## **QUEEREST CRAFT**

no come thousands of miles by sea under her own steam.

A small saffara is described as a saffina, and these pretty little craft cover the river with their bright sails. They are small enough to run up any creek and across the waste of flood waters, but with crews of at least three men and a capacity of twelve tons and under, the cost of running them is very high.

Artistic Arabs

The word "ballam" means a cance, and there are ballams of over 100 tons burden and down the gamut to the tiny craft (three-quarters of a ton), which causes Basra to be described as "the Venice of the East." The large ballams are flat-bottomed, rectangular boxes, with pointed and decked-over ends, and many of them are made beautiful with a coat of vivid green paint from stem to stern, pictures of birds, beasts, and fishes, flowers, and quaint scrolls in white—such birds and beasts as the nursery artist produces, those with five-toed legs growing out of their stomachs and chests, and beasts with four legs in "company column" from neck to curly tail.

Small ballams—our gondolas—are just smothered in a coat of paint, and with the curly stem and stern post picked out in brass or a louder color than the body, or not painted at all. Large ballams with masts, or ballam saffaras, medium ballam saffinas, bantam ballams asharia are all very useful craft.

The "mashoof" is dear to the heart

How the Mesopotamia Force is Fed.

(By Edmund Candler, in London Daily Express.)

For the difficult river navigation of this flat country we have built 130 heavy teak-timbered craft, which the Arab describes as "chias." These carry about forty tons, though three top the hundred; many can take fifty tons, but very many spoil the average by ranging between thirty-seven and thirty tons. They have short, stubby masts and just a bit of sail, and love to pole up river along the bank and drift gently down to a steamer, get loaded by slings of cargo craed out to them over the ship's side, wait for ebb and flow of the tide, and gently drift to shore, sometimes striking the very place they are required at—but just by accident.

Chias can be brought quite close inshore at high tide and very near at mid-ebb, so near that a plank twenty inches wide, two inches thick, and anything up to thirty feet long, can be placed from chia to shore for Persian coolies to carry supplies to the A.S.C. depots on shore. The space between shore and chia bridged by these planks is black squashy mud of the consistency of treacle, and with a bouquet almost equal to our old friend, fish oil.

Cheap Transit

The boatmen earn a sovereign for the first forty-eight hours of each trip

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with reed walls and mat roofs—and very nice too.

OBITUARY.

The boatmen earn a sovereign for the first forty-eight hours of each trip from shore to ship and back to shore, with a crown and fourpence for every subsequent twenty-four hours' detention, and have a skipper and three lightermen to feed on that. When a chia has a hut for the crow built of the stern, steps a mast from 60 feet to 80 feet in length, with a yard of a great white sail, she becomes a saffara (Arabic "saffar"—to travel), and toyages up river to Bacada on the Tigris, or Nasori on the Karun.

There are 130 larger and 180 smaller saffaras, making a total of 310 boats for freight, and yet its idifficult to keep the number we want constantly in work and to shift the requisite to the potential staffara is described as a sunder her own steam.

A small saffar is described as a saffara for the sweap of the river would double their utility, but the right class of tug would have to come thousands of miles by sea under her own steam.

A small saffar is described as a saffara for the saffara is described as a saffara for the saffara is described as a saffara shall saffar is described as a saffar shall sa

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