

Brother Davis writes, "For two years this field has been divided between Brethren Stillwell and Craig, but on January 1st, 1889, it was thought best by the Brethren that I should take charge of the whole field. This I did with reluctance and fear, having but recently passed my examination, and being but poorly equipped in the language of the common people. Only now after *four* years, has the Cocanada field a missionary of its own.

STATION WORK.

"Brother Laflamme has carried on the English work in Jaganadpuram, with enthusiasm and success. Quite a number have found Christ. He also established a Telegu Sunday School there, whose average attendance is 100 scholars; and in various ways rendered me much assistance.

"The young ladies also, while acquiring the language, did not look coldly on while others toiled to save these dying masses, but from the very first began to work; taught in Sunday School, talked to English-speaking natives, and tried in every way to help on the great work of bringing this people to Christ.

"Services have been held regularly in the church in the compound, besides Sunday afternoons in the streets. Preaching has also been kept up at Jaganadpuram Rāchetipetta. Day schools are also held at the last mentioned places.

"The girls' boarding school has been kept up as usual although our number has been reduced by the removal of the Akidu girls.

TOURING.

"Mr. Craig made a tour in October last and also a short one of four days in December. Mr. Stillwell also toured in North Cocanada, in October, and baptized a number. I made my first real tour in February, accompanied by Brethren Craig and Laflamme. We toured ten days, saw the Christians, baptized fourteen, and strengthened the Christians. I made another tour alone to the north, in March; baptized seven, spent fifteen days among the villages, urging the people to be reconciled to God. I also started on a tour in April, but on account of scarcity of water in the canals was obliged to return after four days."

Brother Davis reports the four churches separately, but for convenience they are given here in the aggregate:—

Reported last year	-	-	-	407
Baptized	-	-	-	90
Received otherwise	-	-	-	17
Died	-	-	-	9
Excluded	-	-	-	15
Dismissed by letter	-	-	-	25
Present number	-	-	-	465