

who attended pretty regularly. Two of the native Christian families have since moved to Ujjain, to carry on work there under Mr. Murray. The Zenana work has been almost entirely confined to the Bohra women, among whom there seems to be an open door. But they are not the only houses open to us, and soon I hope to be able to visit more.

I am finishing this in Indore, where my husband has come for the quarterly Presbytery and Council Meeting. There are other things I would like to write about, but I am anxious to send this off this mail, so must leave them for another time.

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REV. HUGH MCKAY.

BROADVIEW P.O., ASSA., March 31, 1887.

I should have written you long ago, giving a full report of our school at Round Lake. I noticed to-day, in looking over the last report of the W.F.M.S., that the general yearly meeting is held early in April. I fear that this is not in time to be of any assistance to you in making out your report.

Our winter term of school is now drawing to a close. The winter has passed pleasantly, and we trust profitably. We this day lift up our hearts in thankfulness to God for the blessings He has caused to pass before us. We have had very little sickness; the lives of all have been spared. Mr. and Mrs. Jones have been well, and have entered heartily into the work. Mr. Jones has taken charge of the school and the services of the Sabbath in my absence. Mrs. Jones has been as a Christian mother to the large family placed under her care. I wish to thank the W.F.M.S. for the great assistance they have given the school at Round Lake in the appointment of Mr. and Mrs. Jones—may they be long spared to labour in the work to which they have given themselves so heartily.

We have had as high as forty-three scholars attending our school, although the average will be not more than thirty-three. These have been instructed in reading, writing, counting, English-speaking, geography, the Bible. The girls have been taught in house-work, cooking, knitting, sewing, etc. All are fond of singing. I know it would surprise you to hear them sing. How many of the above forty-three have given up their pagan worship I know not; only of this I am confident, that some of them have given their hearts to Jesus. Some of them shall be numbered in the day on which He shall make up His jewels. We have