this christian land! What correspondence is there between the celebrations, festivities, and other displays of religious hilarity, both in christian and pagan lands, and this horrible system of chattel slavery, by which four millions of human beings are deprived of their God-given rights, robbed of every attribute of humanity, and reduced to the condition of

mere property?

Many regard the excitement produced by the agitation of this subject a sufficient excuse for their indifference and inactivity. Others so undervalue the rights and privileges of the colored race as to induce them to scoff and gainsay their present condition. These are among the causes which have hitherto checked and retarded all progress in the attempts made towards emancipation, as also all improvement of the condition of the slave, in regard to the moral and physical sciences, mental cultivation, and general knowledge. The cry of these persons is, that the agitation of the question has rolled back the cause of emancipation fifty or a hundred years, if not This, say they, is a political question, belonging to the South, which we in the Northern States, in Canada, and in other parts of the world, have nothing to do with; and that it does not become us to meddle with their institutions. Just as though the downtrodden millions of the South have no claim to our sympathy, and that we have no interest
man
en"
send
and
indi
own
No
aris
high
they
chu
law
mea
vict
at li

may
A
incr
ed i
on
dist
mes
ject
em:

than Egy on terr

red

trai