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In Christ we find the Flowing of a Fountain.

Rills from that fountain have been flowing now for nearly two milleniums through the souls of believers. The ascended Christ is the fountain in the throne which John beheld and from which breaks forth "a river of water of life, bright as crystal" The attractiveness of the throne is the fountain at the heart of it in the person of the Lamb. Every throne ought to have a fountain in it. It should represent the outflow of beneficent influences. The fault of many a human throne has been its lack of a fountain. Too often the throne has been but a gilded cistern for the inflow of tributary gifts to be greedily consumed by some purple-clad impertinence. Sometimes the case has been even worse than that. The throne of Nero had a whirlpool in it, sucking everything into itself. Nothing was too fair, nothing too sacred, to be sacrificed. Down into its insatiable maw it swallowed the resources of the Empire and left the world impoverished. The throne of Louis XIV. had a geyser in it. The same may be said of the throne of