

Introductory Sermon, and also his alternate; and also the Brother to write the Circular Letter.

Resolved, That the number of Minutes printed this year be according to the monies paid by the churches for that purpose, and that each church receive in accordance with the amount paid by each, and that Brethren Bill and Cady superintend the printing of the same.

Resolved, That Brethren Bill, Todd, Crandal, Robinson, and Cady be a Committee to take into consideration the matter of ordaining men to the work of the Christian Ministry, and report to this Association at the present Session.

Adjourned to meet on Saturday morning, at 10 o'clock.

Prayer by Brother Bill.

SATURDAY MORNING, 10 O'CLOCK.

Prayer by Brother Rowe.

The Home Mission and Union Societies held their Annual meeting. Bro. Robinson in the Chair. Rev. I. E. Bill, Cor. Sec., read the Missionary Report of last year, and the Treasurer's Report, which, on motion, were adopted.

On motion, *Resolved*, That Brethren Spurden, Hughes, Lawrence, of the Western Association, and Brethren Todd, Hopper, and Herritt, of the Eastern Association, with Brethren Cady and Powers, be a Committee to nominate Officers for the Home Mission Board for the ensuing year.

On motion, *Resolved*, That this Society recommend to Baptist Sabbath Schools, and our Ministers and Churches in this Province, to patronize the Colonial Book Store, kept by T. H. Hall, if books can be had as cheaply there as elsewhere.

Society adjourned, and the Moderator resumed the Chair.

Prayer by Brother Herrett.

On motion, adjourned to meet at 2 o'clock, P. M.

AFTERNOON SESSION, 2 O'CLOCK.

Prayer by Bro. Spurden.

The Committee on Temperance Report:

That, in the absence of statistical information, they are of opinion that the cause of Temperance, in common with all other principles inculcated in Divine Inspiration, must necessarily be progressive in our churches, in our province, and in any clime where a liberal education is tolerated, and the sciences taught, and the story of Calvary uncompromisingly unfolded. Yet we do feel that much is to be accomplished by us as a denomination—much by every evangelical creed—much by the strong arm of legal prohibi-