The acolytes stopped and turned to the Rector, 'Your little daughters, Sir!' exclaimed Manning, the senior acolyte, a young man with an angelic countenance.

"Marjorie was the first to wake, she looked into Manning's beautiful face, and she thought it had come true.

"'Freda,' she exclaimed, 'Jesus has come! I'm in His arms! Oh, dear Jesus, I'm so glad you've come.'

"But Freda was now awake, and she burst into tears. 'No, Marjorie, He hasn't come, its only a server!"

"After service the father said, 'My darlings, come with me and I will tell you about it,' and with one on each knee he told them in simple words of the Eucharist, in which Jesus Christ is really present though hidden under the forms of Bread and Wine.

"'When may we go the Communion?' pleaded Freda, and her father answered smiling, 'When you are a few years older.'"

I wish I had the power to impress upon the minds of our Protestant clergy and laity how busy are the emissaries of Rome, male and female, in our city at all times and seasons, inside and outside of our Church in seeking to fill the minds of our children with this advanced teaching. In one of the "Manuals for the Million", prepared by Father Bull, of the community of the Resurrection, freely distributed throughout our city recently, as a preparation for the further Missionary work of these agents of Rome, the following instructions are given in the very teeth of the teaching of our Church.

Page 31—"Bring your children with you. All who are Baptized are allowed to be present and assist at the offering of the Holy Sacrifice."

"If from their childhood your children have learned to worship our dear Lord in the blessed Sacrament of His Body and Blood, they will eagerly long for the time when they may come to the altar to receive the Communion."

Page 25—"In England people have forgotten that the Holy Communion is the one service of Divine appointment. It is the true and only 'Gospel Service' instituted by God himself."

"When Morning Prayer or Mattins is made the chief service of the Lord's Day then the whole plan of Christian worship is destroyed."

"Resolve to join in offering this Holy Sacrifice at least on every Sunday and Holy Day."

And so whether in our so-called "Church Journal," or in Father Bull's "Manuals," the same false doctrine is propagated among old and young.